



## CITY OF BELLEVILLE ASSESSMENT ROLL, 1891

## NAMES, ETC., OF TAXABLE PARTIES

| 1                   | 2          | 3                        | 4   | 5                         | 6  | 2a                      | 2b                         |
|---------------------|------------|--------------------------|---|---------------------------|--|-------------------------|----------------------------|
| CITY NUMBER ON ROLL | MAP NUMBER | NAME                     | Age of Taxable Person<br>Mortgage<br>Franchise<br>Freehold or Tenancy<br>British Subject or Alien | OCCUPATION OR S. M. OR W. | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | ADDRESS OF OWNER OR LESSEE |
| 3                   |            | Schuster Co. Ltd         |   | 19 Coal and Lumber        |  |                         |                            |
| 4                   |            | British American Oil Co. | X   | 2 Wholesale oil           | W. Front   | Can. Nat. Ry. Co.       | 5 Banks                    |
| 4                   |            | British American Oil Co. | X   | 2 " "                     | " "  | Can. Nat. Ry. Co.       |                            |
| 4                   |            | Schuster Co. Ltd         | X   | 2 Coal and                | " "  | Can. Nat. Ry. Co.       |                            |
| 5                   |            | Schuster Co. Ltd         | X   | 2 Lumber                  | " "  |                         |                            |
| 6                   |            | Imperial Oil Co.         | X   | 0 Storage and 10          | " "  |                         | 5 Banks                    |
| 7                   |            | " " "                    |   | 0 " "                     |  |                         |                            |
| 8-9                 |            | Downey Coal Co.          | X   | 2 Coal & Wood             | W. Front   | Downey, John            | Front                      |
| 10                  |            | " " "                    |   | 2 " "                     | W. Front   | Ross, Mary              |                            |
| 11                  |            | Anderson, F. & Co.       | X   | 0 " "                     | " "  | Anderson, F. L.         | 42 Bridge E.               |
| 12                  |            | " " "                    |   | 0 " "                     | " "  | " "                     |                            |
| 13                  |            | Kerr, A. H.              | 59  | 0 Boat Living             | 30 W. Front  |                         |                            |
| "                   |            | " I da                   | 59  | 0 M. W.                   |  |                         |                            |
| 14                  |            | McLellan, A. J.          |   | 0 Boat House              | W. Front   |                         | 168 Victoria Ave.          |
| "                   |            | " "                      |   | 0 " "                     |  |                         |                            |
| "                   |            | Clarke, Jos. D.          |   | 2 " "                     | " "  | McLellan, A. J.         | " "                        |
| "                   |            | McLellan, A. J.          | X   | 0 " "                     | " "  |                         |                            |
| "                   |            | McLellan, A. J.          | X   | 0 " "                     | " "  |                         |                            |
| "                   |            | Wharf St. Debating Club  | X   | 0 Club House              | " "  | City of Belleville      | City Hall                  |
| 15                  |            | Foster, Geo. E.          | X   | 0 " "                     | 36 W. Front  | Beesack, William        |                            |
| "                   |            | Robinson, Albert         |   | 0 Boat House              | " "  |                         | 107                        |
| 16                  |            | Noble, Chas. J. & Co.    | X   | 0 A Fish Store House      | 60 " "   |                         |                            |
| 17                  |            | O'Flynn, F. E.           |   | 0 B. L. Boat House        | " "  |                         | 17 Bridge E.               |
| 18                  |            | Sprague, Mark            |   | 0 " "                     | " "  |                         | 173 William                |
| "                   |            | Carnew, Wm. Est.         | X   | 0 " "                     | " "  |                         |                            |
| "                   |            | Wew, Francis J.          | X   | 0 " "                     | " "  |                         |                            |
| 19                  |            | Roblin, Jno. J.          | X   | 0 " "                     | " "  |                         |                            |
| 20                  |            | Taylor, Henry            |   | 0 " "                     | " "  |                         | 80 Front St.               |
| "                   |            | Evans, Frank A.          |   | 0 " "                     | " "  |                         |                            |



MADE IN THE YEAR 1925 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED

DESCRIPTION AND VALUE OF REAL PROPERTY

STATISTICS

| 7              | 8                 | 13                         | 14                    | 15  | 19                     | 20                | 21  | 22                            | 23       | 24                               | 25                             | 26                       | 27                       | 28    | 29  |
|----------------|-------------------|----------------------------|-----------------------|---|------------------------|-------------------|---|-------------------------------|----------|----------------------------------|--------------------------------|--------------------------|--------------------------|-------|---|
| LOT<br>NUMBER  | SIZE OF<br>LOT    | ACTUAL<br>VALUE OF<br>LAND | VALUE OF<br>BUILDINGS | TOTAL ACTUAL<br>VALUE OF<br>REAL PROPERTY | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | AMOUNT<br>LIABLE FOR<br>SCHOOL RATE<br>ONLY | TOTAL LIABLE FOR<br>ALL RATES | RELIGION | Public School<br>Separate School | Total Number<br>of Inhabitants | BIRTHS<br>Number<br>Date | DEATHS<br>Number<br>Date | RENTS | DATE OF<br>DELIVERY OF<br>NOTICES UNDER<br>SECTION 49 |
| Pt. B          | 134 acres         | 35 00                      | 2000                  | 5500                                      | 4000                   |                   |   | 9500                          |          |                                  |                                |                          |                          |       |   |
| Pt. C          | 600 sq ft         | 3000                       | 4000                  | 7000                                      | 5250                   |                   |   | 12250                         |          | P                                |                                |                          |                          |       | SEP 17 1925   |
| Pt. 1, 1, 3, 5 | 18000             | 2000                       | 4000                  | 7000                                      | 5250                   |                   |   | 12250                         |          | P                                |                                |                          |                          |       |   |
| Pt. B + C      | 178, 1, 135 acres | 2500                       | 2000                  | 4500                                      | 4000                   |                   |   | 2500                          |          | P                                |                                |                          |                          |       |   |
| F              | 139x113           | 6000                       | 6500                  | 15500                                     | 11625                  |                   |   | 27125                         |          | P                                |                                |                          |                          |       |   |
| C.             | 66x110            | 3000                       | 650                   | 3950                                      | 5475                   |                   |   | 9425                          |          | P                                |                                |                          |                          |       | 650 of Ramsey<br>county from Nov-1925                 |
| D.             | 150x100           | 3300                       | 1300                  | 4600                                      | 5800                   |                   |   | 10400                         |          | P                                |                                |                          |                          |       |   |
| G.             | 100x100           | 1800                       | 100                   | 1900                                      |                        |                   |   | 1900                          |          | P                                |                                |                          |                          |       |   |
| B.             | 65x75             | 1800                       | 1700                  | 3500                                      | 5000                   |                   |   | 8500                          |          | P                                |                                |                          |                          |       |   |
| A.             | 65x75             | 1800                       | 1200                  | 3000                                      |                        |                   |   | 3000                          |          | P                                |                                |                          |                          |       |   |
| 7 <sup>B</sup> | 65x75             | 1600                       | 1000                  | 2600                                      | 400                    |                   |   | 3000                          |          | P                                | 3                              |                          |                          |       |   |
| 7 <sup>a</sup> | 65x75             | 200                        | 100                   | 300                                       |                        |                   |   | 300                           |          | P                                |                                |                          |                          |       | SEP 17 1925   |
| 7 <sup>a</sup> | "                 | 200                        | 50                    | 250                                       |                        |                   |   | 250                           |          | P                                |                                |                          |                          |       |   |
| "              | "                 | 200                        |                       | 200                                       |                        |                   |   | 200                           |          | P                                |                                |                          |                          |       |   |
| "              | "                 | 125                        | 75                    | 200                                       |                        |                   |   | 200                           |          | P                                |                                |                          |                          |       |   |
| Pt. Street     | "                 |                            | 100                   | 100                                       |                        |                   |   | 100                           |          | P                                |                                |                          |                          |       |   |
| Pt. 1          | 42x65             | 500                        | 100                   | 600                                       |                        |                   |   | 600                           |          | P                                |                                |                          |                          |       |   |
| Pt. 1          | 28x65             | 420                        | 150                   | 570                                       |                        |                   |   | 570                           |          | P                                |                                |                          |                          |       |   |
| 2              | 70x65             | 1000                       | 400                   | 1400                                      | 350                    |                   |   | 1750                          |          | P                                |                                |                          |                          |       |   |
| 3              | 52x65             | 700                        | 300                   | 1000                                      |                        |                   |   | 1000                          |          | P                                |                                |                          |                          |       | Confirmed<br>county from                              |
| Pt. 4          | 25x65             | 325                        | 175                   | 500                                       |                        |                   |   | 500                           |          | P                                |                                |                          |                          |       |   |
| Pt. 4          | 19x65             | 285                        | 365                   | 650                                       |                        |                   |   | 650                           |          | P                                |                                |                          |                          |       |   |
| Pt. 4-5        | 23x65             | 200                        | 42                    | 242                                       |                        |                   |   | 242                           |          | P                                |                                |                          |                          |       |   |
| Pt. 4-5        | 66x65             | 700                        |                       | 700                                       |                        |                   |   | 700                           |          | P                                |                                |                          |                          |       |   |
| Pt. 6          | 32x65             | 400                        | 600                   | 1000                                      |                        |                   |   | 1000                          |          | P                                |                                |                          |                          |       |   |
| Pt. 6          | 32x65             | 400                        | 400                   | 800                                       |                        |                   |   | 800                           |          | P                                |                                |                          |                          |       |   |
|                |                   | 3395                       | 2000                  | 5395                                      | 32100                  |                   |   | 86062                         |          |                                  | 3                              |                          |                          |       |   |



## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD NO. 7

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PERSONS |            |                  |                       |                   |                    |  |                           |               |                            | 2a                                    | 2b |
|---------------------------------|------------|------------------|-----------------------|-------------------|--------------------|--|---------------------------|---------------|----------------------------|---------------------------------------|----|
| 1                               | 2          | 3                | 4                     | 5                 | 6                  | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE   | Street Number | ADDRESS OF OWNER OR LESSEE |                                       |    |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME             | Age of Taxable Person | Married or Single | Freehold or Tenant | British Subject or Alien                                     | OCCUPATION OR S. M. OR W. | Street Number |                            |                                       |    |
| 21                              |            | Boulter, Ralph   | 14 <sup>v</sup>       |                   | 2                  | Bld.   | Garage                    |               | W. Front                   | Lynch, M. J. 18 <sup>9</sup> E. Front |    |
| 22                              |            | Black, Wm. G.    | 15 <sup>v</sup>       |                   | 0                  | "  | Fish                      | 64            | " "                        | 8                                     |    |
| 23                              |            | " "              |                       |                   | 0                  | "  | Dealer                    | 66            | " "                        |                                       |    |
| 23                              |            | Disdale, Leonard | 46                    | 1 <sup>v</sup>    | 2                  | "  | Boat Livery               | 70            | " "                        | Disdale, Mary J. 70 W. Front          |    |
| 24                              |            | " Marie          | 18 <sup>v</sup>       |                   | "                  | "  | M. W.                     |               |                            |                                       |    |
| 25                              |            | Carte, Clara     | 20 <sup>v</sup>       |                   | 2                  | "  | W.                        | 76            | " "                        | Carte, Wm. N. Est. 76 W. Front        |    |
| 26                              |            | Roblin, John I.  | 67                    | 1                 | 0                  | "  | Boat Livery               | 80            | " "                        |                                       |    |
| 27                              |            | Can. Nat. Ry Co  | X                     |                   | 0                  | "  | Right of Way              |               |                            |                                       |    |
| 28                              |            | " "              | X                     |                   | 0                  | "  |                           |               |                            |                                       |    |
| 32                              |            | Lloyd & Evans    | 34 <sup>v</sup>       |                   | 0                  | "  | Gasoline Station          |               | S. Dundas                  |                                       |    |
| 33                              |            | Clarke, Wm. P.   | 70                    |                   | 0                  | "  | Blacksmith                | 95            | E. Front                   |                                       |    |
|                                 |            | " Mary E.        | 25 <sup>v</sup>       |                   | "                  | "  | M. W.                     |               |                            |                                       |    |
| 34                              |            | Clarke, Agnes    | 26 <sup>v</sup>       |                   | 2                  | "  | S.                        | 93            | " "                        | Clarke, Wm. P. 95 E. Front            |    |
| 35                              |            | Clapp, Clarence  | 29                    | 1                 | 2                  | "  | Auto Repairing            | 91            | " "                        | Clapp, Mary Ann 92 W. John St.        |    |
|                                 |            | " Elia           | 28 <sup>v</sup>       |                   | 2                  | "  | M. W.                     |               |                            |                                       |    |
| 36                              |            | Vacant           |                       |                   | 2                  |  |                           | 37            | S. Dundas                  | Champaigne, Jno.                      |    |
| 37                              |            | Vacant           |                       |                   | 2                  |  |                           | 102           | W. Pinnacle                | " "                                   |    |
| 38                              |            | Duminié, Wm.     | 31 <sup>v</sup>       |                   | 2                  | "  | Barber                    | 98            | " "                        | Duminié, Wm. J. 98 Lo-has Clapp       |    |
| 39                              |            | " Sarah          | 30 <sup>v</sup>       |                   | 2                  | "  | M. W.                     |               |                            |                                       |    |
| 40                              |            | Brussau, Joseph  | 38 <sup>v</sup>       |                   | 0                  | "  |                           |               | E. Front                   |                                       |    |
| "                               |            | Can. Nat. Ry Co  | X                     |                   | 0                  | "  | Right of Way              |               | " "                        |                                       |    |
| "                               |            | " "              |                       |                   | 0                  | "  |                           |               |                            |                                       |    |
| "                               |            | Sanford, Ben. A. | 65                    | 1                 | 0                  | "  | Fish Dealer               | 92            | W. Pinnacle                |                                       |    |
| 40                              |            | Can. Nat. Ry Co  | X                     |                   | 0                  | Bld.   | Right of Way              |               |                            |                                       |    |
| 42                              |            | " "              |                       |                   | 0                  | "  |                           |               |                            |                                       |    |
| 43                              |            | " "              |                       |                   | 0                  | "  |                           |               |                            |                                       |    |



MADE IN THE YEAR 1925 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED



## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 7

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PERSONS |            |                   |                       |                   |                    |                          |                           |               |  |                         |               |                            |
|---------------------------------|------------|-------------------|-----------------------|-------------------|--------------------|--------------------------|---------------------------|---------------|--|-------------------------|---------------|----------------------------|
| 1                               |            | 2                 |                       | 3                 | 4                  |                          | 5                         | 6             |  | 2a                      | 2b            |                            |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME              | Age of Taxable Person | Married or Single | Freehold or Tenant | British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | Street Number | ADDRESS OF OWNER OR LESSEE |
| 44                              |            | Hines, Oakland    | 63                    |                   | 2                  | Bd                       | Laborer                   | 81            | E. Front   | Goulding, Wm            | 40            | F. E. O'Flynn              |
|                                 |            | " Etie            | 32V                   |                   | Nb                 | 2                        | "                         |               |  |                         |               |                            |
| 44                              |            | Law. Nat. Ry. Co. | X                     |                   | 0                  | "                        | Right of                  |               |  |                         |               |                            |
| 45                              |            | " " "             |                       |                   | 0                  | "                        | Way                       |               |  |                         |               |                            |
| 45                              |            | McKinna, Wm       | 26                    |                   | 2                  | "                        | Laborer                   | 75            | E. Front   | Lynch, James            |               |                            |
|                                 |            | " Melle           | 34V                   |                   | Nb                 | 2                        | "                         |               |  |                         |               |                            |
| 45                              |            | Lynch, James      | 54                    |                   | 0                  | "                        | Local Wood                | 77            | E. Front   |                         |               |                            |
|                                 |            | " Nellie          | 41V                   |                   | Nb                 | 2                        | "                         |               |  |                         |               |                            |
| 46                              |            | Collins, Herbert  | 48                    |                   | 2                  | "                        | Painter                   | 73            | " "  | Johnson, Margaret       | 40            | F. E. O'Flynn              |
| 47                              |            | " Pearl           | 43V                   |                   | Nb                 | 2                        | "                         |               |  |                         |               |                            |
| 48                              |            | " "               | 1                     |                   | Nb                 | 2                        | "                         |               |  |                         |               |                            |
| 49                              |            | Lynch, James      | X                     |                   | 0                  | "                        |                           | 82            | W. Pinnacle  | Lynch, James            | 77            | E. Front                   |
| 50                              |            | Calberg, John     | 29                    | X                 | 2                  | "                        | Laborer                   | 80            | " "  | Weir, J. C.             | 63            | " "                        |
|                                 |            | " Grace           | 44                    |                   | Nb                 | 2                        | "                         |               |  |                         |               |                            |
| 50                              |            | Naven, Edward     | 22                    |                   | 2                  | "                        | Laborer                   | 78            | " "  | " "                     | 63            | " "                        |
|                                 |            | " Irene           | 44                    |                   | Nb                 | 2                        | "                         |               |  |                         |               |                            |
| 51                              |            | Mondville, Wm     | 43                    |                   | 2                  | "                        | Laborer                   | 76            | " "  | Hunter Bridget          | 122           | W. Pinnacle                |
| 52                              |            | Woodhouse, Wm     | 36                    |                   | 2                  | "                        | Packer                    | 74            | " "  | " "                     | " "           | " "                        |
|                                 |            | " Edith           | 51                    |                   | Nb                 | 2                        | "                         |               |  |                         |               |                            |
| 52                              |            | Weir, Mathew      | 34                    |                   | 2                  | "                        | Plasterer                 | 65            | E. Front   | " "                     | " "           | " "                        |
|                                 |            | " Lettrude        | 63                    |                   | Nb                 | 2                        | "                         |               |  |                         |               |                            |
| 52                              |            | Storms, Helton    | 37                    |                   | 2                  | "                        | Laborer                   | 67            | " "  | " "                     | " "           | " "                        |
|                                 |            | " Alice           | 54V                   |                   | Nb                 | 2                        | "                         |               |  |                         |               |                            |
| 53                              |            | Weir, J. C.       | 65                    |                   | 0                  | "                        | Mason                     | 63            | " "  | " "                     |               |                            |
|                                 |            | " Margaret        | 51V                   |                   | Nb                 | 2                        | "                         |               |  |                         |               |                            |
| 54                              |            | Balzy, John       | 33                    |                   | 2                  | "                        | Alumite Comp.             | 57            | " "  | Barnum, John R          | 40            | Mrs. Jas. Lynch            |
|                                 |            | " Alice           | 59V                   |                   | Nb                 | 2                        | "                         |               |  |                         |               | 776. Front                 |



MADE IN THE YEAR 1925 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED

DESCRIPTION AND VALUE OF REAL PROPERTY

STATISTICS

| 7                                      | 8                           | 13                         | 14                    | 15  | 19                     | 20                | 21  | 22                            | 23       | 24                               | 25                           | 26                       | 27                       | 28    | 29  |
|--|-----------------------------|----------------------------|-----------------------|---|------------------------|-------------------|---|-------------------------------|----------|----------------------------------|------------------------------|--------------------------|--------------------------|-------|---|
| LOT<br>NUMBER                          | SIZE OF<br>LOT              | ACTUAL<br>VALUE OF<br>LAND | VALUE OF<br>BUILDINGS | TOTAL ACTUAL<br>VALUE OF<br>REAL PROPERTY | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | AMOUNT<br>LIABLE FOR<br>SCHOOL RATE<br>ONLY | TOTAL LIABLE FOR<br>ALL RATES | RELIGION | Public School<br>Separate School | Total Number<br>of Residents | BIRTHS<br>Number<br>Date | DEATHS<br>Number<br>Date | RENTS | DATE OF<br>DELIVERY OF<br>NOTICES UNDER<br>SECTION 49 |
| Pt. 13 <sup>B</sup>                    | 64x68                       | 350                        | 550                   | 900                                       |                        |                   |   | 900                           | Ang P    |                                  | 3                            |                          |                          |       | SEP 17 1925   |
| Pt. 13 <sup>B</sup><br>13 <sup>2</sup> | Included<br>in<br>Blue 123" |                            |                       |   |                        |                   |   |                               |          |                                  |                              |                          |                          |       |   |
| Pt. 13 <sup>2</sup>                    | 65 <sup>4</sup> x190        | 200                        | 900                   | 1100                                      |                        |                   |   | 1100                          | Ang P    |                                  | 4                            |                          |                          |       |   |
| Pt. 13 <sup>2</sup>                    | 65 <sup>4</sup> x190        | 500                        | 1300                  | 1800                                      | 400                    |                   |   | 2200                          | Rb S     |                                  | 5                            |                          |                          |       |   |
| Pt. 12                                 | 133x103                     | 500                        | 700                   | 1200                                      |                        |                   |   | 1200                          | M P      |                                  | 5                            |                          |                          |       |   |
| Pt. 12                                 | 33x86                       | 200                        |                       | 200                                       |                        |                   |   | 200                           | S        |                                  |                              |                          |                          |       |   |
| Pt. 12                                 | 33x86                       | 100                        | 200                   | 300                                       |                        |                   |   | 300                           | M P      |                                  | 6                            |                          |                          |       | SEP 17 1925   |
| Pt. 12                                 | "                           | 100                        | 200                   | 300                                       |                        |                   |   | 300                           | Ang P    |                                  | 5                            |                          |                          |       |   |
| Pt. 12                                 | 33x86                       | 250                        | 550                   | 800                                       |                        |                   |   | 800                           | Rb S     |                                  | 3                            |                          |                          |       |   |
| "                                      | 29x81                       | 250                        | 550                   | 800                                       |                        |                   |   | 800                           | Ang P    |                                  | 4                            |                          |                          |       |   |
| Pt. 11                                 | 62x90                       | 50                         | 650                   | 700                                       |                        |                   |   | 700                           | Rb S     |                                  | 3                            |                          |                          |       |   |
| Pt. 11                                 | "                           | 150                        | 650                   | 800                                       |                        |                   |   | 800                           | Ang P    |                                  | 8                            |                          |                          |       |   |
| "                                      | 75x150                      | 300                        | 900                   | 1200                                      |                        |                   |   | 1200                          | Rb S     |                                  | 6                            |                          |                          |       |   |
| 10 <sup>B</sup>                        | 66x75                       | 200                        | 800                   | 1000                                      |                        |                   |   | 1000                          | Ang P    |                                  | 9                            |                          |                          |       |   |
|  |                             | 350                        | 7950                  | 11100                                     | 400                    |                   |   | 11500                         |          |                                  | 51                           |                          |                          |       |   |



## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD NO.

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PARTIES |            |                                  |                       |                     |                     |  |                           |               |  |                                     | 2a              | 2b                         |
|---------------------------------|------------|----------------------------------|-----------------------|---------------------|---------------------|--|---------------------------|---------------|--|-------------------------------------|-----------------|----------------------------|
| 1                               | 2          | 3                                | 4                     | 5                   | 6                   | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE   | Street Number | ADDRESS OF OWNER OR LESSEE                                   |                                     |                 |                            |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME                             | Age of Taxable Person | Method of Franchise | Freehold or Tenancy | British Subject or Alien                                     | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE             | Street Number   | ADDRESS OF OWNER OR LESSEE |
| 54                              |            | Mondville, Dennis <sup>61N</sup> | 51                    |                     | 2                   | B.S.   | Laborer                   | 66            | W. Pinnacle  | Stapley, Edgar <sup>63V</sup>       |                 |                            |
|                                 |            | " Jane <sup>62V</sup>            |                       | nb.                 | 2                   | B.S.   | M.W.                      |               |  |                                     |                 |                            |
| 55                              |            | Dickens, E. F. son X             |                       | 0                   | "                   |  | Declaim Mfg               | 45            | E. Front   |                                     |                 |                            |
| 56                              |            | Hughes, L.P. & Co. X             |                       | 2                   | "                   |  | Flour & Feed              | 58            | W. Pinnacle  | Mackenzie, J. S. "O" <sup>64V</sup> | 72              | Victoria Ave               |
| 57                              |            | Loyer, Arthur <sup>65V</sup>     | 36                    | 2                   | "                   |  | Fisherman                 | 41            | E. Front   | Manley, Thomas <sup>67V</sup>       | 65              | St. Charles                |
|                                 |            | " Ethel <sup>66V</sup>           |                       | nb.                 | 2                   |  | M.W.                      |               |  |                                     |                 |                            |
| 57                              |            | Murphy, Timothy <sup>67V</sup>   | 90                    | X                   | 2                   | "  | Laborer                   | 10            | Wharf  | "                                   | "               | "                          |
| 57                              |            | Coak, James <sup>68V</sup>       | 47                    | 2                   | "                   | "  | Laborer                   | 8             | "  | "                                   | "               | "                          |
|                                 |            | " Eva <sup>69V</sup>             |                       | n                   | 2                   | "  | M.W.                      |               |  |                                     |                 |                            |
| 58                              |            | Sanford, Roy <sup>70V</sup>      | 24                    | 2                   | "                   | "  | Laborer                   | 6             | "  | "                                   | "               | "                          |
|                                 |            | Margaret <sup>71V</sup>          |                       | nb.                 | "                   | "  | M.W.                      |               |  |                                     |                 |                            |
| 58                              |            | Post, Daniel <sup>72V</sup>      | 66                    | 2                   | "                   |  | City Emp.                 | 37            | E. Front   | "                                   | "               | "                          |
|                                 |            | " Georgina <sup>73V</sup>        |                       | nb.                 | 2                   | "  | M.W.                      |               |  |                                     |                 |                            |
| 59                              |            | Downey Coal Co. X                |                       | 2                   | "                   |  | Coal & Wood               |               | S. Wharf   | Downey, J. E. <sup>73V</sup>        | 30 <sup>2</sup> | Bridge E.                  |
| 60                              |            | Fry, William A. <sup>74V</sup>   | 37                    | 2                   | "                   | "  | Laborer                   | 23            | E. Front   | Ponton, W. N. <sup>75V</sup>        | 28              | Bridge E.                  |
|                                 |            | " Pansy <sup>75V</sup>           |                       | nb.                 | 2                   | "  | M.W.                      |               |  |                                     |                 |                            |
| 60                              |            | Brown, Robert <sup>76V</sup>     | 30                    | 2                   | "                   | "  | Laborer                   | 25            | "  | "                                   | "               | "                          |
|                                 |            | " Ethel <sup>77V</sup>           |                       | nb.                 | 2                   | "  | M.                        |               |  |                                     |                 |                            |
| 60                              |            | Lingman, Jas. <sup>78V</sup>     | 52                    | 2                   | "                   | "  | Laborer                   | 27            | "  | "                                   | "               | "                          |
|                                 |            | " Beatrice <sup>79V</sup>        |                       | nb.                 | 2                   | "  | M.W.                      |               |  |                                     |                 |                            |
| 61                              |            | McCall Bros Ltd. X               |                       | 0                   | "                   |  | Wholesale                 |               | "  | "                                   |                 |                            |
| 62                              |            | " " X                            |                       | 0                   | "                   |  | Oil                       |               | "  | "                                   |                 |                            |
| 63                              |            | Watkins, Sarah J. <sup>80V</sup> |                       | 0                   | "                   |  | -W-                       | 9             | E. Pinnacle  |                                     |                 |                            |
| 64                              |            | McLinty, Sarah <sup>81V</sup>    |                       | 0                   | "                   |  | -W-                       | 13            | "  | "                                   |                 |                            |
| 65                              |            | Rushlow, Fred O. <sup>82V</sup>  | 46                    | 2                   | "                   | "  | Laborer                   | 15            | "  | Rushlow, Rosella <sup>84V</sup>     | 15              | E. Pinnacle                |
|                                 |            | " Rosella <sup>85V</sup>         |                       | nb.                 | 2                   | "  | M.W.                      |               |  |                                     |                 |                            |



MADE IN THE YEAR 1925 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 12

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PARTIES |            |                     |                       |                   |                  |  |                           |               |  |                         |                 |                            |
|---------------------------------|------------|---------------------|-----------------------|-------------------|------------------|--|---------------------------|---------------|--|-------------------------|-----------------|----------------------------|
| 2a                              |            |                     |                       |                   |                  |  |                           |               |  |                         |                 |                            |
| 2b                              |            |                     |                       |                   |                  |  |                           |               |  |                         |                 |                            |
| 1                               | 2          | 3                   | 4                     | 5                 | 6                | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE   | Street Number | ADDRESS OF OWNER OR LESSEE                                   |                         |                 |                            |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME                | Age of Taxable Person | Misused Franchise | Foreign or Trade | British Subject or Alien                                     | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | Street Number   | ADDRESS OF OWNER OR LESSEE |
| 66                              |            | Downey Coal Co      |                       |                   |                  |  | Bd Coal & Wood            |               | E. Pinnacle  | Downey, John            | 30 <sup>a</sup> | Bridge E.                  |
| 67                              |            | Franklin W. H.      |                       |                   |                  |  | "                         |               | "  | Ponten, W. H.           | 28              | "                          |
| 68                              |            | Downey Coal Co      |                       |                   |                  |  | "                         |               | "  | Downey, John            | 30 <sup>a</sup> | "                          |
| 69                              |            | "                   |                       |                   |                  |  | "                         |               | "  | "                       | "               | "                          |
| 70                              |            | "                   |                       |                   |                  |  | "                         |               | "  | "                       | "               | "                          |
| 71                              |            | "                   |                       |                   |                  |  | "                         |               | "  | "                       | "               | "                          |
| 72                              |            | Anderson, D. & Co   | 85 <sup>1</sup> ✓     |                   |                  |  | "                         |               | "  | Anderson, D.            | 42              | "                          |
| "                               |            | Waddell, Richard    | 65 <sup>1</sup> ✓     |                   |                  |  | Foreman                   | 63            | "  | "                       | "               | "                          |
| "                               |            | Rossana             | 86 <sup>1</sup> ✓     | Nb                |                  |  | M.W.                      |               |  |                         |                 |                            |
| 73                              |            | Dusherry, Andrew    | 69 <sup>1</sup> ✓     |                   |                  |  | Carpenter                 | 71            | "  | "                       |                 |                            |
| 74                              |            | Steel Co. of Canada |                       |                   |                  |  | "                         |               |  |                         |                 |                            |
| 74                              |            | Ethier, Jules John  | 47 <sup>1</sup> ✓     |                   |                  |  | Labour                    | 13            | S. Wharf   | Ethier, Jules Sr.       |                 |                            |
| "                               |            | Annie               | 78 <sup>1</sup> ✓     |                   |                  |  | M.W.                      |               |  |                         |                 |                            |
| 74                              |            | Styles, William     | 43 <sup>1</sup> ✓     |                   |                  |  | Labour                    | 15            | S. Wharf   |                         |                 |                            |
| "                               |            | Bearl               | 42 <sup>1</sup> ✓     | Nb                |                  |  | M.W.                      |               |  |                         |                 |                            |
| 74                              |            | Rushlow, Louis      | 24 <sup>1</sup> ✓     |                   |                  |  | Labour                    | 19            | "  | Kellar, Walter          | 23              | Wharf                      |
| "                               |            | Lilhan J.           | 74 <sup>1</sup> ✓     | Nb                |                  |  | M.W.                      |               |  |                         |                 |                            |
| 74                              |            | Dingman, Wm.        | 46 <sup>1</sup> ✓     |                   |                  |  | Labour                    | 21            | "  | "                       | "               | "                          |
| "                               |            | Effe                | 78 <sup>1</sup> ✓     |                   |                  |  | M.W.                      |               |  |                         |                 |                            |
| 75                              |            | Fruscis, Harry      | 32 <sup>1</sup> ✓     |                   |                  |  | Section Foreman           | 14            | N Wharf  | Flint, J. J. B.         | 25              | Bridge E.                  |
| "                               |            | Dorothy             | 79 <sup>1</sup> ✓     | Nb                |                  |  | M.W.                      |               |  |                         |                 |                            |
| 75                              |            | Duttle, Alice       | 41 <sup>1</sup> ✓     |                   |                  |  | M.W.                      | 16            | "  | "                       | "               | "                          |
| 75                              |            | Cornell, James      | 104 <sup>1</sup> ✓    |                   |                  |  | Engineer                  | 77            | E. Pinnacle  | "                       | "               | "                          |
| "                               |            | Mary                | 104 <sup>1</sup> ✓    | Nb                |                  |  | M.W.                      |               |  | "                       | "               | "                          |
| 75                              |            | Bly, Fred           | 32 <sup>1</sup> ✓     |                   |                  |  | Labour                    | 79            | "  | "                       | "               | "                          |
| "                               |            | Nellie              | 105 <sup>1</sup> ✓    | Nb                |                  |  | M.W.                      |               |  | "                       | "               | "                          |



# MADE IN THE YEAR 1925 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED

## DESCRIPTION AND VALUE OF REAL PROPERTY

## STATISTICS

| 7              | 8                      | 13                            | 14                    | 15  | 19                     | 20                | 21  | 22                            | 23       | 24                               | 25                           | 26                       | 27                       | 28    | 29  |
|----------------|------------------------|-------------------------------|-----------------------|---|------------------------|-------------------|---|-------------------------------|----------|----------------------------------|------------------------------|--------------------------|--------------------------|-------|---|
| LOT<br>NUMBER  | SIZE OF<br>LOT         | ACTUAL<br>VALUE OF<br>LAND    | VALUE OF<br>BUILDINGS | TOTAL ACTUAL<br>VALUE OF<br>REAL PROPERTY | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | AMOUNT<br>LIABLE FOR<br>SCHOOL RATE<br>ONLY | TOTAL LIABLE FOR<br>ALL RATES | RELIGION | Public School<br>Separate School | Total Number<br>of Residents | BIRTHS<br>Number<br>Date | DEATHS<br>Number<br>Date | RENTS | DATE OF<br>DELIVERY OF<br>NOTICES UNDER<br>SECTION 49 |
| 3 <sup>a</sup> | 64 <sup>9</sup> x 175  | 350                           |                       | 350                                       |                        |                   |   | 350                           |          | P                                |                              |                          |                          |       |   |
| 4              | 127 <sup>9</sup> x 175 | <del>700</del> 500 <i>max</i> |                       | <del>700</del> 500 <i>max</i>             |                        |                   |   | <del>700</del> 500 <i>max</i> |          | P                                |                              |                          |                          |       |   |
| 1              | 127 <sup>9</sup> x 175 | 700                           |                       | 700                                       |                        |                   |   | 700                           |          | P                                |                              |                          |                          |       |   |
| 2              |                        |                               |                       |   |                        |                   |   |                               |          |                                  |                              |                          |                          |       |   |
| 3              |                        |                               |                       |   |                        |                   |   |                               |          |                                  |                              |                          |                          |       |   |
| 4              |                        |                               |                       |   |                        |                   |   |                               |          |                                  |                              |                          |                          |       |   |
| 6              | 127 <sup>9</sup> x 175 | 700                           | 100                   | 800                                       |                        |                   |   | 800                           |          | P                                |                              |                          |                          |       |   |
| 6              | "                      |                               | 500                   | 500                                       |                        |                   |   | 500                           |          | P                                | 2                            |                          |                          |       |   |
| 7 <sup>B</sup> | 64 x 75                | 315                           | 785                   | 1100                                      |                        |                   |   | 1100                          |          | P                                | 4                            |                          |                          |       |   |
| 7 <sup>a</sup> | 64 x 50                | 300                           |                       | 300                                       |                        |                   |   | 300                           |          | P                                |                              |                          |                          |       |   |
| 7 <sup>a</sup> | 38 x 64                | 100                           | 800                   | 900                                       |                        |                   |   | 900                           |          | P                                | 4                            |                          |                          |       |   |
| 7 <sup>a</sup> | 38 x 64                | 100                           | 400                   | 500                                       |                        |                   |   | 500                           |          | P                                | 4                            |                          |                          |       |   |
| 7 <sup>a</sup> | 75 x 64                | 100                           | 400                   | 500                                       |                        |                   |   | 500                           |          | P                                | 4                            |                          |                          |       |   |
| 7 <sup>a</sup> | 75 x 64                | 100                           | 400                   | 500                                       |                        |                   |   | 500                           |          | P                                | 2                            |                          |                          |       |   |
| 8              | 127 <sup>9</sup> x 125 | 200                           | 700                   | 900                                       |                        |                   |   | 900                           |          | P                                | 4                            |                          |                          |       |   |
| 8              | 127 <sup>9</sup> x 125 | 200                           | 700                   | 900                                       |                        |                   |   | 900                           |          | P                                |                              |                          |                          |       |   |
| 8              | "                      | 200                           | 700                   | 900                                       |                        |                   |   | 900                           |          | P                                | 6                            |                          |                          |       |   |
| 8              | "                      | 200                           | 700                   | 900                                       |                        |                   |   | 900                           |          | P                                | 5                            |                          |                          |       |   |
|                |                        | 4065                          | 6185                  | 10250                                     |                        |                   |   | 10250                         |          |                                  | 35                           |                          |                          |       |   |

SEP 17 1925

*1000 off card of  
Residence from 1926*

SEP 1 1925



## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD NO.

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PARTIES |            |                                 |                       |                   |                      |  |                           |               |  | 2a                      | 2b            |                            |
|---------------------------------|------------|---------------------------------|-----------------------|-------------------|----------------------|--|---------------------------|---------------|--|-------------------------|---------------|----------------------------|
| 1                               | 2          | 3                               | 4                     | 5                 | 6                    | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE   | Street Number | ADDRESS OF OWNER OR LESSEE                                   |                         |               |                            |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME                            | Age of Taxable Person | Married or Single | Franchise or License | British Subject or Alien                                     | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | Street Number | ADDRESS OF OWNER OR LESSEE |
| 75                              |            | Thrasher, Philip                | 51                    | 100V              | J. Bd                |  | Labourer                  | 83            | E. Pinnacle  | Ethier, Edward          | 85            | E. Pinnacle                |
|                                 |            | " Elizabeth                     | 76                    | 102V              | J. "                 |  | M.W.                      |               |  |                         |               |                            |
| 75                              |            | Ethier, Edward                  | 45                    | 100V              | O                    |  | M & Comp.                 | 85            | "  | Ethier, Elizabeth       | "             | "                          |
| 75                              |            | Barnhart, Charles               | 58                    | 100V              | O                    |  | Carpenter                 | 18            | N. Wharf   |                         |               |                            |
|                                 |            | " Euphania                      | 76                    | 111V              | J. "                 |  | M.W.                      |               |  |                         |               |                            |
| 77                              |            | Cornell, Clayton                | 49                    | 112V              | J. "                 |  | Electrician               | 87            | E. Pinnacle  | Andrews, Mary C.        |               | Coleman                    |
|                                 |            | " Catherine                     | 76                    | 113V              | J. "                 |  | M.W.                      |               |  |                         |               |                            |
| 77                              |            | McElrath, Norman                | 24                    | 113V              | J. "                 |  |                           | 97            | "  | "                       | "             |                            |
|                                 |            | Storrs, Jane                    | 76                    | 114V              | J. "                 |  | M.W.                      |               |  |                         |               |                            |
| 77                              |            | Vacant                          | X                     |                   | J. "                 |  |                           | 99            | "  | "                       | "             |                            |
| 78                              |            | Belleville Electric Stamping St | X                     |                   | J. "                 |  | Mfrs. 1st                 | 105           | E. Pinnacle  | Graham, R. J.           | 367           | Front E.                   |
| 78                              |            | Baby Shoe Co. Ltd.              | X                     |                   | L. "                 |  | Mfrs. 2nd                 | 105           | "  | "                       | "             | "                          |
| 78                              |            | Vacant                          |                       |                   | L. "                 |  | Office Bldg               | 105           | "  | "                       | "             | "                          |
| 78                              |            | Vacant                          |                       |                   | J. "                 |  | 2nd Flat                  | 105           | "  | "                       | "             | "                          |
|                                 |            | Vacant                          |                       |                   | J. "                 |  | 3rd Flat                  | "             | "  | "                       | "             | "                          |
| 79                              |            | Can. Nat. Ry. Co.               |                       |                   | O                    |  | Right                     |               |  |                         |               |                            |
| 80                              |            | " " "                           |                       |                   | O                    |  | of                        |               |  |                         |               |                            |
| 81                              |            | " " "                           |                       |                   | O                    |  | Way                       |               |  |                         |               |                            |
| 82                              |            | Scott, James                    | 45                    | 118V              | J. "                 |  | Labourer                  | 131           | E. Pinnacle  | Smith, Sylvester        | Rep. Co       | Adams, R. W.               |
|                                 |            | " Rose                          | 76                    | 119V              | J. "                 |  | M.W.                      |               |  |                         |               |                            |
| 82                              |            | Brown, Samuel                   | 24                    | 121V              | J. "                 |  | Labourer                  | 133           | "  | "                       | 90            | "                          |
|                                 |            | " Dorothy                       | 76                    | 122V              | J. "                 |  | M.W.                      |               |  |                         |               |                            |
| 82                              |            | Smith, Sylvester                | X                     |                   | O                    |  | "                         |               | "  | "                       |               |                            |
| 83                              |            | Bay, George                     | 63                    | 123V              | J. "                 |  | Labourer                  | 43            | S. Dundas  | Meagher, Lena           |               |                            |
|                                 |            | " Cynthia                       | 76                    | 124V              | J. "                 |  | M.W.                      |               |  |                         |               |                            |
| 83                              |            | Cornell, Richard                | 46                    | 125V              | J. Bd                |  | M. & Comp.                | 45            | S. Dundas  | "                       | "             |                            |
|                                 |            | " Josephine                     | 76                    | 126V              | J. "                 |  | M.W.                      |               |  |                         |               |                            |



# MADE IN THE YEAR 1926 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED

## DESCRIPTION AND VALUE OF REAL PROPERTY

## STATISTICS

| 7               | 8                            | 13                         | 14                      | 15  | 19                     | 20                | 21  | 22                            | 23       | 24                               | 25                           | 26               | 27               | 28    | 29  |
|-----------------|------------------------------|----------------------------|-------------------------|---|------------------------|-------------------|---|-------------------------------|----------|----------------------------------|------------------------------|------------------|------------------|-------|---|
| LOT<br>NUMBER   | SIZE OF<br>LOT               | ACTUAL<br>VALUE OF<br>LAND | VALUE OF<br>BUILDINGS   | TOTAL ACTUAL<br>VALUE OF<br>REAL PROPERTY | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | AMOUNT<br>LIABLE FOR<br>SCHOOL RATE<br>ONLY | TOTAL LIABLE FOR<br>ALL RATES | RELIGION | Public School<br>Separate School | Total Number<br>of Residents | BIRTHS<br>Number | DEATHS<br>Number | RENTS | DATE OF<br>DELIVERY OF<br>NOTICES UNDER<br>SECTION 49 |
| 8               | 127 <sup>9</sup> x 125       | 200                        | 700                     | 900                                       |                        |                   |   | 900                           | Ang P    |                                  | 2                            |                  |                  |       | SEP 17 1925   |
| 8               | "                            | 200                        | 700                     | 900                                       |                        |                   |   | 900                           | Plb S    |                                  | 10                           |                  |                  |       |   |
| 8               | 50 x 127                     | 200                        | 700                     | 900                                       |                        |                   |   | 900                           | Pres P   |                                  | 3                            |                  |                  |       |   |
| 10              | 127 <sup>9</sup> x 125       | 235                        | 665                     | 900                                       |                        |                   |   | 900                           | Pres P   |                                  | 2                            |                  |                  |       |   |
| 10              | "                            | 200                        | 600                     | 800                                       |                        |                   |   | 800                           | Pres P   |                                  | 2                            |                  |                  |       |   |
| 10              | "                            | 200                        | 1000                    | 1200                                      |                        |                   |   | 1200                          | P        |                                  |                              |                  |                  |       |   |
| 11              | "                            | 400                        | <del>3300</del><br>1700 | <del>3700</del><br>2100                   | 2220                   |                   |   | <del>5920</del><br>4320       | P        |                                  |                              |                  |                  |       |   |
| 11              | "                            | 400                        | <del>3300</del><br>1700 | <del>3700</del><br>2100                   | 2220                   |                   |   | <del>5920</del><br>4320       | P        |                                  |                              |                  |                  |       |   |
| 11              | "                            |                            |                         |   |                        |                   |   |                               |          |                                  |                              |                  |                  |       |   |
| 11              | "                            | 200                        | <del>3700</del><br>2000 | <del>3700</del><br>3200                   |                        |                   |   | <del>3900</del><br>2200       | P        |                                  |                              |                  |                  |       | SEP 17 1925   |
| "               | "                            | 200                        | <del>1300</del><br>800  | <del>1500</del><br>1000                   |                        |                   |   | <del>1500</del><br>1000       | P        |                                  |                              |                  |                  |       |   |
| 12              | Included<br>in<br>Blue "123" |                            |                         |   |                        |                   |   |                               |          |                                  |                              |                  |                  |       |   |
| 13              |                              |                            |                         |   |                        |                   |   |                               |          |                                  |                              |                  |                  |       |   |
| 14              |                              |                            |                         |   |                        |                   |   |                               |          |                                  |                              |                  |                  |       |   |
| 15 <sup>a</sup> | 129 <sup>9</sup> x 87        | 300                        | 700                     | 1000                                      |                        |                   |   | 1000                          | Plb S    |                                  | 6                            |                  |                  |       |   |
| 15 <sup>a</sup> | 129 <sup>9</sup> x 87        | 200                        | 800                     | 1000                                      |                        |                   |   | 1000                          | Ang P    |                                  | 4                            |                  |                  |       |   |
| 15 <sup>a</sup> | "                            | 300                        |                         | 300                                       |                        |                   |   | 300                           | P        |                                  |                              |                  |                  |       |   |
| 15 <sup>B</sup> | 82 x 128                     | 250                        | 1450                    | 1700                                      |                        |                   |   | 1700                          | Ang P    |                                  | 4                            |                  |                  |       |   |
| 15 <sup>B</sup> | 82 x 128                     | 250                        | 1450                    | 1700                                      |                        |                   |   | 1700                          | m P      |                                  | 7                            |                  |                  |       | SEP 17 1925   |
|                 |                              | 3735                       | 14965                   | 18700                                     | 4440                   |                   |   | 23140                         |          |                                  | 70                           |                  |                  |       |   |



## CITY OF BELLEVILLE ASSESSMENT ROLL, YEAR 1911

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PARTIES |            |   |                       |                   |                    |                          |                           |               |  |                                   |               |                            |
|---------------------------------|------------|---|-----------------------|-------------------|--------------------|--------------------------|---------------------------|---------------|--|-----------------------------------|---------------|----------------------------|
| 1                               | 2          | 3                                       | 4                     | 5                 | 6                  | 2a                       | 2b                        |               |  |                                   |               |                            |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME                                    | Age of Taxable Person | Married or Single | Franchise or Trade | British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE           | Street Number | ADDRESS OF OWNER OR LESSEE |
| 84                              |            | La Palm, Fred <sup>127V</sup>           | 32                    | 2.                | B.                 | Carter                   | 49                        | S. Dundas     | Meagher, Fred <sup>129V</sup>                                |                                   |               |                            |
|                                 |            | Mary <sup>128V</sup>                    | Nb                    | 2.                | "                  | M.W.                     |                           | "             | "  |                                   |               |                            |
| 84                              |            | Bumner, Charles <sup>130V</sup>         | 44                    | 2.                | "                  | Cabinet maker            | 51                        | "             | Meagher, Frank <sup>132V</sup>                               |                                   |               |                            |
|                                 |            | Jessie <sup>131V</sup>                  | Nb                    | 2.                | "                  | M.W.                     |                           | "             | "  |                                   |               |                            |
| 85                              |            | Catcart, James <sup>133V</sup>          | 32                    | 2.                | "                  | B.L. Comp.               | 55                        | "             | Kellaway, Ed. A. <sup>135V</sup>                             | 20                                | Bridge W.     |                            |
|                                 |            | Agnes <sup>134V</sup>                   | Nb                    | 2.                | "                  | M.W.                     |                           | "             | "  |                                   |               |                            |
| "                               |            | Shier, Ethel <sup>136V</sup>            | 1                     | 2.                | "                  | M.W.                     | 55                        | "             | "  | "                                 | "             | "                          |
| "                               |            | Lynch, Edward <sup>137V</sup>           | 29                    | 2.                | "                  | Riggs Comp.              | 55                        | "             | "  | "                                 | "             | "                          |
|                                 |            | Dorothy <sup>138V</sup>                 | Nb                    | 2.                | "                  | M.W.                     |                           | "             | "  |                                   |               |                            |
| "                               |            | Layton, Harry <sup>139V</sup>           | 38                    | 2.                | "                  | Battery man              | 57                        | "             | "  | "                                 | "             | "                          |
|                                 |            | Effe <sup>140V</sup>                    | Nb                    | 2.                | "                  | M.W.                     |                           | "             | "  |                                   |               |                            |
| "                               |            | Calberry, Arthur <sup>141V</sup>        | 18                    | 2.                | "                  | M.B. Comp.               | 57                        | "             | "  | "                                 | "             | "                          |
|                                 |            | Hazel <sup>142V</sup>                   | Nb                    | "                 | "                  | M.W.                     |                           | "             | "  |                                   |               |                            |
| "                               |            | Sullivan, J. W. <sup>143V</sup>         | 31                    | 2.                | "                  | Barber                   | 59                        | "             | "  | "                                 | "             | "                          |
|                                 |            | Hazel <sup>144V</sup>                   | Nb                    | 2.                | "                  | M.W.                     |                           | "             | "  |                                   |               |                            |
| "                               |            | Williams, Emma <sup>145V</sup>          | 1                     | 2.                | "                  | Nurse                    | 59                        | "             | "  | "                                 | "             | "                          |
| 85                              |            | Allen, Harry <sup>146V</sup>            | 26                    | 2.                | "                  | Clerk                    | 61                        | "             | "  | "                                 | "             | "                          |
|                                 |            | Margaret <sup>147V</sup>                | Nb                    | 2.                | "                  | M.W.                     |                           | "             | "  |                                   |               |                            |
| 86                              |            | Can. Nat. Ry. Co. <sup>148V</sup>       | X                     | 0                 | "                  | Right of Way             |                           | W. Church     |  |                                   |               |                            |
| 87                              |            | " " " "                                 |                       | 0                 | "                  | "                        |                           | "             | "  |                                   |               |                            |
| 88                              |            | Riggs, W. B. <sup>149V</sup>            | 2                     | 2.                | "                  | Oil tanks                |                           | "             | "  | Can. Nat. Ry. Co. <sup>150V</sup> | 2             | Danks                      |
| 89                              |            | Elliot, Woodworth & Co. <sup>149V</sup> | X                     | 2.                | "                  | Mfrs.                    | 104                       | "             | "  | Graham, R. J. <sup>152V</sup>     | 367           | Front E.                   |
| "                               |            | Sherry, Clarence <sup>150V</sup>        | 27                    | 2.                | "                  | Welding                  |                           | "             | "  | "                                 | "             | "                          |
|                                 |            | Cook, William <sup>150V</sup>           | 52                    | 2.                | "                  | Co.                      |                           | "             | "  | "                                 | "             | "                          |
| 93                              |            | Vacant                                  | 71                    | X                 | 2.                 | "                        | Laborer                   | 82            | "  | Kyle, Mary G. <sup>152V</sup>     |               | Toronto                    |
| 94                              |            | Dougherty, Mary <sup>151V</sup>         | 1                     | 0                 | "                  | -W-                      | 30                        | N. Wharf      |  |                                   |               |                            |



# MADE IN THE YEAR 1925 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED

## DESCRIPTION AND VALUE OF REAL PROPERTY

## STATISTICS

| 7               | 8                         | 13                         | 14                    | 15  | 19                     | 20                | 21  | 22                            | 23       | 24                               | 25                             | 26                       | 27                       | 28    | 29  |
|-----------------|---------------------------|----------------------------|-----------------------|---|------------------------|-------------------|---|-------------------------------|----------|----------------------------------|--------------------------------|--------------------------|--------------------------|-------|---|
| LOT<br>NUMBER   | SIZE OF<br>LOT            | ACTUAL<br>VALUE OF<br>LAND | VALUE OF<br>BUILDINGS | TOTAL ACTUAL<br>VALUE OF<br>REAL PROPERTY | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | AMOUNT<br>LIABLE FOR<br>SCHOOL RATE<br>ONLY | TOTAL LIABLE FOR<br>ALL RATES | RELIGION | Public School<br>Separate School | Total Number<br>of Inhabitants | BIRTHS<br>Number<br>Date | DEATHS<br>Number<br>Date | RENTS | DATE OF<br>DELIVERY OF<br>NOTICES UNDER<br>SECTION 49 |
| 15 <sup>a</sup> | 43 <sup>6</sup> x 128     | 250                        | 950                   | 1200                                      |                        |                   |   | 1200                          | Rb       | L                                | 8                              |                          |                          |       | SEP 17 1925   |
| "               | "                         | 250                        | 950                   | 1200                                      |                        |                   |   | 1200                          | Pres     | P                                | 7                              |                          |                          |       |   |
| 15 <sup>d</sup> | 89 x 127                  | 100                        | 900                   | 1000                                      |                        |                   |   | 1000                          | Pres     | P                                | 4                              |                          |                          |       |   |
| "               | "                         | 50                         | 550                   | 600                                       |                        |                   |   | 600                           | M        | P                                | 4                              |                          |                          |       |   |
| "               | "                         | 50                         | 450                   | 500                                       |                        |                   |   | 500                           | Rb       | L                                | 5                              |                          |                          |       |   |
| "               | "                         | 100                        | 500                   | 600                                       |                        |                   |   | 600                           | M        | P                                | 7                              |                          |                          |       |   |
| "               | "                         | 100                        | 900                   | 1000                                      |                        |                   |   | 1000                          | M        | P                                | 4                              |                          |                          |       | SEP 17 1925   |
| "               | "                         | 50                         | 550                   | 600                                       |                        |                   |   | 600                           | Pres     | P                                | 3                              |                          |                          |       |   |
| "               | "                         | 50                         | 550                   | 600                                       |                        |                   |   | 600                           | M        | P                                | 2                              |                          |                          |       |   |
| "               | "                         | 200                        | 1200                  | 1400                                      | 420                    |                   |   | 1820                          | M        | P                                | 2                              |                          |                          |       |   |
| 14              | Included in<br>Blue "123" |                            |                       |   |                        |                   |   |                               |          |                                  |                                |                          |                          |       |   |
| 13              |                           |                            |                       |   |                        |                   |   |                               |          |                                  |                                |                          |                          |       |   |
| 12              | 87 x 127                  | 100                        | 1400                  | 1500                                      | 450                    |                   |   | 1950                          |          | P                                |                                |                          |                          |       |   |
| 11              | 127 <sup>9</sup> x 175    | 800                        | <del>1700</del>       | <del>2500</del>                           | 1500                   |                   |   | <del>4000</del>               |          | P                                |                                |                          |                          |       |   |
| "               | "                         | 200                        | 600                   | 800                                       | 400                    |                   |   | 1200                          |          | P                                |                                |                          |                          |       |   |
| At 84           |                           |                            |                       |   |                        |                   |   |                               |          |                                  |                                |                          |                          |       |   |
| " 6             | 35 x 89                   | 100                        | 50                    | 150                                       |                        |                   |   | 150                           |          | P                                |                                |                          |                          |       |   |
| At 845          | 36 x 89                   | 150                        | 650                   | 800                                       |                        |                   |   | 800                           | Rb       | L                                | 2                              |                          |                          |       | SEP 17 1925   |
|                 |                           | 2550                       | 11200                 | 13750                                     | 2770                   |                   |   | 16520                         |          |                                  | 48                             |                          |                          |       |   |

*confirmed George Kline*  
*just*



## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PARTIES |            |                   |   |                           |               |  |                         |   |                            | 2a                | 2b |
|---------------------------------|------------|-------------------|---|---------------------------|---------------|--|-------------------------|---|----------------------------|-------------------|----|
| 1                               | 2          | 3                 | 4   | 5                         | 6             | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | Street Number                                   | ADDRESS OF OWNER OR LESSEE |                   |    |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME              | Age of Taxable Person<br>Married<br>Franchise<br>Freehold or Tenant<br>British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number |  |                         |   |                            |                   |    |
| 95                              |            | Naven, Edward     | 46 X  | 2. BB                     | S. L. Emp.    | 28   | n. w. wharf             | Dougherty, Mary                                 | 30                         | n. w. wharf       |    |
|                                 |            | " Annie           | nb.   | J.                        | "             | "  | "                       | "   | "                          | "                 |    |
| 96                              |            | Blaind, Robert    | 63 <sup>153V</sup>  | 2.                        | " Painter     | 26   | " "                     | Kyle, Mary E. ne                                |                            | Toronto           |    |
| 97                              |            | Sweetman, George  | 25 <sup>154V</sup>  | 2.                        | " Labour      | 24   | " "                     | Droy, Annie <sup>154V</sup>                     | 90                         | J. L. R. Gorman   |    |
|                                 |            | " May             | <sup>155V</sup> nc.   | 2.                        | "             | "  | "                       | "   | "                          | "                 |    |
| 97                              |            | Peever, William   | 36 <sup>157V</sup>  | 2.                        | " Labour      | 22   | " "                     | "   | "                          | "                 |    |
|                                 |            | " Jessie          | <sup>158V</sup> nc.   | 2.                        | "             | "  | "                       | "   | "                          | "                 |    |
|                                 |            | " Derry, Adolphus | 35 X  | 2.                        | " Labour      | "  | " "                     | "   | "                          | "                 |    |
|                                 |            | " Kathleen        | <sup>159V</sup>   | 2.                        | "             | "  | "                       | "   | "                          | "                 |    |
| 98                              |            | Kellar, Arthur    | 44 <sup>159V</sup>  | 2.                        | " Labour      | 20   | " "                     | Kellar, Hattie <sup>160V</sup>                  | 20                         | n. wharf          |    |
| 99                              |            | Kellar, Walter    | 42 <sup>161V</sup>  | 0.                        | " Mechanic    | 23   | S. Wharf                | "   | "                          | "                 |    |
|                                 |            | " Elizabeth       | <sup>162V</sup> nc.   | 2.                        | "             | "  | "                       | "   | "                          | "                 |    |
| 99                              |            | Daly, Fred        | 41 <sup>163V</sup>  | 2.                        | " Painter     | 25   | " "                     | Bell, Louisa X                                  |                            | "                 |    |
|                                 |            | " Sarah           | <sup>164V</sup> nc.   | 2.                        | "             | "  | "                       | "   | "                          | "                 |    |
| 99                              |            | Keegan, Frank     | 36 <sup>165V</sup>  | 2.                        | " Labour      | 29   | " "                     | Cousins, Samantha <sup>167V</sup>               | 29                         | S. Wharf          |    |
|                                 |            | " Margaret        | X nc.   | 2.                        | "             | "  | "                       | "   | "                          | "                 |    |
| 100                             |            | Smith, Harry J.   | 42 <sup>167V</sup>  | 0.                        | " Ice Dealer  | 66   | W. Church               | "   | "                          | "                 |    |
|                                 |            | " Elsie           | <sup>168V</sup> nc.   | 2.                        | "             | "  | "                       | "   | "                          | "                 |    |
| 101                             |            | Smith, Harry      | <sup>169V</sup>   | 2.                        | " Labour      | 58   | " "                     | Gilbert, Bertha <sup>169V</sup>                 | 40                         | Miss Will Gilbert |    |
|                                 |            | " Gladys          | <sup>170V</sup> nc.   | 2.                        | "             | "  | "                       | "   | "                          | "                 |    |
| 102                             |            | Sanford, Louise   | <sup>172V</sup>   | 0.                        | " m. w.       | 52   | " "                     | "   | "                          | "                 |    |
| 103                             |            | Lynch, Elizabeth  | <sup>173V</sup>   | 2.                        | " W.          | 50   | " "                     | <sup>175V</sup> Wright, William <sup>175V</sup> | 50                         | W. Church         |    |
| 104                             |            | Budreau, John     | 37 <sup>174V</sup>  | 2.                        | " Labour      | 48   | " "                     | Phoebe <sup>176V</sup>                          | "                          | "                 |    |
|                                 |            | " Violet          | <sup>175V</sup> nc.   | 2.                        | "             | "  | "                       | Keegan, Margaret <sup>176V</sup>                | 29                         | S. Wharf          |    |
| 105                             |            | Rushlow, John     | 38 <sup>177V</sup>  | 0.                        | " Labour      | 46   | " "                     | "   | "                          | "                 |    |
| 106                             |            | Rushlow, Wm       | 36 <sup>178V</sup>  | 2.                        | " Labour      | 36 1/2   | " "                     | X Rushlow, Nellie                               | 36                         | W. Church         |    |
|                                 |            | " Snowey          | <sup>179V</sup> nc.   | 2.                        | "             | "  | "                       | "   | "                          | "                 |    |



MADE IN THE YEAR 1925 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED

DESCRIPTION AND VALUE OF REAL PROPERTY

STATISTICS

| 7                                | 8                    | 13                         | 14                    | 15  | 19                     | 20                | 21  | 22                            | 23       | 24                               | 25                           | 26                       | 27                       | 28    | 29  |
|----------------------------------|----------------------|----------------------------|-----------------------|---|------------------------|-------------------|---|-------------------------------|----------|----------------------------------|------------------------------|--------------------------|--------------------------|-------|---|
| LOT<br>NUMBER                    | SIZE OF<br>LOT       | ACTUAL<br>VALUE OF<br>LAND | VALUE OF<br>BUILDINGS | TOTAL ACTUAL<br>VALUE OF<br>REAL PROPERTY | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | AMOUNT<br>LIABLE FOR<br>SCHOOL RATE<br>ONLY | TOTAL LIABLE FOR<br>ALL RATES | RELIGION | Public School<br>Separate School | Total Number<br>of Residents | BIRTHS<br>Number<br>Date | DEATHS<br>Number<br>Date | RENTS | DATE OF<br>DELIVERY OF<br>NOTICES UNDER<br>SECTION 49 |
| Pt 844                           | 26 <sup>9</sup> x 50 | 125                        | 175                   | 300                                       |                        |                   |   | 300                           | S. L.    | P                                | 3                            |                          |                          |       | SEP 17 1925   |
| Pt 843                           | 26 x 50              | 100                        | 800                   | 900                                       |                        |                   |   | 900                           | Pres     | P                                | 7                            |                          |                          |       |   |
| Pt 842                           | 51 x 127             | 100                        | 500                   | 600                                       |                        |                   |   | 600                           | Ang      | P                                | 4                            |                          |                          |       |   |
| "                                | "                    | 100                        | 500                   | 600                                       |                        |                   |   | 600                           | M        | P                                | 6                            |                          |                          |       |   |
| "                                | "                    | 25                         | 175                   | 200                                       |                        |                   |   | 200                           | R. L.    | S                                | 5                            |                          |                          |       |   |
| Pt 841                           | 88 x 127             | 140                        | 460                   | 600                                       |                        |                   |   | 600                           | Ang      | P                                | 11                           |                          |                          |       |   |
| Pt. 7                            | 44 x 128             | 250                        | 1050                  | 1300                                      |                        |                   |   | 1300                          | M        | P                                | 3                            |                          |                          |       |   |
| Pt. 7                            | 82 x 128             | 250                        | 650                   | 900                                       |                        |                   |   | 900                           | M        | P                                | 9                            |                          |                          |       | SEP 17 1925   |
| Pt 7                             | 42 x 128             | 200                        | 700                   | 900                                       |                        |                   |   | 900                           | Ang      | P                                | 8                            |                          |                          |       |   |
| 6                                | 127 x 175            | 400                        | 1300                  | 1700                                      |                        |                   |   | 1700                          | Ang      | P                                | 11                           |                          |                          |       |   |
| 5 <sup>B</sup><br>5 <sup>2</sup> | 96 x 175             | 275                        | 425                   | 700                                       |                        |                   |   | 700                           | Ang      | P                                | 5                            |                          |                          |       |   |
| Pt 5 <sup>a</sup>                | 32 x 175             | 100                        | 500                   | 600                                       |                        |                   |   | 600                           | M        | P                                | 2                            |                          |                          |       |   |
| 4 <sup>B</sup>                   | 64 x 175             | 200                        | 450                   | 650                                       |                        |                   |   | 650                           | Ang      | P                                | 3                            |                          |                          |       |   |
| Pt 4 <sup>a</sup>                | 64 x 175             | 150                        | 450                   | 600                                       |                        |                   |   | 600                           | R. L.    | S                                | 6                            |                          |                          |       |   |
| Pt 3 <sup>a</sup>                | 64 x 175             | 100                        | 300                   | 400                                       |                        |                   |   | 400                           | Ang      | P                                | 7                            |                          |                          |       |   |
| Pt 2 <sup>B</sup>                | 64 x 175             | 125                        | 275                   | 400                                       |                        |                   |   | 400                           | Ang      | P                                | 6                            |                          |                          |       | SEP 17 1925   |
|                                  |                      | 2640                       | 8710                  | 11350                                     |                        |                   |   | 11350                         |          |                                  | 96                           |                          |                          |       |   |



## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD NO.

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PERSONS |                    |                          |                      |                       |                             |                                 |                  |   |                            |                  |                                  |  |
|---------------------------------|--------------------|--------------------------|----------------------|-----------------------|-----------------------------|---------------------------------|------------------|---|----------------------------|------------------|----------------------------------|--|
| 1                               | 2                  | 3                        | 4                    | 5                     | 6                           | 2a                              | 2b               |   |                            |                  |                                  |  |
| MAP<br>NUMBER                   | NAME               | Age of<br>Taxable Person | Married<br>Franchise | Freehold or<br>Tenant | British Subject<br>or Alien | OCCUPATION<br>OR<br>S. M. OR W. | Street<br>Number | NAME OF STREET<br>AND<br>RESIDENCE OF PERSON<br>NOT ASSESSED FOR LAND | NAME OF OWNER<br>OR LESSEE | Street<br>Number | ADDRESS<br>OF<br>OWNER OR LESSEE |  |
| 106                             | Rushlow, Fred      | 25 <sup>180V</sup>       |                      | 2                     | "                           | Labour                          | 36               | W. Church   | Rushlow, Willie            |                  |                                  |  |
| 107                             | Deesberry, Richard | 75 <sup>186V</sup>       |                      | 0                     | "                           | Steamster                       | 30               | "   | "                          |                  |                                  |  |
|                                 | " Elizabeth        | 1 <sup>187V</sup>        | nc                   | 2                     | "                           | m.w.                            |                  |   |                            |                  |                                  |  |
| 109                             | Calapper, Albert   | 64 <sup>184V</sup>       | X                    | 2                     | "                           | Labour                          | 21               | E. Church   | City of Belleville         |                  | City Hall                        |  |
|                                 | " Edith            | X                        | nc                   | 2                     | "                           | m.w.                            |                  |   |                            |                  |                                  |  |
| 110                             | Dornton, W. N.     | X                        |                      | 0                     | "                           | "                               |                  | "   | "                          | 28               | Bridge E.                        |  |
| 111                             | Smith, Harry J.    | X                        |                      | 0                     | "                           | De Storage                      |                  | "   | "                          |                  |                                  |  |
| 112                             | Thompson, Herbert  | 35 <sup>183V</sup>       |                      | 0                     | "                           | Labour                          | 55               | "   | "                          |                  |                                  |  |
|                                 | " Sable            | 1 <sup>184V</sup>        | nc                   | 2                     | "                           | m.w.                            |                  |   |                            |                  |                                  |  |
| 113                             | Herbert, Frank     | 35 <sup>185V</sup>       |                      | 0                     | "                           | l.c. Emp.                       | 57               | "   | Herbert, Julia             | 57               | E. Church                        |  |
|                                 | " Teresa           | 1 <sup>186V</sup>        | nc                   | 2                     | "                           | m.w.                            |                  |   |                            |                  |                                  |  |
| 113                             | Cousins, Leonard   | 1 <sup>187V</sup>        |                      | 2                     | "                           | W-                              | 59               | "   | "                          | "                | "                                |  |
| 114                             | July, George       | 38 <sup>188V</sup>       | X                    | 2                     | "                           | Labour                          | 61               | "   | Barnhardt, Euphonia        | 18               | N. Wharf                         |  |
| 114                             | Calberry, George   | 34 <sup>189V</sup>       | X                    | 2                     | "                           | Mechanic                        | 61               | "   | "                          | "                | "                                |  |
|                                 | " Myrtle           | nc                       |                      | 2                     | "                           | m.w.                            |                  |   |                            |                  |                                  |  |
| 114                             | Bird, James        | 55 <sup>189V</sup>       |                      | 0                     | "                           | Labour                          | 67               | "   | "                          |                  |                                  |  |
|                                 | " Margaret         | 1 <sup>190V</sup>        | nc                   | 2                     | "                           | m.w.                            |                  |   |                            |                  |                                  |  |
| 115                             | Connelly, James    | 66 <sup>191V</sup>       |                      | 0                     | "                           | Labour                          | 31               | S. Wharf  |                            |                  |                                  |  |
|                                 | " Mary             | 1 <sup>192V</sup>        | nc                   | 2                     | "                           | m.w.                            |                  |   |                            |                  |                                  |  |
| 116                             | Barrage, Dorland   | 43 <sup>193V</sup>       |                      | 2                     | "                           | l.c. Emp.                       | 27               | E. Church   | Flint J. J. B.             | 25               | Bridge E.                        |  |
|                                 | " Lillian          | 1 <sup>194V</sup>        | nc                   | 2                     | "                           | m.w.                            |                  |   |                            |                  |                                  |  |
| 116                             | Vacant             |                          |                      | 2                     | "                           | "                               | 77 1/2           | "   | "                          | "                | "                                |  |
| 116                             | Argent, William    | 42 <sup>195V</sup>       |                      | 2                     | "                           | Labour                          | 79               | "   | "                          | "                | "                                |  |
|                                 | " Pearl            | 1 <sup>196V</sup>        | nc                   | 2                     | "                           | m.w.                            |                  |   | "                          | "                | "                                |  |
| 116                             | Hudson, Charles    | 30 <sup>197V</sup>       |                      | 2                     | "                           | Labour                          | 34               | N. Wharf  | "                          | "                | "                                |  |
|                                 | " Lillie M.        | 1 <sup>198V</sup>        | nc                   | 2                     | "                           | m.w.                            |                  |   | "                          | "                | "                                |  |



# MADE IN THE YEAR 1925 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED

## DESCRIPTION AND VALUE OF REAL PROPERTY

## STATISTICS

| 7                 | 8                     | 13                         | 14                    | 15  | 19                     | 20                | 21  | 22                            | 23       | 24                               | 25                           | 26     | 27     | 28     | 29  |
|-------------------|-----------------------|----------------------------|-----------------------|---|------------------------|-------------------|---|-------------------------------|----------|----------------------------------|------------------------------|--------|--------|--------|---|
| LOT<br>NUMBER     | SIZE OF<br>LOT        | ACTUAL<br>VALUE OF<br>LAND | VALUE OF<br>BUILDINGS | TOTAL ACTUAL<br>VALUE OF<br>REAL PROPERTY | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | AMOUNT<br>LIABLE FOR<br>SCHOOL RATE<br>ONLY | TOTAL LIABLE FOR<br>ALL RATES | RELIGION | Public School<br>Separate School | Total Number<br>of Residents | BIRTHS | DEATHS | RENTS  | DATE OF<br>DELIVERY OF<br>NOTICES UNDER<br>SECTION 49 |
|                   |                       |                            |                       |   |                        |                   |   |                               |          |                                  |                              | Number | Date   | Number | Date  |
| Pt 2 <sup>B</sup> | 64X175                | 50                         | 550                   | 600                                       |                        |                   |   | 600 Ang P                     |          |                                  | 4                            |        |        |        | SEP 17 1925   |
| Pt 2 <sup>B</sup> | 64X175                | 125                        | 375                   | 500                                       |                        |                   |   | 500 Ang P                     |          |                                  | 4                            |        |        |        |   |
| 1                 | 127 <sup>2</sup> X175 | 100                        | 50                    | 150                                       |                        |                   |   | 150 Ang P                     |          |                                  | 2                            |        |        |        |   |
| 2                 | "                     | 100                        |                       | 100                                       |                        |                   |   | 100 P                         |          |                                  |                              |        |        |        |   |
| 3                 | "                     | 100                        | 400                   | 500                                       | 150                    |                   |   | 650 P                         |          |                                  |                              |        |        |        |   |
| Pt 4              | 67 <sup>9</sup> X175  | 100                        |                       |   |                        |                   |   |                               |          |                                  |                              |        |        |        |   |
| " 4               | 60X175                | 150                        | 650                   | 900                                       |                        |                   |   | 900 M P                       |          |                                  | 5                            |        |        |        |   |
| Pt 5              | 127X175               | 250                        | 750                   | 1000                                      |                        |                   |   | 1000 Rb L                     |          |                                  | 5                            |        |        |        |   |
| Pt 5              | "                     | 250                        | 750                   | 1000                                      |                        |                   |   | 1000 Ang P                    |          |                                  | 7                            |        |        |        |   |
| 6                 | 64X175                | 100                        | 200                   | 300                                       |                        |                   |   | 300 M P                       |          |                                  | 2                            |        |        |        | SEP 1 1925  |
| 6                 | "                     | 100                        | 200                   | 300                                       |                        |                   |   | 300 Ang P                     |          |                                  | 3                            |        |        |        |   |
| 6                 | 64X175                | 200                        | 600                   | 800                                       |                        |                   |   | 800 Ang P                     |          |                                  | 7                            |        |        |        |   |
| 27                | 100X127               | 300                        | 900                   | 1200                                      |                        |                   |   | 1200 Rb L                     |          |                                  | 7                            |        |        |        |   |
| Pt 8+2            | 64X117                | 200                        | 680                   | 880                                       |                        |                   |   | 880 Ang P                     |          |                                  | 6                            |        |        |        |   |
| "                 | "                     | 200                        | 680                   | 880                                       |                        |                   |   | 880 P                         |          |                                  |                              |        |        |        |   |
| "                 | "                     | 200                        | 680                   | 880                                       |                        |                   |   | 880 Ang P                     |          |                                  | 8                            |        |        |        |   |
| "                 | "                     | 200                        | 680                   | 880                                       |                        |                   |   | 880 Ang P                     |          |                                  | 6                            |        |        |        |   |
|                   |                       |                            |                       |   |                        |                   |   |                               |          |                                  | 66                           |        |        |        |   |
|                   |                       | 2725                       | 8145                  | 10870                                     | 150                    |                   |   | 11020                         |          |                                  |                              |        |        |        |   |



## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD NO. 7, 1892

## NAMES, ETC., OF TAXABLE PARTIES

| 1                   | 2          | 3  | 4  | 5                               | 6  | 2a                             | 2b                               |
|---------------------|------------|--|--|---------------------------------|--|--------------------------------|----------------------------------|
| CITY NUMBER ON ROLL | MAP NUMBER | NAME   | Age of Taxable Person<br>Married<br>Fraternal or<br>Tenants<br>British Subject<br>or Alien | OCCUPATION<br>OR<br>S. M. OR W. | Street Number<br>NAME OF STREET<br>AND<br>RESIDENCE OF PERSON<br>NOT ASSESSED FOR LAND | NAME OF OWNER<br>OR LESSEE     | ADDRESS<br>OF<br>OWNER OR LESSEE |
| 116                 |            | Rushlow, Louis <sup>194V</sup><br>" Lillian <sup>200V</sup>  | 45<br>78   | 2<br>2                          | 36<br>" "  | 211<br>X<br>Hunt J. J. B.      | 25 Bridge E.                     |
| 117                 |            | Smith, Elizabeth <sup>201V</sup>                             | 1  | 0                               | 40<br>" "  | 214V<br>" "                    |                                  |
| 118                 |            | Pointer, Samuel <sup>202V</sup><br>" Mary A. <sup>203V</sup> | 48<br>78   | 2<br>2                          | 81<br>" "  | 214V<br>Mechan, Michael        | 81½ E. Church                    |
| 118                 |            | Mechan, Michael <sup>203V</sup>                              | 62   | 0                               | 81½<br>" "   | " "                            | " "                              |
| 118                 |            | Wannamaker, Mahel <sup>204V</sup>                            | 2  | "                               | 83<br>" "  | " "                            | " "                              |
| 119                 |            | Smith, Elizabeth <sup>205V</sup>                             | 1  | 0                               | " "  | Ice Storage                    |                                  |
| 120                 |            | Winter, Henry <sup>206V</sup><br>" Florence <sup>207V</sup>  | 38<br>78   | 2<br>2                          | 93½<br>" "   | 215V<br>X<br>Manly, Thomas     | 65 St. Charles                   |
| 120                 |            | Naw Norman, Mary E. <sup>208V</sup>                          | 1  | 0                               | 93<br>" "  | " "                            | " "                              |
| 120                 |            | Woodcock, Wesley <sup>209V</sup><br>" Emily <sup>210V</sup>  | 58<br>78   | 2<br>2                          | 95<br>" "  | " "                            | " "                              |
| 120                 |            | Smith, Harry J. <sup>211V</sup>                              | 1  | 0                               | " "  | " "                            | " "                              |
| 121                 |            | Can. Nat. Ry. Co. <sup>212V</sup>                            | 1  | 0                               | " "  | " "                            | " "                              |
| 122                 |            | " " "  | 0  | "                               | " "  | " "                            | " "                              |
| 123                 |            | " " "  | 0  | "                               | " "  | " "                            | " "                              |
| 123                 |            | Dominion Ex. Co. <sup>213V</sup>                             | 2  | "                               | " "  | Can. Nat. Ry. Co.              | 0                                |
| 124                 |            | Can. Nat. Ry. Co. <sup>214V</sup>                            | 0  | "                               | " "  | " "                            | " "                              |
| 125                 |            | " " "  | 0  | "                               | " "  | " "                            | " "                              |
| 126                 |            | " " "  | 0  | "                               | " "  | " "                            | " "                              |
| 127                 |            | " " "  | 0  | "                               | " "  | " "                            | " "                              |
| 128                 |            | Preston, A. B. <sup>215V</sup><br>" Asmeth <sup>216V</sup>   | 51<br>78   | 2<br>2                          | 67<br>" "  | 216V<br>2<br>S. Dundas         | " "                              |
| 129                 |            | Foster, James <sup>217V</sup>                                | 50   | 2                               | 71<br>" "  | 217V<br>2<br>Hobson, Violet E. | N. Front St.                     |
| 129                 |            | " Hattie <sup>218V</sup>                                     | 1  | 0                               | " "  | " "                            | " "                              |
| 130                 |            | La Bane, Elmer <sup>219V</sup>                               | 1  | 2                               | 73<br>" "  | 219V<br>1<br>La Bane, Alice J. | 73 S. Dundas                     |



MADE IN THE YEAR 1925 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED

DESCRIPTION AND VALUE OF REAL PROPERTY

STATISTICS

| PARTIAL LIST OF REAL PROPERTY |   |                            |                       |   |                        |                   |   |                               |          |                                  |                              | STATISTICS |      |        |      |             |   |  |
|-------------------------------|---|----------------------------|-----------------------|---|------------------------|-------------------|---|-------------------------------|----------|----------------------------------|------------------------------|------------|------|--------|------|-------------|---|--|
| 7                             | 8                                       | 13                         | 14                    | 15  | 19                     | 20                | 21  | 22                            | 23       | 24                               | 25                           | 26         | 27   | 28     | 29   |             |   |  |
| LOT<br>NUMBER                 | SIZE OF<br>LOT                          | ACTUAL<br>VALUE OF<br>LAND | VALUE OF<br>BUILDINGS | TOTAL ACTUAL<br>VALUE OF<br>REAL PROPERTY | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | AMOUNT<br>LIABLE FOR<br>SCHOOL RATE<br>ONLY | TOTAL LIABLE FOR<br>ALL RATES | RELIGION | Public School<br>Separate School | Total Number<br>of Residents | BIRTHS     |      | DEATHS |      | RENTS       | DATE OF<br>DELIVERY OF<br>NOTICES UNDER<br>SECTION 49 |  |
|                               |   |                            |                       |   |                        |                   |   |                               |          |                                  |                              | Number     | Date | Number | Date |             |   |  |
| P 8+2                         | 64X117                                  | 200                        | 680                   | 880                                       |                        |                   |   | 880 Ang P                     |          |                                  | 10                           |            |      |        |      | SEP 17 1925 |   |  |
| 8+3                           | 52X128                                  | 200                        | 800                   | 1000                                      |                        |                   |   | 1000 Ang P                    |          |                                  | 3                            |            |      |        |      |             |   |  |
| 8+3                           | 52X128                                  | 200                        | 800                   | 1000                                      |                        |                   |   | 1000 Ang P                    |          |                                  | 3                            |            |      |        |      |             |   |  |
| 8+1                           | 63X90                                   | 150                        | 550                   | 700                                       |                        |                   |   | 700 M P                       |          |                                  | 8                            |            |      |        |      |             |   |  |
| 8+1                           | In Rear                                 | 10                         | 190                   | 200                                       |                        |                   |   | 200 Pl S                      |          |                                  | 2                            |            |      |        |      |             |   |  |
| "                             | 63X90                                   | 50                         | 550                   | 600                                       |                        |                   |   | 600 M P                       |          |                                  | 3                            |            |      |        |      |             |   |  |
| 9                             | 127 <sup>2</sup> X175                   | 500                        | 500                   | 1000                                      | 300                    |                   |   | 1300 P                        |          |                                  |                              |            |      |        |      |             |   |  |
| 10                            | 64X175                                  | 200                        | 400                   | 600                                       |                        |                   |   | 600 Ang P                     |          |                                  | 5                            |            |      |        |      |             |   |  |
| 10                            | "                                       | 200                        | 400                   | 600                                       |                        |                   |   | 600 Ang P                     |          |                                  | 4                            |            |      |        |      |             |   |  |
| "                             | "                                       | 200                        | 300                   | 500                                       |                        |                   |   | 500 M P                       |          |                                  | 5                            |            |      |        |      |             |   |  |
| 11                            | "                                       |                            |                       |   |                        |                   |   |                               |          |                                  |                              |            |      |        |      |             |   |  |
| 106.                          | 64X75                                   | 250                        |                       | 250                                       |                        |                   |   | 250 P                         |          |                                  |                              |            |      |        |      | SEP 17 1925 |   |  |
| 11                            | 24 <sup>62</sup> / <sub>100</sub> acres | 35000                      | 25000                 | 60000                                     |                        |                   |   | 60000                         |          |                                  | P                            |            |      |        |      |             |   |  |
| 11                            |   |                            |                       |   |                        |                   |   |                               |          |                                  |                              |            |      |        |      |             |   |  |
| 12                            |   |                            |                       |   |                        |                   |   |                               |          |                                  |                              |            |      |        |      |             |   |  |
| 12                            | Included in Blue 123                    |                            | 2000                  | 2000                                      | 1500                   |                   |   | 3500 P                        |          |                                  |                              |            |      |        |      |             |   |  |
| 12                            | Included in Blue 123                    |                            |                       |   |                        |                   |   |                               |          |                                  |                              |            |      |        |      |             |   |  |
| 13                            |   |                            |                       |   |                        |                   |   |                               |          |                                  |                              |            |      |        |      |             |   |  |
| 14                            |   |                            | 4000                  | 4000                                      |                        |                   |   | 4000 P                        |          |                                  |                              |            |      |        |      |             |   |  |
| 15                            | Included in Blue 123 over 1000"         |                            |                       |   |                        |                   |   | M P                           |          |                                  | 3                            |            |      |        |      |             |   |  |
| S.                            | 44 <sup>6</sup> X175                    | 200                        | 1000                  | 2000                                      |                        |                   |   | 2000 Res P                    |          |                                  | 6                            |            |      |        |      |             |   |  |
| "                             | "                                       | 65                         | 735                   |   |                        |                   |   |                               |          |                                  |                              |            |      |        |      |             |   |  |
| 1                             | 30X90                                   | 180                        | 1220                  | 1400                                      |                        |                   |   | 1400 Ang P                    |          |                                  | 5                            |            |      |        |      | SEP 17 1925 |   |  |
|                               |   |                            |                       |   |                        |                   |   |                               |          |                                  | 54                           |            |      |        |      |             |   |  |
|                               |   | 37425                      | 38325                 | 75750                                     | 1800                   |                   |   | 77530                         |          |                                  |                              |            |      |        |      |             |   |  |



## CITY OF BELLEVILLE ASSESSMENT ROLL, YEAR 1911

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PARTIES |            |                                      |                       |                |                    |                          |                           |               |  |   |               |                            |
|---------------------------------|------------|--------------------------------------|-----------------------|----------------|--------------------|--------------------------|---------------------------|---------------|--|---|---------------|----------------------------|
| 1                               | 2          | 3                                    | 4                     | 5              | 6                  | 2a                       | 2b                        |               |  |   |               |                            |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME                                 | Age of Taxable Person | Married Person | Freehold or Tenant | British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE                         | Street Number | ADDRESS OF OWNER OR LESSEE |
| 131                             |            | Reed, Charles <sup>216V</sup> 35     |                       |                | 2                  | BS                       | 2nd Operator 75           |               | S Dundas   | <sup>220V</sup> Peake, Elizabeth <sup>2</sup>   |               | Transcona, Man.            |
|                                 |            | " Lena <sup>216V</sup> 1             |                       | nc             | 2                  | "                        | no W.                     |               |  |   |               |                            |
| 132                             |            | McGowan, Nellie <sup>220V</sup> 1    |                       | 0              | "                  | "                        | W.                        | 136           | W. John  |   |               |                            |
| 133                             |            | Wallace, Robert <sup>222V</sup> 66   |                       | 0              | "                  | "                        | Baker                     | 132           | "  |   |               |                            |
| 133                             |            | Lane, Mary E. <sup>223V</sup> 1      |                       | nc             | 2                  | "                        | M.W.                      |               | "  | "   |               |                            |
| 134                             |            | Calapp, Ireland <sup>224V</sup> 45   |                       | 0              | "                  | "                        | Auto Agent                | 130           | "  | "   |               |                            |
|                                 |            | " Margaret <sup>225V</sup> 1         |                       | nc             | "                  | "                        | M.W.                      |               |  |   |               |                            |
| 135                             |            | Vandeman, Frank <sup>226V</sup> 47   |                       | 0              | "                  | "                        | Driver                    | 128           | "  | <sup>229V</sup> La Palm, Mary E. <sup>10</sup>  | 126           | W. John                    |
|                                 |            | " Harriett <sup>226V</sup> 1         |                       | nc             | 2                  | "                        | M.W.                      |               |  |   |               |                            |
| 136                             |            | La Palm, Frank <sup>230V</sup> 41    |                       | 2              | "                  | "                        | Labourer                  | 126           | "  | <sup>229V</sup> La Palm, Mary E. <sup>10</sup>  | "             | "                          |
| 137                             |            | Delane, Hugh <sup>230V</sup> 61      |                       | 2              | "                  | "                        | Mechanizer                | 122           | "  | <sup>231V</sup> Delane, Jennie E. <sup>10</sup> | 122           | W. John                    |
| 137                             |            | Hull, Albert 38                      |                       | 2              | "                  | "                        | Retired                   | 120           | "  | "   | "             | "                          |
|                                 |            | " Cynthia                            |                       | nc             | 2                  | "                        | M.W.                      |               |  |   |               |                            |
| 138                             |            | Can. Nat Ry. Co. X                   |                       | 0              | "                  | "                        |                           |               | "  | "   |               |                            |
| 139                             |            |                                      |                       | 0              | "                  | "                        |                           |               | "  | "   |               |                            |
| 140                             |            |                                      |                       | 0              | "                  | "                        |                           |               | "  | "   |               |                            |
| 141                             |            |                                      |                       | 0              | "                  | "                        |                           |               | "  | "   |               |                            |
| 142                             |            |                                      |                       | 0              | "                  | "                        |                           |               | "  | "   |               |                            |
| 143                             |            |                                      |                       | 0              | "                  | "                        |                           |               | "  | "   |               |                            |
| 144                             |            |                                      |                       | 0              | "                  | "                        |                           |               | "  | "   |               |                            |
| 145                             |            | Hannah, Wm <sup>232V</sup> 46        |                       | 2              | "                  | "                        | CPP Emp.                  | 100           | "  | <sup>233V</sup> O'Flynn, F. E. <sup>10</sup>    | 17            | Bridge E.                  |
|                                 |            | " Mcker <sup>233V</sup> 1            |                       | nc             | 2                  | "                        | M.W.                      |               |  |   |               |                            |
| 146                             |            | Stephens, Kathleen <sup>234V</sup> 1 |                       | 0              | "                  | "                        | W.                        |               |  |   |               |                            |
| 147                             |            | "                                    |                       | 0              | "                  | "                        | W.                        | 96            | "  |   |               |                            |
| 147                             |            | Perrault, Maxim <sup>235V</sup> 54   |                       | 2              | "                  | "                        | C. N. Emp.                | 94 1/2        | "  | <sup>236V</sup> Flint, J. J. B. <sup>10</sup>   | 25            | Bridge E.                  |
|                                 |            | " Teresa <sup>236V</sup> 1           |                       | nc             | 2                  | "                        | M.W.                      |               |  |   |               |                            |
| 147                             |            | O'Neill, John <sup>237V</sup> 44     |                       | 0              | "                  | "                        | Labourer                  | 94            | "  | <sup>238V</sup> O'Neil, Rose <sup>10</sup>      | 94            | W. John                    |



# MADE IN THE YEAR 1925 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED

## DESCRIPTION AND VALUE OF REAL PROPERTY

## STATISTICS

| ASSESSMENT OF REAL PROPERTY |                     |                                |                       |   |                        |                   |   |                               |          | STATISTICS                       |                              |        |      |        |      |                                       |   |
|-----------------------------|---------------------|--------------------------------|-----------------------|---|------------------------|-------------------|---|-------------------------------|----------|----------------------------------|------------------------------|--------|------|--------|------|---------------------------------------|---|
| 7                           | 8                   | 13                             | 14                    | 15  | 19                     | 20                | 21  | 22                            | 23       | 24                               | 25                           | 26     | 27   | 28     | 29   |                                       |   |
| LOT<br>NUMBER               | SIZE OF<br>LOT      | ACTUAL<br>VALUE OF<br>LAND     | VALUE OF<br>BUILDINGS | TOTAL ACTUAL<br>VALUE OF<br>REAL PROPERTY | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | AMOUNT<br>LIABLE FOR<br>SCHOOL RATE<br>ONLY | TOTAL LIABLE FOR<br>ALL RATES | RELIGION | Public School<br>Separate School | Total Number<br>of Residents | BIRTHS |      | DEATHS |      | RENTS                                 | DATE OF<br>DELIVERY OF<br>NOTICES UNDER<br>SECTION 49 |
|                             |                     |                                |                       |   |                        |                   |   |                               |          |                                  |                              | Number | Date | Number | Date |                                       |   |
| Pk 2+3                      | 600 X 90            | 300                            | 1100                  | 1400                                      |                        |                   |   | 1400                          | M        | P                                | 9                            |        |      |        |      | SEP 17 1925                           |   |
| Pt. 3                       | 600 X 66            | 335                            | 1165                  | 1500                                      |                        |                   |   | 1500                          | P        | P                                | 2                            |        |      |        |      |                                       |   |
| 4                           | <del>30</del><br>76 | 250                            | 1750                  | 2000                                      |                        |                   |   | 2000                          | M        | P                                | 2                            |        |      |        |      | sewer & mod. Sewer<br>in to floodgate |   |
| 1, 2, 3, 4, 5               | 16 X 136            | 3 ft on each lot to be removed |                       |   |                        |                   |   |                               |          |                                  |                              |        |      |        |      |                                       |   |
| 5                           | 30 X 136            | 150                            | 1450                  | 1600                                      |                        |                   |   | 1600                          | M        | P                                | 3                            |        |      |        |      |                                       |   |
| 6                           | 40 X 175            | 300                            | 800                   | 1100                                      |                        |                   |   | 1100                          | P        | S                                | 6                            |        |      |        |      |                                       |   |
| P                           | "                   | 300                            | 800                   | 1100                                      |                        |                   |   | 1100                          | P        | S                                | 3                            |        |      |        |      |                                       |   |
| O                           | 50 X 175            | 150                            | 1250                  | 1400                                      |                        |                   |   | 1400                          | M        | P                                | 3                            |        |      |        |      |                                       |   |
| O                           | "                   | 50                             | 150                   | 200                                       |                        |                   |   | 200                           | M        | P                                | 3                            |        |      |        |      |                                       |   |
|                             |                     |                                |                       |   |                        |                   |   |                               |          |                                  |                              |        |      |        |      | SEP 17 1925                           |   |
| P                           | Included            |                                |                       |   |                        |                   |   |                               |          |                                  |                              |        |      |        |      |                                       |   |
| D.                          | in                  |                                |                       |   |                        |                   |   |                               |          |                                  |                              |        |      |        |      |                                       |   |
| N                           | Blue                |                                |                       |   |                        |                   |   |                               |          |                                  |                              |        |      |        |      |                                       |   |
| M.                          |                     |                                |                       |   |                        |                   |   |                               |          |                                  |                              |        |      |        |      |                                       |   |
| L.                          | 123                 |                                |                       |   |                        |                   |   |                               |          |                                  |                              |        |      |        |      |                                       |   |
| H.                          |                     |                                |                       |   |                        |                   |   |                               |          |                                  |                              |        |      |        |      |                                       |   |
| J.                          |                     |                                |                       |   |                        |                   |   |                               |          |                                  |                              |        |      |        |      |                                       |   |
| Pt 4                        | 45 X 175            | 300                            | 1250                  | 1550                                      |                        |                   |   | 1550                          | M        | P                                | 9                            |        |      |        |      |                                       |   |
| G                           | 60 X 175            | 100                            |                       | 100                                       |                        |                   |   | 100                           |          | P                                |                              |        |      |        |      |                                       |   |
| G                           | 30 X 175            | 100                            | 350                   | 450                                       |                        |                   |   | 450                           | Ang      | P                                | 2                            |        |      |        |      |                                       |   |
| In rear<br>G                | 30 X 30             | 40                             | 410                   | 450                                       |                        |                   |   | 450                           | P        | S                                | 6                            |        |      |        |      |                                       |   |
| F.                          | 30 X 175            | 100                            | 350                   | 450                                       |                        |                   |   | 450                           | P        | S                                | 5                            |        |      |        |      | SEP 17 1925                           |   |
|                             |                     |                                |                       |   |                        |                   |   |                               |          |                                  | 52                           |        |      |        |      |                                       |   |
|                             |                     | 2475                           | 10825                 | 13300                                     |                        |                   |   | 13300                         |          |                                  |                              |        |      |        |      |                                       |   |



## CITY OF BELLEVILLE ASSESSMENT ROLL, 1911

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PARTIES |            |                   |                       |                   |                           |  |                         |               |  | 2a | 2b |
|---------------------------------|------------|-------------------|-----------------------|-------------------|---------------------------|--|-------------------------|---------------|--|----|----|
| 1                               | 2          | 3                 | 4                     | 5                 | 6                         | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | Street Number | ADDRESS OF OWNER OR LESSEE                 |    |    |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME              | Age of Taxable Person | Married or Single | Occupation or S. M. or W. | Street Number  |                         |               |  |    |    |
| 148                             |            | Brusseau, Joseph  | 67 <sup>23 W</sup>    | 0                 | B. & Carter               | 92   | W. John                 |               |  |    |    |
| 149                             |            | Loyer, Frank      | 29 <sup>24 W</sup>    | 0                 | " Machinist               | 90   | " "                     |               | Loyer, Elizabeth 90 W. Church              |    |    |
| 150                             |            | Loyer, Joseph A.  | 35 <sup>24 W</sup>    | 0                 | " barthage Comp           | 86   | " "                     |               |  |    |    |
|                                 |            | " Isabel          | <sup>24 W</sup> 176   | 2                 | " m. w.                   |  |                         |               |  |    |    |
| 151                             |            | Knott, Joseph H.  | 41 <sup>24 W</sup>    | 0                 | " C. H. Comp              | 84   | W. John                 |               |  |    |    |
|                                 |            | " Mary A.         | <sup>24 W</sup> 176   | 2                 | " m. w.                   |  |                         |               |  |    |    |
| 152                             |            | Smith, R. J.      | 57 <sup>24 W</sup>    | 2                 | "                         | 80   | " "                     |               | Smith, Almeda 80 W. John                   |    |    |
| 153                             |            | Vac               | X                     | 2                 | "                         | 46   | n. wharf                |               | <sup>24 W</sup> Symons, Lelana 28 Sinclair |    |    |
| 154                             |            | McElrath, John    | 59 <sup>24 W</sup>    | 2                 | " Labour                  | 44   | " "                     |               | " "  |    |    |
|                                 |            | Fulton, Alexander | 42 <sup>24 W</sup>    | 2                 | " Clerk                   |  |                         |               |  |    |    |
| 155                             |            | Whalen, William   | 37 <sup>24 W</sup>    | 2                 | " C. H. Comp              | 42   | " "                     |               | O'Flynn, J. E. 17 Bridge E.                |    |    |
|                                 |            | " Olive           | <sup>24 W</sup> 176   | 2                 | " m. w.                   |  |                         |               |  |    |    |
| 155                             |            | Roselush, Eugene  | 25 <sup>25 W</sup>    | 2                 | " Fireman                 | 42   | " "                     |               | " "  |    |    |
|                                 |            | " Bessie          | <sup>25 W</sup> 176   | 2                 | " m. w.                   |  |                         |               |  |    |    |
| 156                             |            | Bell, James H.    | 69 <sup>25 W</sup>    | 2                 | " Grocer                  | 76   | W. John                 |               | Bell, Louisa 76 W. John                    |    |    |
| 157                             |            | Allen, Frank      | 40 <sup>25 W</sup>    | 2                 | " Shoemaker               | 66   | " "                     |               | " "  |    |    |
|                                 |            | " Florence        | <sup>25 W</sup> 176   | 2                 | " m. w.                   |  |                         |               |  |    |    |
| 157                             |            | Peeling, Percy    | 28 <sup>25 W</sup>    | 2                 | " Shoemaker               | 68   | " "                     |               | " "  |    |    |
|                                 |            | " Elizabeth       | <sup>25 W</sup> 176   | 2                 | " m. w.                   |  |                         |               |  |    |    |
| 158                             |            | Bell, Louisa      | X                     | 0                 | " m. w.                   |  |                         |               |  |    |    |
| 159                             |            | Bell, Clement     | 54 X                  | 0                 | "                         |  | " "                     |               |  |    |    |
| 160                             |            | McBrien, Simon    | 41 <sup>25 W</sup>    | 2                 | " Labour                  | 56   | " "                     |               | Bell, Clement 56 W. John                   |    |    |
|                                 |            | " Edith           | <sup>25 W</sup> 176   | 2                 | " m. w.                   |  |                         |               | " Annie 56 W. John                         |    |    |
| 161                             |            | Weir, W. J.       | X                     | 0                 | "                         |  | " "                     |               |  |    |    |
| 162                             |            | Bradford, Maud    | <sup>26 W</sup>       | 2                 | " S-                      | 46   | " "                     |               | Bell, Louisa 76 "                          |    |    |
|                                 |            | " Caroline        | <sup>26 W</sup> 176   | 2                 | " W.                      |  |                         |               |  |    |    |



# MADE IN THE YEAR 1925 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED

## DESCRIPTION AND VALUE OF REAL PROPERTY

## STATISTICS

| 7               | 8                    | 13                         | 14                    | 15  | 19                     | 20                | 21  | 22                            | 23       | 24                               | 25                           | 26                       | 27                       | 28    | 29  |
|-----------------|----------------------|----------------------------|-----------------------|---|------------------------|-------------------|---|-------------------------------|----------|----------------------------------|------------------------------|--------------------------|--------------------------|-------|---|
| LOT<br>NUMBER   | SIZE OF<br>LOT       | ACTUAL<br>VALUE OF<br>LAND | VALUE OF<br>BUILDINGS | TOTAL ACTUAL<br>VALUE OF<br>REAL PROPERTY | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | AMOUNT<br>LIABLE FOR<br>SCHOOL RATE<br>ONLY | TOTAL LIABLE FOR<br>ALL RATES | RELIGION | Public School<br>Separate School | Total Number<br>of Residents | BIRTHS<br>Number<br>Date | DEATHS<br>Number<br>Date | RENTS | DATE OF<br>DELIVERY OF<br>NOTICES UNDER<br>SECTION 49 |
| E.              | 30x175               | 120                        | 680                   | 800                                       |                        |                   |   | 800                           | Rb       | S                                | 3                            |                          |                          |       | <i>Separate School</i><br>SEP 17 1925                 |
| D               | 61x175               | 200                        | 600                   | 800                                       |                        |                   |   | 800                           | Rb       | S                                | 4                            |                          |                          |       |   |
| C.              | 42x140               | 150                        | 950                   | 1100                                      |                        |                   |   | 1100                          | Rb       | S                                | 6                            |                          |                          |       |   |
| B               | 45x140               | 120                        | 580                   | 700                                       |                        |                   |   | 700                           | Ang      | P                                | 7                            |                          |                          |       |   |
| A.              | 38x82                | 200                        | 750                   | 950                                       |                        |                   |   | 950                           |          | P                                | 2                            |                          |                          |       |   |
| B.              | 36x83                | 100                        | 100                   | 200                                       |                        |                   |   | 200                           |          | P                                |                              |                          |                          |       |   |
| C               | 36x82                | 100                        | 700                   | 800                                       |                        |                   |   | 800                           | Ang      | P                                | 8                            |                          |                          |       |   |
| D               | 38x138               | 75                         | 525                   | 600                                       |                        |                   |   | 600                           | Rb       | S                                | 5                            |                          |                          |       |   |
| H               | "                    | 75                         | 525                   | 600                                       |                        |                   |   | 600                           | Ang      | P                                | 6                            |                          |                          |       | SEP 17 1925   |
| 14              | 138x82 <sup>6</sup>  | 200                        | 1200                  | 1400                                      | 100                    |                   |   | 1500                          | Ang      | P                                | 2                            |                          |                          |       |   |
| 15              | 82 <sup>6</sup> x138 | 100                        | 900                   | 1000                                      |                        |                   |   | 1000                          | Ang      | P                                | 4                            |                          |                          |       |   |
| 15              | "                    | 100                        | 900                   | 1000                                      |                        |                   |   | 1000                          | Ang      | P                                | 3                            |                          |                          |       |   |
| 16              | "                    | 150                        |                       | 150                                       |                        |                   |   | 150                           |          | P                                |                              |                          |                          |       |   |
| 17              | "                    | 150                        |                       | 150                                       |                        |                   |   | 150                           |          | P                                |                              |                          |                          |       |   |
| 18              | 82 <sup>6</sup> x127 | 150                        | 1000                  | 1150                                      |                        |                   |   | 1150                          | M        | P                                | 7                            |                          |                          |       |   |
| 11 <sup>a</sup> | "                    | 100                        |                       | 100                                       |                        |                   |   | 100                           | Rb       | S                                |                              |                          |                          |       |   |
| 12 <sup>a</sup> | 66x115               | 100                        | 700                   | 800                                       |                        |                   |   | 800                           | Rb       | S                                | 2                            |                          |                          |       | SEP 17 1925   |
|                 |                      | 2190                       | 10110                 | 12300                                     | 100                    |                   |   | 12400                         |          |                                  | 57                           |                          |                          |       |   |



## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD NO.

## NAMES, ETC., OF TAXABLE PARTIES

| 1                   | 2          | 3                        | 4   | 5                               | 6   | 2a                      | 2b                         |
|---------------------|------------|--------------------------|---|---------------------------------|---|-------------------------|----------------------------|
|                     |            |                          |   |                                 |   | NAME OF OWNER OR LESSEE | ADDRESS OF OWNER OR LESSEE |
| CITY NUMBER OR ROLL | MAP NUMBER | NAME                     | Age of Taxable Person<br>Married<br>Females<br>Females<br>or<br>Tenant<br>British Subject<br>or Alien | OCCUPATION<br>OR<br>S. M. OR W. | Street<br>Number<br>NAME OF STREET<br>AND<br>RESIDENCE OF PERSON<br>NOT ASSESSED FOR LAND |                         |                            |
| 1                   |            | City of Belleville       | 0   | Victoria Park                   |   |                         |                            |
| 2                   |            | Dominion Post            | 0   | and body Bath                   | Island  |                         |                            |
| 5                   |            | Harbour Master's Office  | 0   | Wharf                           | Bay Front   |                         |                            |
| 5                   |            | Ontario Gov. Survey Dept | 0   | "                               | W. Front  |                         |                            |
| 29                  |            | City of Belleville       | 0   | Boat House                      | " "   | City of Belleville      | W. Front                   |
| 30                  |            | " "                      | 0   | Park and                        | " "   |                         |                            |
| 31                  |            | " "                      | 0   | Right of Way                    | " "   |                         |                            |
| 76                  |            | Belleville Gas Co.       | 0   | 20 Park                         | " "   |                         |                            |
| 90                  |            | " "                      | 0   | "                               | E. Pinnacle   | City of Belleville      |                            |
| 91                  |            | " "                      | 0   | "                               | W. Church   | " "                     |                            |
| 92                  |            | City of Belleville       | 0   | "                               | " "   | " "                     |                            |
| 105                 |            | " "                      | 0   | "                               | " "   |                         |                            |
| 108                 |            | " "                      | 0   | "                               | " "   |                         |                            |
| 109                 |            | " "                      | 0   | "                               | E. Church   |                         |                            |
| 115                 |            | St Paul's Church         | 0   | "                               | S. Wharf  |                         |                            |
| 128                 |            | Mission Church           | 0   | "                               | S. Dundas   |                         |                            |
| 163                 |            | City of Belleville       | 0   | "                               | W. John   |                         |                            |
| 164                 |            | " "                      | 0   | "                               | " "   |                         |                            |
| 165                 |            | " "                      | 0   | "                               | " "   |                         |                            |



MADE IN THE YEAR 1925 UPON WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED

DESCRIPTION AND VALUE OF REAL PROPERTY

## STATISTICS



NAMES, ETC., OF TAXABLE PARTIES

Recapitulation

Page

1

2

3

4

5

6



| DESCRIPTION OF PROPERTY | UPON WHICH TAXES FOR THE YEAR | WILL BE LEVIED |
|-------------------------|-------------------------------|----------------|
|-------------------------|-------------------------------|----------------|



NAMES, ETC., OF TAXABLE PARTIES

## Recapitulation

Page

1

2

(3)

4

3-

4

2

8

10

11

12



### WIDE IN THE LEAK

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED



CITY  
NUMBER  
ON  
ROLL

MAP  
NUMBER

Assessor's Affidavit—16-3-24—1000

# Recapitulation of Assessment Roll, 1925

Municipality of Bellville

| Classification of Real Property                            | 8<br>Total<br>Acres | 9<br>Cleared<br>Land | 10<br>Wood<br>Land | 11<br>Slash<br>Land | 12<br>Swamp<br>Marsh<br>or Waste<br>Land | 13<br>Value of<br>Land | 14<br>Value of<br>Buildings | 15<br>Business<br>Assessment | 16<br>Taxable<br>Income | 17<br>Total<br>Assessment |
|--|---------------------|----------------------|--------------------|---------------------|--|------------------------|-----------------------------|------------------------------|-------------------------|---------------------------|
| Col. 18. Land exempt from taxation—                        |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| Government property  |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| Municipal property   |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| School property  |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| Agricultural property                                      |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| Other property exempt                                      |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| Col. 19. Land liable for Local Improvements only—          |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| Churches and lands connected therewith                     |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| Seminaries of learning                                     |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| Other property   |                     |                      |                    |                     |  |                        |                             | Sec. 233                     |                         |                           |
| Col. 17. Land liable for School Taxes only—                |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| Land valuations over and above assessments fixed by by-law |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| Col. 16. Land and other values liable for all taxation—    |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| Including assessments fixed by by-law                      |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |
| Totals   |                     |                      |                    |                     |  |                        |                             |                              |                         |                           |

Col. 27. Number of persons between the ages of 21 and 60 \_\_\_\_\_

Col. 28. Total population, including every person residing in the municipality \_\_\_\_\_

Col. 30. Number of Dogs \_\_\_\_\_

Number of Bitches \_\_\_\_\_

Spayed Bitches \_\_\_\_\_

Certified Correct,

Assessor

## AFFIDAVIT OR AFFIRMATION OF ASSESSOR IN VERIFICATION OF ASSESSMENT ROLL (Form 7, Section 50)

I, E. G. Ketcheson of the City of Bellville in the County of Hocking, Assessor for the Municipality of Bellville, for the year 1925, make oath and say (a) \_\_\_\_\_ as follows:

(a) Or solemnly declare or affirm

(b) Or swear as the case may be

1. I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situated in the municipality (b) of The City of Bellville hock. wood and I have justly and truly assessed each of the parcels of real property so set down at its actual value. Polyp Sub-Division No. 1

2. I have estimated and set down, according to the best of my information and belief, in said assessment roll, the amounts assessable against every person named in said roll, for the purpose of the tax in respect of his trade, business, profession, or calling, and in respect of his income.

3. I have entered therein the names of all the residents, tenants, and freeholders, and of all other persons of whose names I am aware or who have required their names to be entered therein, with the true account of property occupied or owned by each; and I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier, or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.

4. According to the best of my knowledge and belief, I have entered therein the name of every person entitled to be so entered, either under The Assessment Act or any other Act; and I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either of the said Acts.

5. I have entered in the said roll the date of delivery or transmitting of the notice required by section 49 of The Assessment Act; and every such date is truly and correctly stated in the said roll.

6. I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and the amount for which each person is assessed in the said roll truly and correctly appears to the said notice delivered or transmitted to him as aforesaid.

7. I have not entered any name in the above roll, or improperly placed any letter or letters in column 4 opposite any name, with the intent to give to any person not entitled to vote, a right of voting; and I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed therein, nor have I, in order to deprive any person of the right of voting, omitted from column 4, opposite the name of such person, any letter or letters which I ought to have placed there.

SWORN (or solemnly declared and affirmed) before me at City of Bellville in the County of Hocking, this 3rd day of September, A. D. 1925.

Swiford Holmes  
Clerk, J. P. or Commissioner.

## CERTIFICATE OF CLERK

Time fixed for assessor to begin roll May 1st 1925

Roll received by clerk from assessor July 1st 1925

Total assessed values for all taxation \_\_\_\_\_

Total assessed values liable for school rates only, Public School \_\_\_\_\_

Separate School \_\_\_\_\_

Roll revised by Court of Revision Nov 4th 1925

Roll finally revised by County Judge Dec 14th 1925

Clerk



## STATISTICS



CITY OF BELLEVILLE

| CITY OF BELLEVILLE  |            |                    |                       |                   |                     |                           | NAMES, ETC., OF TAXABLE PARTIES |               |  |                      | 2a | 2b | 7 |
|---------------------|------------|--------------------|-----------------------|-------------------|---------------------|---------------------------|---------------------------------|---------------|--|----------------------|----|----|---|
| 1                   | 2          | 3                  | 4                     | 5                 | 6                   |                           | NAME OF OWNER OR LESSEE         | Street Number | ADDRESS OF OWNER OR LESSEE                                   | LOT NUMBER           |    |    |   |
| CITY NUMBER ON ROLL | MAP NUMBER | NAME               | Age of Taxable Person | Married or Single | Freehold or Tenancy | Brief Subject of Taxation | OCCUPATION OR S. M. or W.       | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND |                      |    |    |   |
| 171                 |            | Manley, Thomas     | x                     | 0                 | BSL                 |                           | E. John                         |               |  | 5 <sup>a</sup>       |    |    |   |
| 172                 |            | Cornell, John & Co | 56                    | 1V                | 0                   | "                         | Tarmeter                        | 47            | E. John  | 8 <sup>a</sup><br>8B |    |    |   |
| 173                 |            | " "                |                       |                   | 0                   | "                         | "                               |               |  |                      |    |    |   |
| 174                 |            | " Mary             | 2V                    | NC                | 2                   | "                         | m.w.                            |               |  | 19                   |    |    |   |
| 175                 |            | Woods, Susan       | 1                     | N                 | 2                   | "                         | -W-                             | 59            | " "  | 18                   |    |    |   |
| 176                 |            | Vac. for sale      |                       |                   | 0                   | "                         |                                 | 61            |  |                      |    |    |   |
| 177                 |            | Browning, Allen    | 36                    | SV                | 2                   | "                         | Carton                          | 71            | " "  | 16                   |    |    |   |
|                     |            | " Martha           | 1                     | NC                | 2                   | "                         | m.w.                            |               |  |                      |    |    |   |
| 177                 |            | Westlake, Edward   | 38                    | 1V                | 2                   | "                         | Laborer                         | 71½           | " "  | 15                   |    |    |   |
|                     |            | " Clara            | 12V                   | NC                | 2                   | "                         | m.w.                            |               |  |                      |    |    |   |
| 177                 |            | Kimmerly, Mabel    | 55                    | 13V               | 2                   | "                         | Laborer                         | 73            | " "  | A                    |    |    |   |
|                     |            | " Carrie           | 14V                   | NC                | 2                   | "                         | m.w.                            |               |  |                      |    |    |   |
| 178                 |            | Rushlow, Richard   | 42                    | 13V               | 2                   | "                         | Laborer                         | 75            | " "  | A                    |    |    |   |
|                     |            | " Martha           | 16V                   | NC                | 2                   | "                         | -W-                             |               |  |                      |    |    |   |
|                     |            | " Lee, Harold      | 25                    | 12V               | 2                   | "                         | Barber                          | 51            | S. Wharf   | A                    |    |    |   |
|                     |            | " Ethel            | 1V                    | NC                | 2                   | "                         |                                 |               |  |                      |    |    |   |
|                     |            | " Way, Fraser      | 25                    | 12V               | 2                   | "                         | Fruit Packer                    | 5½            | " "  | A                    |    |    |   |
|                     |            | " Bernice          | 22V                   | NC                | 2                   | "                         | m.w.                            |               |  |                      |    |    |   |
| 179                 |            | Murphy, Mary       | 2A                    | 1                 | 0                   | "                         | -S-                             | 79            | E. John  | 13                   |    |    |   |
| 180                 |            | Quinn, Jane        | 22A                   | 1                 | 0                   | "                         | -W-                             | 85            | " "  | 12                   |    |    |   |
| 181                 |            | Newen, William     | 49                    | 23V               | 2                   | "                         | Laborer                         | 89            | " "  | 10                   |    |    |   |
|                     |            | " Ethel            | 24V                   | 1                 | NC                  | "                         | m.w.                            |               | Yeomans, Mary  | 45 W. Bridge         |    |    |   |
| 181                 |            | Gordiner, Alex.    | 29                    | 25V               | 2                   | "                         | Co. Emp.                        | 91            | " "  | 10                   |    |    |   |
|                     |            | " Altha            | 24J                   | 1                 | NC                  | "                         | m.w.                            |               | " "  |                      |    |    |   |
| 182                 |            | Vac.               |                       |                   | 2                   | "                         |                                 | 93            | " "  |                      |    |    |   |
| 183                 |            | Catherine, Ida     | 28V                   | 1                 | 0                   | "                         | -W-                             | 95            | " "  | 9                    |    |    |   |
| 184                 |            | Aylsworth, Cora    | 29V                   | 1                 | 2                   | "                         | m.w.                            | 97            | " "  | 8                    |    |    |   |
|                     |            |                    |                       |                   |                     |                           |                                 |               | Catherine, Ida   | 95 E. John           |    |    |   |



| DESCRIPTION AND VALUE OF REAL PROPERTY |                      |                    |                                     |                     |                |                                    |                            | STATISTICS |                                  |                           |        |      |        |      |             |  |
|--|----------------------|--------------------|-------------------------------------|---------------------|----------------|------------------------------------|----------------------------|------------|----------------------------------|---------------------------|--------|------|--------|------|-------------|--|
| 8                                      | 13                   | 14                 | 15                                  | 19                  | 20             | 21                                 | 22                         | 23         | 24                               | 25                        | 26     | 27   | 28     | 29   |             |  |
| SIZE OF LOT                            | ACTUAL VALUE OF LAND | VALUE OF BUILDINGS | TOTAL ACTUAL VALUE OF REAL PROPERTY | BUSINESS ASSESSMENT | TAXABLE INCOME | AMOUNT LIABLE FOR SCHOOL RATE ONLY | TOTAL LIABLE FOR ALL RATES | RELIGION   | Public School<br>Separate School | Total Number of Residents | BIRTHS |      | DEATHS |      | RENTS       | DATE OF DELIVERY OF NOTICES UNDER SECTION 49 |
|  |                      |                    |                                     |                     |                |                                    |                            |            |                                  |                           | Number | Date | Number | Date |             |  |
| 66x170                                 | 50                   |                    | 50                                  |                     |                |                                    | 50                         |            | S                                |                           |        |      |        |      | SEP 17 1925 |  |
| 66x168                                 | 50                   |                    |                                     |                     |                |                                    |                            |            |                                  |                           |        |      |        |      |             |  |
| 66x168                                 | 75                   | 700                | 900                                 |                     |                |                                    | 900                        | Ang        | P                                | 5                         |        |      |        |      |             |  |
| 85x132                                 | 75                   |                    |                                     |                     |                |                                    |                            |            |                                  |                           |        |      |        |      |             |  |
| 82x132                                 | 100                  | 700                | 800                                 |                     |                |                                    | 800                        | Ang        | P                                | 5                         |        |      |        |      |             |  |
| 82 <sup>6</sup> x132                   | 200                  | 600                | 800                                 |                     |                |                                    | 800                        | Rb         | S                                | 2                         |        |      |        |      |             |  |
| 87 <sup>6</sup> x132                   | 100                  | 780                | 880                                 |                     |                |                                    | 880                        | Pres       | P                                | 7                         |        |      |        |      |             |  |
| "                                      | 100                  | 780                | 880                                 |                     |                |                                    | 880                        | Ang        | P                                | 8                         |        |      |        |      |             |  |
| 132x115                                | 100                  | 780                | 880                                 |                     |                |                                    | 880                        | m          | P                                | 2                         |        |      |        |      |             |  |
| 132x165                                | 100                  | 900                | 1000                                |                     |                |                                    | 1000                       | Ang        | P                                | 6                         |        |      |        |      | SEP 17 1925 |  |
| "                                      | 200                  | 680                | 880                                 |                     |                |                                    | 880                        | Ang        | P                                | 4                         |        |      |        |      |             |  |
| "                                      | 200                  | 680                | 880                                 | 100                 |                |                                    | 980                        | m          | P                                | 7                         |        |      |        |      |             |  |
| 80x132                                 | 200                  | 800                | 1000                                |                     |                |                                    | 1000                       | Rb         | S                                | 1                         |        |      |        |      |             |  |
| 59x132                                 | 150                  | 1050               | 1200                                | 100                 |                |                                    | 1300                       | Rb         | S                                | 7                         |        |      |        |      |             |  |
| 99x132                                 | 100                  | 650                | 750                                 |                     |                |                                    | 750                        | m          | P                                | 5                         |        |      |        |      |             |  |
| "                                      | 100                  | 650                | 750                                 |                     |                |                                    | 750                        | Pres       | P                                | 2                         |        |      |        |      |             |  |
| 27x132                                 | 100                  | 1000               | 1100                                |                     |                |                                    | 1100                       |            | P                                |                           |        |      |        |      |             |  |
| 26x132                                 | 100                  | 900                | 1000                                |                     |                |                                    | 1000                       | Ang        | P                                | 3                         |        |      |        |      |             |  |
| 27x132                                 | 100                  | 900                | 1000                                |                     |                |                                    | 1000                       | m          | P                                | 5                         |        |      |        |      | SEP 17 1925 |  |
|  | 2200                 | 12550              | 14750                               | 200                 |                |                                    | 14950                      |            |                                  | 69                        |        |      |        |      |             |  |



## CITY OF BELLEVILLE ASSESSMENT ROLL, 1914

## NAMES, ETC., OF TAXABLE PARTIES

| CITY OF LONDON                  |            |                        |                       |                   |                     |                          |                           |               |  |                         |               |                            |            |
|---------------------------------|------------|------------------------|-----------------------|-------------------|---------------------|--------------------------|---------------------------|---------------|--|-------------------------|---------------|----------------------------|------------|
| NAMES, ETC., OF TAXABLE PARTIES |            |                        |                       |                   |                     |                          |                           |               |  |                         |               |                            |            |
| 1                               |            | 2                      | 3                     | 4                 |                     | 5                        | 6                         |               | 2a   | 2b                      | 7             |                            |            |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME                   | Age of Taxable Person | Married Franchise | Freehold or Tenancy | British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | Street Number | ADDRESS OF OWNER OR LESSEE | LOT NUMBER |
| 185                             |            | Smith, Rae             | 21                    | 31V               | 2                   | Bd                       | Operator                  | 99            | E. John  | Smith, Amanda           | 99            | E. John                    | 6          |
|                                 |            | " Croft M <sup>c</sup> | 23                    | 32V               | 2                   | "                        | Messenger                 |               |  |                         |               |                            |            |
| 186                             |            | Cornell, Frank         | 39                    | 34V               | 2                   | "                        | Clerk                     | 101           | " "  | Cornell, Michael        | 101           | E. John                    | 5          |
|                                 |            | " Margaret             | 35V                   | 1                 | 2                   | "                        | M.W.                      |               |  |                         |               |                            |            |
| 187                             |            | Burnett, Scott         | 56                    | 32V               | 0                   | "                        | Blacksmith                | 103           | " "  |                         |               |                            | 4          |
|                                 |            | " Nellie               | 31V                   | 1                 | 2                   | "                        | M.W.                      |               |  |                         |               |                            |            |
| 188                             |            | Can Nat Ry. Co.        | X                     |                   | 0                   | "                        |                           |               |  |                         |               |                            | 3          |
| 189                             |            | " "                    |                       |                   | 0                   | "                        |                           |               | " "  |                         |               |                            | 2          |
| 190                             |            | " "                    |                       |                   | 0                   | "                        |                           |               |  |                         |               |                            | 1          |
| 191                             |            | " "                    |                       |                   | 0                   | "                        |                           |               |  |                         |               |                            | 1, 2       |
| 192                             |            | Raul, Mary             | 31V                   | 1                 | 0                   | "                        | W-                        | 119           | " "  |                         |               |                            | 4          |
| 193                             |            | Yanover, Harry         | 40                    | 42V               | 0                   | "                        | Currier                   | 129           | " "  |                         |               |                            | 3          |
|                                 |            | " Ethel                | 41V                   | 1                 | 2                   | "                        | M.W.                      |               |  |                         |               |                            |            |
| 195                             |            | Vacant                 |                       |                   | 2                   | "                        |                           | 95 1/2        | S. Dundas  | Green, Margaret         | 173           | James St.                  | 2          |
| 195                             |            | Vacant                 |                       |                   | 2                   | "                        |                           | 95            | " "  | "                       | "             | "                          | 2          |
| 195                             |            | Cross, Stephen         | 55                    | 43V               | 2                   | "                        | C. N. Emp.                | 132           | W. George  | "                       | "             | "                          | 2          |
|                                 |            | " Catherine            | 44V                   | 1                 | 2                   | "                        | M.W.                      |               |  |                         |               |                            |            |
| 195                             |            | Peoples, William       | 29                    | 45V               | 2                   | "                        | Laborer                   | 124           | " "  | Sullivan, Wm.           |               |                            | 2          |
|                                 |            | " Mary J.              | 46V                   | 1                 | 2                   | "                        | M.W.                      |               |  |                         |               |                            |            |
|                                 |            | Peoples, David         | 78                    | 47V               | 2                   | "                        | Laborer                   |               |  |                         |               |                            |            |
| 196                             |            | Springer, W. C.        | 56                    | X                 | 0                   | a                        | mfr.                      | 113           | S. Dundas  |                         |               |                            | ad.        |
| 198                             |            | Can. Nat. Ry. Co.      | X                     |                   | 0                   | Bd                       |                           |               | W. George  |                         |               |                            | a          |
| 198                             |            | Hiffen, George         | 50                    | 49V               | 2                   | "                        | Laborer                   | 122           | " "  | Sullivan, Frank         |               |                            | a          |
|                                 |            | " Mary                 | 49V                   | 1                 | 2                   | "                        | M.W.                      |               |  |                         |               |                            |            |
| 198                             |            | Peoples, David Jr.     | 39                    | 50V               | 2                   | "                        | Laborer                   | 120           | " "  |                         |               |                            | a          |
|                                 |            | " Stella               | 51V                   | 1                 | 2                   | "                        | M.W.                      |               |  |                         |               |                            |            |
| 198                             |            | Sullivan, Emma         | 52V                   | 1                 | 0                   | "                        | W-                        | 116           | W. George  |                         |               |                            | a          |



# DESCRIPTION AND VALUE OF REAL PROPERTY

## STATISTICS

| 8                     | 13                   | 14                 | 15                                  | 19                  | 20             | 21                                 | 22                         | 23       | 24                            | 25                        | 26     | 27     | 28     | 29   |
|-----------------------|----------------------|--------------------|-------------------------------------|---------------------|----------------|------------------------------------|----------------------------|----------|-------------------------------|---------------------------|--------|--------|--------|--|
| SIZE OF LOT           | ACTUAL VALUE OF LAND | VALUE OF BUILDINGS | TOTAL ACTUAL VALUE OF REAL PROPERTY | BUSINESS ASSESSMENT | TAXABLE INCOME | AMOUNT LIABLE FOR SCHOOL RATE ONLY | TOTAL LIABLE FOR ALL RATES | RELIGION | Public School Separate School | Total Number of Residents | BIRTHS | DEATHS | RENTS  | DATE OF DELIVERY OF NOTICES UNDER SECTION 49 |
|                       |                      |                    |                                     |                     |                |                                    |                            |          |                               |                           | Number | Date   | Number | Date   |
| 26 <sup>6</sup> x 132 | 100                  | 1100               | 1200                                |                     |                |                                    | 1200 M P                   | 4        |                               |                           |        |        |        | SEP 17 1925                                  |
| 26 <sup>6</sup> x 132 | 100                  | 1000               | 1100                                |                     |                |                                    | 1100 Rb S                  | 5        |                               |                           |        |        |        |  |
| 26 x 132              | 100                  | 1100               | 1200                                |                     |                |                                    | 1200 M P                   | 5        |                               |                           |        |        |        |  |
| Included in Blue      |                      |                    |                                     |                     |                |                                    |                            |          |                               |                           |        |        |        |  |
| 123                   |                      |                    |                                     |                     |                |                                    |                            |          |                               |                           |        |        |        |  |
| 40 x 132              | 150                  | 650                | 800                                 |                     |                |                                    | 800 Rb S                   | 1        |                               |                           |        |        |        |  |
| 168 x 132             | 800                  | 1700               | 2500                                |                     |                |                                    | 2500 Jm P                  | 5        |                               |                           |        |        |        | SEP 17 1925                                  |
| 161 x 100             | 500                  | 1300               | 1800                                |                     |                |                                    | 1800 M P                   | 3        |                               |                           |        |        |        |  |
| 161 x 100             | 500                  | 1300               | 1800                                |                     |                |                                    | 1800 Ang P                 | 4        |                               |                           |        |        |        |  |
| 161 x 100             | 300                  | 700                | 1000                                |                     |                |                                    | 1000 Rm P                  | 3        |                               |                           |        |        |        |  |
| 40 x 132              | 200                  | 700                | 900                                 |                     |                |                                    | 900 Rm P                   | 3        |                               |                           |        |        |        |  |
| 120 x 200             | 1000                 | 3400               | 4400                                |                     |                |                                    | 4400 Rm P                  | 7        |                               |                           |        |        |        |  |
| Included in (123)     |                      |                    |                                     |                     |                |                                    |                            |          |                               |                           |        |        |        |  |
| 75 x 132              | 100                  | 600                | 700                                 |                     |                |                                    | 700 Rb S                   | 6        |                               |                           |        |        |        |  |
| "                     | 100                  | 600                | 700                                 |                     |                |                                    | 700 Ang P                  | 6        |                               |                           |        |        |        |  |
| 44 x 132              | 300                  | 500                | 800                                 |                     |                |                                    | 800 Rb S                   | 3        |                               |                           |        |        |        | SEP 17 1925                                  |
|                       | 4250                 | 14650              | 18900                               |                     |                |                                    | 18900                      |          |                               | 52                        |        |        |        |  |



## CITY OF BELLEVILLE ASSESSMENT

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PARTIES |            |                             |                       |                   |                    |                          |                           |               |  |                         |    |                 |                            | 2a              | 2b | 7 |
|---------------------------------|------------|-----------------------------|-----------------------|-------------------|--------------------|--------------------------|---------------------------|---------------|--|-------------------------|----|-----------------|----------------------------|-----------------|----|---|
| 1                               |            | 2                           | 3                     | 4                 |                    |                          |                           | 5             | 6  | NAME OF OWNER OR LESSEE |    | Street Number   | ADDRESS OF OWNER OR LESSEE | Lot Number      |    |   |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME                        | Age of Taxable Person | Married or Single | Freehold or Tenant | British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND |                         |    |                 |                            |                 |    |   |
| 199                             |            | Can. Nat. Ry. Co            |                       | X                 | 0                  |                          | Right of                  |               |  |                         |    |                 |                            | 8               |    |   |
| 200                             |            | " "                         |                       | X                 | 0                  |                          | Way                       |               | W. George  |                         |    |                 |                            | 7               |    |   |
| 200                             |            | Shell Co of Canada Ltd      |                       | X                 | 0                  |                          |                           |               |  | Can. Nat. Ry. Co        | 0  | 3 Parks         |                            | 8               |    |   |
| 201                             |            | Short, John                 | 62                    | 53V               | 0                  |                          | Labourer                  | 98            | " "  |                         |    |                 |                            | 9               |    |   |
|                                 |            | " Julia                     |                       | 54V               | 0                  |                          | m.w.                      |               |  |                         |    |                 |                            |                 |    |   |
| 202                             |            | Taylor, Edward              | 45                    | 53V               | 0                  |                          | Gas Emp.                  | 92            | " "  | Cook, William           |    |                 |                            | 10              |    |   |
|                                 |            | " Nellie                    |                       | 56V               | 0                  |                          | m.w.                      |               |  |                         |    |                 |                            |                 |    |   |
| 203                             |            | Howell, William             | 46                    | 57V               | 0                  |                          | Labourer                  | 90            | " "  | Killeen, Rev. Fr.       |    |                 |                            | 11              |    |   |
|                                 |            | " Agnes                     |                       | 59V               | 0                  |                          | m.w.                      |               |  |                         |    |                 |                            |                 |    |   |
| 203                             |            | Ethier, Florence            |                       | 61V               | 0                  |                          | -W-                       | 88            | " "  | "                       |    |                 |                            | 11              |    |   |
| 204                             |            | Knott, Andrew               | 31                    | 62V               | 0                  |                          | b. n. Emp.                | 86            | " "  | Knott, Harry            | 57 | Sege Ave. North |                            | 12              |    |   |
|                                 |            | " Jennie                    |                       | 63V               | 0                  |                          | m.w.                      |               |  |                         |    |                 |                            |                 |    |   |
| 205                             |            | Arnott, James               |                       | 65V               | 0                  |                          |                           | 66            | n. Wharf   | Arnott, John "Est."     |    |                 |                            | 13 <sup>a</sup> |    |   |
|                                 |            | " Fred                      | 44                    | 66V               | 0                  |                          | Mechanic                  |               |  |                         |    |                 |                            |                 |    |   |
| 206                             |            | Diodato, Nick               | 32                    | 68V               | 0                  |                          | b. n. Emp.                | 64            | " "  | "                       |    |                 |                            | B               |    |   |
|                                 |            | " Rose                      |                       | 68V               | 0                  |                          | m.w.                      |               |  |                         |    |                 |                            |                 |    |   |
| 207                             |            | Richardson, Wm              | 45                    | 70V               | 0                  |                          | Labourer                  | 61            | S. Wharf   | Flint, J. J. B.         | 25 | E. Bridge       |                            | 14              |    |   |
|                                 |            | " Rose                      |                       | 70V               | 0                  |                          | m.w.                      |               |  |                         |    |                 |                            |                 |    |   |
| 207                             |            | Vacant                      |                       | X                 | 0                  |                          |                           | 59            | S. Wharf   | "                       | "  | "               |                            | 14              |    |   |
| 207                             |            | Graves, Albert              | 54                    | 72V               | 0                  |                          | Labourer                  |               |  |                         |    |                 |                            |                 |    |   |
|                                 |            | " Mary                      |                       | 73V               | 0                  |                          | m.w.                      | 76            | W. George  | "                       | "  | "               |                            | 14              |    |   |
| 207                             |            | Thorne, Thomas              | 36                    | 74V               | 0                  |                          | Labourer                  | 74            | " "  | "                       | "  | "               |                            | 14              |    |   |
|                                 |            | " Mary                      |                       | 75V               | 0                  |                          | m.w.                      |               |  |                         |    |                 |                            |                 |    |   |
| 208                             |            | Cook, Albert                | 44                    | 76V               | 0                  |                          | Labourer                  | 72            | " "  | Arnott, John "Est."     |    |                 |                            | 15              |    |   |
|                                 |            | " Helen                     |                       | 77V               | 0                  |                          | m.w.                      |               |  |                         |    |                 |                            |                 |    |   |
| 208                             |            | M <sup>c</sup> Donald, Alex | 81                    | 78V               | 0                  |                          | Junk Dealer               | 70            | " "  | "                       | "  | "               |                            | 15              |    |   |
|                                 |            | " Mary A.                   |                       | 79V               | 0                  |                          | m.w.                      |               |  |                         |    |                 |                            |                 |    |   |



## DESCRIPTION AND VALUE OF REAL PROPERTY

## STATISTICS

| 8                    | 13                   | 14                 | 15                                  | 19                  | 20             | 21                                 | 22                         | 23       | 24                              | 25                        | 26                    | 27                    | 28    | 29   |
|----------------------|----------------------|--------------------|-------------------------------------|---------------------|----------------|------------------------------------|----------------------------|----------|---------------------------------|---------------------------|-----------------------|-----------------------|-------|--|
| SIZE OF LOT          | ACTUAL VALUE OF LAND | VALUE OF BUILDINGS | TOTAL ACTUAL VALUE OF REAL PROPERTY | BUSINESS ASSESSMENT | TAXABLE INCOME | AMOUNT LIABLE FOR SCHOOL RATE ONLY | TOTAL LIABLE FOR ALL RATES | RELIGION | Public School<br>Private School | Total Number of Residents | BIRTHS<br>Number Date | DEATHS<br>Number Date | RENTS | DATE OF DELIVERY OF NOTICES UNDER SECTION 49 |
| Included in Blue 123 | 100                  | 3000               | 3100                                | 2325                |                |                                    | 5425                       |          | P                               |                           |                       |                       |       | SEP 17 1925                                  |
| 86 1/2 x 132         | 330                  | 670                | 1000                                |                     |                |                                    | 1000                       | Rb       | S                               | 6                         |                       |                       |       |  |
| 86 1/2 x 132         | 330                  | 620                | 950                                 |                     |                |                                    | 950                        | Ang      | P                               | 3                         |                       |                       |       |  |
| 86 1/2 x 132         | 200                  | 600                | 800                                 |                     |                |                                    | 800                        | Rb       | P                               | 5                         |                       |                       |       |  |
| "                    | 200                  | 600                | 800                                 |                     |                |                                    | 800                        | Rb       | S                               | 4                         |                       |                       |       |  |
| "                    | 400                  | 600                | 1000                                |                     |                |                                    | 1000                       | Ang      | P                               | 6                         |                       |                       |       |  |
| 66 x 57              | 200                  | 800                | 1000                                |                     |                |                                    | 1000                       | Ang      | P                               | 2                         |                       |                       |       |  |
| 66 x 57              | 200                  | 800                | 1000                                |                     |                |                                    | 1000                       | Ang      | P                               | 3                         |                       |                       |       |  |
| 83 x 132             | 200                  | 575                | 775                                 |                     |                |                                    | 775                        | M        | P                               | 10                        |                       |                       |       |  |
| 83 x 132             | 200                  | 575                | 775                                 |                     |                |                                    | 775                        |          | P                               |                           |                       |                       |       |  |
| 83 x 132             | 200                  | 575                | 775                                 |                     |                |                                    | 775                        | Ang      | P                               | 8                         |                       |                       |       |  |
| "                    | 200                  | 575                | 775                                 |                     |                |                                    | 775                        | M        | P                               | 6                         |                       |                       |       |  |
| 83 x 132             | 100                  | 700                | 800                                 |                     |                |                                    | 800                        | Ang      | P                               | 5                         |                       |                       |       |  |
| "                    | 100                  | 700                | 800                                 |                     |                |                                    | 800                        | M        | P                               | 8                         |                       |                       |       | SEP 17 1925                                  |
| 2960                 | 11390                | 14350              | 2325                                |                     |                |                                    | 16620                      |          |                                 | 66                        |                       |                       |       |  |



## CITY OF BELLEVILLE

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PARTIES |            |                   |                       |                     |                    |                          |                           |               |  |                         |               |                             |            | 7 |
|---------------------------------|------------|-------------------|-----------------------|---------------------|--------------------|--------------------------|---------------------------|---------------|--|-------------------------|---------------|-----------------------------|------------|---|
| 1                               | 2          | 3                 | 4                     | 5                   | 6                  | 2a                       | 2b                        | 7             |  |                         |               |                             |            |   |
| CITY NUMBER OF ROLL             | MAP NUMBER | NAME              | Age of Taxable Person | Municipal Franchise | Freehold or Tenant | British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | Street Number | ADDRESS OF OWNER OR LESSEE  | LOT NUMBER |   |
| 208                             |            | McKenna, James    | 30                    | 80                  | 2                  | "                        | 20 E. mp.                 | 68            | W. George  | Arnett, John "Est"      |               |                             | 15         |   |
|                                 |            | " Mayorie         | 31                    | 81                  | 2                  | "                        | M.W.                      |               |  |                         |               |                             | 16         |   |
| 209                             |            | Sleeper, Burdett  | 53                    | 82                  | 0                  | 85                       | Labourer                  | 66            | W. George  |                         |               |                             |            |   |
|                                 |            | " Annetta         | 26                    | 83                  | 2                  | "                        | M.W.                      |               |  |                         |               |                             |            |   |
| 209                             |            | Blackie, John     | 26                    | 84                  | 2                  | "                        | Labourer                  | 64            | "  | Quesberry, Joseph       | 270           | Toronto Mount Rose Ave      | 16         |   |
|                                 |            | " Florence        | 26                    | 85                  | "                  | "                        | M.W.                      |               |  |                         |               |                             |            |   |
| 209                             |            | Schooner, Frank   | 28                    | 86                  | 2                  | "                        | M.W. Comp.                | 62            | "  | "                       |               |                             | 16         |   |
|                                 |            | " Alice           | 28                    | 87                  | "                  | "                        | M.W.                      |               |  |                         |               |                             |            |   |
| 210                             |            | Barter, William   | 45                    | 88                  | 0                  |                          | city fireman              | 60            | "  | Barter, Caroline        | 60            | W. George                   | A+B.       |   |
| 212                             |            | Turner, Edward    | 23                    | 89                  | 2                  | "                        | lab. n. Comp.             | 58            | "  | Quesberry, Ray          |               | 140 W. George, St. Hamilton |            |   |
|                                 |            | " Laura           | 23                    | 90                  | 2                  | "                        | M.W.                      |               |  |                         |               |                             |            |   |
| 213                             |            | Dudley, James     | 37                    | 91                  | 2                  | "                        | Labourer                  | 54            | "  | Flint, J. J. B.         | 25            | E. Bridge                   | 10         |   |
|                                 |            | " Ada             | 37                    | 92                  | "                  | "                        | M.W.                      |               |  |                         |               |                             |            |   |
|                                 |            | Henn, Samuel      | 47                    | 93                  | "                  | "                        | Labourer                  |               |  |                         |               |                             |            |   |
|                                 |            | " Mary            | 47                    | 94                  | "                  | "                        | M.W.                      |               |  |                         |               |                             |            |   |
| 214                             |            | Callaghan, John   | 47                    | 95                  | 0                  | "                        | Ice Dealer                | 52            | "  | Callaghan, Mary         | 52            | W. George                   | 19         |   |
| 215                             |            |                   |                       |                     | 0                  | "                        |                           |               |  | "                       |               |                             | 10         |   |
| 216                             |            |                   |                       |                     | 0                  | "                        | Ice Storage               | 52            | "  | "                       |               |                             | 9a         |   |
| 217                             |            |                   |                       |                     | 0                  | "                        |                           |               |  | "                       |               |                             | 7          |   |
| 218                             |            |                   |                       |                     | 0                  | "                        |                           |               |  | "                       |               |                             | 7          |   |
| 219                             |            | Roblin, John      | 2                     |                     | 0                  | "                        |                           |               | "  | "                       |               |                             | 6          |   |
| 220                             |            | Bull, Maud, Est   |                       |                     | 0                  | "                        |                           |               | "  | "                       |               |                             | 4          |   |
| 222                             |            | Nat. Castings Ltd |                       |                     | 0                  | "                        | Foundry                   |               | E. George  |                         |               |                             | 27         |   |
| 223                             |            | " " "             |                       |                     | 0                  | "                        | Wharf                     |               | "  |                         |               |                             | 26         |   |
| 224                             |            | " " "             |                       |                     | 0                  | "                        | Boat House                |               | "  |                         |               |                             | 28         |   |
| 225                             |            | " " "             |                       |                     | 0                  | "                        | and                       |               | "  |                         |               |                             | 24         |   |
| 226                             |            | " " "             |                       |                     | 0                  | "                        | Coal                      |               | "  |                         |               |                             | 23         |   |
| 227                             |            | " " "             |                       |                     | 0                  | "                        | Storage                   |               | "  |                         |               |                             | 22         |   |
| 228                             |            | " " "             |                       |                     | 0                  | "                        |                           |               | "  |                         |               |                             | 21         |   |



| DESCRIPTION AND VALUE OF REAL PROPERTY |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           | STATISTICS |      |        |      |             |  |  |
|--|----------------------|--------------------|-------------------------------------|---------------------|----------------|------------------------------------|----------------------------|----------|----------------------------------|---------------------------|------------|------|--------|------|-------------|--|--|
| 8                                      | 13                   | 14                 | 15                                  | 19                  | 20             | 21                                 | 22                         | 23       | 24                               | 25                        | 26         | 27   | 28     | 29   |             |  |  |
| SIZE OF LOT                            | ACTUAL VALUE OF LAND | VALUE OF BUILDINGS | TOTAL ACTUAL VALUE OF REAL PROPERTY | BUSINESS ASSESSMENT | TAXABLE INCOME | AMOUNT LIABLE FOR SCHOOL RATE ONLY | TOTAL LIABLE FOR ALL RATES | RELIGION | Public School<br>Separate School | Total Number of Residents | BIRTHS     |      | DEATHS |      | RENTS       | DATE OF DELIVERY OF NOTICES UNDER SECTION 49 |  |
|  |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           | Number     | Date | Number | Date |             |  |  |
| 83x132                                 | 100                  | 800                | 900                                 |                     |                |                                    | 900                        | Ang      | P                                | 5                         |            |      |        |      | SEP 17 1925 |  |  |
| "                                      | 100                  | 500                | 600                                 |                     |                |                                    | 600                        | m        | P                                | 4                         |            |      |        |      |             |  |  |
| "                                      | 100                  | 700                | 800                                 |                     |                |                                    | 800                        | Ang      | P                                | 4                         |            |      |        |      |             |  |  |
| 83x132                                 | 100                  | 700                | 800                                 |                     |                |                                    | 800                        | Ang      | P                                | 4                         |            |      |        |      |             |  |  |
| 44x132                                 | 200                  | 700                | 900                                 |                     |                |                                    | 900                        | Ang      | P                                | 7                         |            |      |        |      |             |  |  |
| 59x132                                 | 200                  | 300                | 500                                 |                     |                |                                    | 500                        | m        | P                                | 3                         |            |      |        |      |             |  |  |
| 60x132                                 | 200                  | 900                | 1100                                |                     |                |                                    | 1100                       | Ang      | P                                | 8                         |            |      |        |      | SEP 17 1925 |  |  |
| 78x132                                 | 150                  | 1600               | 1900                                |                     |                |                                    | 1900                       | RGL      | S                                | 2                         |            |      |        |      |             |  |  |
| 66x103                                 | 150                  |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |
| 66x103                                 | 350                  | 750                | 1100                                | 300                 |                |                                    | 1400                       |          | S.                               |                           |            |      |        |      |             |  |  |
| 77x103                                 |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |
| 77x103                                 |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |
| 55x103                                 | 50                   |                    | 50                                  |                     |                |                                    | 50                         |          | P                                |                           |            |      |        |      |             |  |  |
| 66x113                                 | 50                   |                    | 50                                  |                     |                |                                    | 50                         |          | P                                |                           |            |      |        |      |             |  |  |
| 66x146                                 |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |
| "                                      |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |
| "                                      |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |
| "                                      | 280                  | 1720               | 2000                                | 1200                |                |                                    | 3200                       |          | P                                |                           |            |      |        |      | SEP 17 1925 |  |  |
| "                                      |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |
| "                                      |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |
| "                                      |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |
| "                                      |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |
|  | 2030                 | 8670               | 10700                               | 1500                |                |                                    | 12200                      |          |                                  | 37                        |            |      |        |      |             |  |  |



## CITY OF BELLEVILLE ASSESSMENT

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PARTIES |                       |                       |                   |                    |                          |  |               |  |               |                            |            |  | 2a | 2b | 7 |
|---------------------------------|-----------------------|-----------------------|-------------------|--------------------|--------------------------|--|---------------|--|---------------|----------------------------|------------|--|----|----|---|
| 1                               | 2                     | 3                     | 4                 | 5                  | 6                        | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | Street Number | NAME OF OWNER OR LESSEE                                      | Street Number | ADDRESS OF OWNER OR LESSEE | LOT NUMBER |  |    |    |   |
| MAP NUMBER                      | NAME                  | Age of Taxable Person | Married Franchise | Freehold or Tenant | British Subject or Alien | OCCUPATION OR S. M. OR W.                                    | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | Street Number | ADDRESS OF OWNER OR LESSEE | LOT NUMBER |  |    |    |   |
|                                 |                       |                       |                   |                    |                          |  |               | E. George  |               |                            | 20         |  |    |    |   |
| 229                             | Ponton, W. W.         | X                     | 100               | 1                  | 0                        | Labou  | 45            | " "  | X             | Cote, Marie Est.           | 19         |  |    |    |   |
| 230                             | Himmerly,             | 100                   | 1                 | 0                  | "                        | =S-  | "             | "  | ✓ 102         | "                          | 18         |  |    |    |   |
|                                 | " Hattie              | 100                   | 1                 | 0                  | "                        | "  | "             | "  | 21            | Cote, Peter                | 17         |  |    |    |   |
| 231                             | Branton, Wesley       | 47                    | 100               | 1                  | 0                        | Labou  | 51            | " "  |               | "                          | 17         |  |    |    |   |
|                                 | " Julia               | 100                   | 1                 | 0                  | "                        | m.w.   | "             | "  |               | "                          | 17         |  |    |    |   |
| 232                             | Mullins, Cornelius    | 61                    | 100               | 1                  | 0                        | city Emp.  | 53            | " "  | X             | Mullins, Cornelius         | 17         |  |    |    |   |
|                                 | " Knott, Emma         | 100                   | 1                 | 0                  | "                        | =W-  | 55            | " "  |               | E. George                  | 16         |  |    |    |   |
| 233                             | Cousins, J. F.        | 44                    | 100               | 1                  | 0                        | Fisherman  | 57            | " "  |               | "                          | 16         |  |    |    |   |
|                                 | " Murella             | 100                   | 1                 | 0                  | "                        | m.w.   | "             | "  |               | "                          | 16         |  |    |    |   |
| 233                             | Davenport, Sidney     | 23                    | 100               | 1                  | 0                        | P.O. Clerk   | 59            | " "  | ✓ 100         | Carr, Annie W.             | 15         |  |    |    |   |
| 234                             | Scrimshaw, Wellington | 44                    | 100               | 1                  | 0                        | Carpenter  | 63            | " "  |               | "                          | 14         |  |    |    |   |
|                                 | " Leatrice            | 100                   | 1                 | 0                  | "                        | m.w.   | "             | "  |               | "                          | 13         |  |    |    |   |
| 235                             | Steel Co. of Canada   | 44                    | 100               | 1                  | 0                        | m.w.   | "             | "  |               | "                          | 12         |  |    |    |   |
| 236                             | Ponton, W. W.         | 100                   | 1                 | 0                  | "                        | "  | "             | "  | ✓ 100         | "                          | 11         |  |    |    |   |
| 237                             | Goyes, Napoleon       | 36                    | 100               | 1                  | 0                        | Fisherman  | 81            | " "  | ✓ 100         | Goyes, Philomen            | 10         |  |    |    |   |
| 238                             | Cahery, E. J.         | 41                    | 100               | 1                  | 0                        | "  | "             | "  | ✓ 100         | "                          | 9          |  |    |    |   |
| 239                             | Sullivan, Timothy     | 41                    | 100               | 1                  | 0                        | Barber   | 89            | " "  | ✓ 100         | Sullivan, Mary             | 8          |  |    |    |   |
| 240                             | Can. Nat. Ry Co.      | X                     | 100               | 1                  | 0                        | Right of Way   | 90            | " "  |               | "                          | 7          |  |    |    |   |
| 241                             | Henderson, Thos.      | 48                    | 100               | 1                  | 0                        | C. N. Emp.   | "             | "  |               | "                          | 6          |  |    |    |   |
| 242                             | " Adelaide            | 100                   | 1                 | 0                  | "                        | m.w.   | "             | "  |               | "                          | 5          |  |    |    |   |
| 243                             | Gordon, John          | 71                    | 100               | 1                  | 0                        | Grocer   | 109           | S. Dundas  | ✓ 100         | Diamond, W. J.             | 4          |  |    |    |   |
|                                 | " Catharine           | 100                   | 1                 | 0                  | "                        | m.w.   | "             | "  |               | "                          | 3          |  |    |    |   |
| 244                             | Gillen, Alfred        | 64                    | 100               | 1                  | 0                        | Post master  | 115           | " "  |               | "                          | 2          |  |    |    |   |
|                                 | " Theda M.            | 100                   | 1                 | 0                  | "                        | m.w.   | "             | "  |               | "                          | 1          |  |    |    |   |
| 245                             | Bilroy, Archie        | 35                    | 100               | 1                  | 0                        | M.S. Emp.  | 119           | " "  | ✓ 100         | "                          | 0          |  |    |    |   |
|                                 | " Janet               | 100                   | 1                 | 0                  | "                        | m.w.   | "             | "  | ✓ 100         | "                          | 0          |  |    |    |   |
| 245                             | Hodges, Caroline      | 47                    | 100               | 1                  | 0                        | =W-  | 121           | " "  |               | "                          | 0          |  |    |    |   |



# DESCRIPTION AND VALUE OF REAL PROPERTY

## STATISTICS

| 8                    | 13                   | 14                 | 15                                  | 19                  | 20             | 21                                 | 22                         | 23       | 24                            | 25                        | 26     | 27     | 28     | 29   |
|----------------------|----------------------|--------------------|-------------------------------------|---------------------|----------------|------------------------------------|----------------------------|----------|-------------------------------|---------------------------|--------|--------|--------|--|
| SIZE OF LOT          | ACTUAL VALUE OF LAND | VALUE OF BUILDINGS | TOTAL ACTUAL VALUE OF REAL PROPERTY | BUSINESS ASSESSMENT | TAXABLE INCOME | AMOUNT LIABLE FOR SCHOOL RATE ONLY | TOTAL LIABLE FOR ALL RATES | RELIGION | Public School Separate School | Total Number of Residents | BIRTHS | DEATHS | RENTS  | DATE OF DELIVERY OF NOTICES UNDER SECTION 49 |
|                      |                      |                    |                                     |                     |                |                                    |                            |          |                               |                           | Number | Date   | Number | Date   |
| 66x175               | 50                   |                    | 50                                  |                     |                |                                    | 50                         | P        |                               |                           |        |        |        | SEP 17 1925                                  |
| 85x175               | 100                  | 300                | 400                                 |                     |                |                                    | 400                        | Ang P    |                               | 3                         |        |        |        |  |
| 87x168               | 200                  | 625                | 825                                 |                     |                |                                    | 825                        | Ang P    |                               | 6                         |        |        |        |  |
| 43 <sup>6</sup> x178 | 100                  | 700                | 800                                 |                     |                |                                    | 800                        | Rb S     |                               | 7                         |        |        |        |  |
| "                    | 100                  | 400                | 500                                 |                     |                |                                    | 500                        | Ang P    |                               | 5                         |        |        |        |  |
| 38x178               | 100                  | 900                | 1000                                |                     |                |                                    | 1000                       | M P      |                               | 6                         |        |        |        |  |
| 42x178               | 100                  | 800                | 900                                 |                     |                |                                    | 900                        | Ang P    |                               | 3                         |        |        |        |  |
| 81x153               | 300                  | 400                | 700                                 |                     |                |                                    | 700                        | Ang P    |                               | 5                         |        |        |        |  |
| 99x146               | Included in 250      |                    |                                     |                     |                |                                    |                            |          |                               |                           |        |        |        | SEP 17 1925                                  |
| 99x145               | 400                  |                    | 400                                 |                     |                |                                    | 400                        | P        |                               |                           |        |        |        | 300 Rb Land of 1925                          |
| 60x145               | 360                  | 440                | 800                                 |                     |                |                                    | 800                        | Rb S     |                               | 4                         |        |        |        | for 1925                                     |
| 60x140               | 300                  |                    | 300                                 |                     |                |                                    | 300                        | comp     |                               |                           |        |        |        |  |
| 82 <sup>6</sup> x140 | 400                  | 600                | 1000                                |                     |                |                                    | 1000                       | Rb S     |                               | 5                         |        |        |        |  |
| Included in Blue     |                      |                    |                                     |                     |                |                                    |                            | Ang P    |                               | 3                         |        |        |        |  |
| 123                  |                      |                    |                                     |                     |                |                                    |                            |          |                               |                           |        |        |        |  |
| 85x267               | 850                  | 450                | 1300                                | 100                 |                |                                    | 1400                       | Pres P   |                               | 2                         |        |        |        |  |
| 88x267               | 700                  | 2400               | 3100                                |                     |                |                                    | 3100                       | Pres P   |                               | 4                         |        |        |        |  |
| 169x269              | 300                  | 1300               | 1600                                |                     |                |                                    | 1600                       | M P      |                               | 7                         |        |        |        |  |
| "                    | 400                  | 1700               | 2100                                |                     |                |                                    | 2100                       | Ang P    |                               | 6                         |        |        |        | SEP 17 1925                                  |
| 4760                 | 11015                | 15775              | 100                                 |                     |                |                                    | 15825                      |          |                               | 66                        |        |        |        |  |



## CITY OF BELLEVILLE ASSESSMENT ROLL, 1910

## NAMES, ETC., OF TAXABLE PARTIES

| CITY OF BELLEVILLE              |            |                             |                       |                                      |                    |                            |                           |               |  |                                      |               |                            |            |
|---------------------------------|------------|-----------------------------|-----------------------|--------------------------------------|--------------------|----------------------------|---------------------------|---------------|--|--------------------------------------|---------------|----------------------------|------------|
| NAMES, ETC., OF TAXABLE PARTIES |            |                             |                       |                                      |                    |                            |                           |               |  |                                      |               |                            |            |
| 1                               |            | 2                           | 3                     | 4                                    |                    | 5                          | 6                         | 2a            | 2b   |                                      | 7             |                            |            |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME                        | Age of Taxable Person | Married or Single                    | Freehold or Tenant | Religious Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE              | Street Number | ADDRESS OF OWNER OR LESSEE | LOT NUMBER |
| 245                             |            | Cannon, Michael             | 44                    | 124 <sup>N</sup><br>130 <sup>N</sup> | X                  | 2                          | BS Singer Emp             | 123           | S. Dundas  | Carman, J. L. & S. E.                | 270           | Pinnacle                   | 12         |
|                                 |            | " Mary                      |                       | 130 <sup>N</sup>                     | X                  | "                          | m.w.                      |               | " "  | Pontons W. N.                        | 28            | Bridge E.                  | Pt 13      |
| 246                             |            | Pontons, W. N.              |                       | X                                    | 0                  | "                          |                           |               | " "  |                                      |               |                            | Pt 13      |
| 246                             |            | Can. Nat. Ry. Co.           |                       | X                                    | 0                  | "                          | Right of                  |               |  |                                      |               |                            | 14         |
| 247                             |            |                             |                       |                                      | 0                  | "                          | Way                       |               |  |                                      |               |                            | Pt 15      |
| 248                             |            | Pontons, W. N.              |                       | X                                    | 0                  | "                          |                           |               | N. Wharf   |                                      |               |                            | "          |
| 248                             |            | Can. Nat. Ry. Co.           |                       | X                                    | 0                  | "                          |                           |               | " "  |                                      |               |                            | "          |
| 249                             |            | Boland, John                | 78                    | 131 <sup>N</sup><br>132 <sup>N</sup> | X                  | 2                          | Mason                     | 129           | S. Dundas  | Pontons, W. N.                       | 28            | Bridge E.                  | Pt 6.      |
|                                 |            | " Catherine                 |                       | 132 <sup>N</sup>                     | X                  | "                          | m.w.                      |               |  |                                      |               |                            |            |
| 249                             |            | Harpur, Harry               | 62                    | X                                    | 2                  | "                          | Meacon Emp                | 129           | " "  | " "                                  |               |                            | Pt 6.      |
| 249                             |            | Can. Pac. Ry. Co.           |                       | X                                    | 0                  | "                          | Freight Sheds             |               | W. George  |                                      |               |                            | Pt 6       |
| 249                             |            | Pagan, Elizabeth            |                       | 133 <sup>N</sup>                     | X                  | 0                          | W-                        | 135           | S. Dundas  |                                      |               |                            | Pt 6.      |
| 250                             |            | Pontons, W. N.              |                       | X                                    | 0                  | "                          |                           |               | N. Wharf   |                                      |               |                            | Pt 36      |
|                                 |            | " "                         |                       | X                                    | 0                  | "                          |                           |               | S. Wharf   |                                      |               |                            | Pt 36      |
| 250                             |            | Steel Co. of Canada Ltd.    |                       | X                                    | 0                  | "                          | Rolling Mills             |               | " "  |                                      |               |                            | Pt 36      |
| 251                             |            | Bunnett, Ernest             |                       | 134 <sup>N</sup><br>134 <sup>N</sup> | X                  | 2                          | Grocer                    | 145           | S. Dundas  | Burgess, John                        | 145           | S. Dundas                  | 33         |
| 251                             |            | Burgess, John               | 25                    | X                                    | 0                  | "                          | Oil Station               |               | " "  | " Birdie W-                          | 145           | " "                        | Pt 33      |
|                                 |            |                             |                       |                                      |                    |                            |                           |               |  |                                      | 145           | " "                        |            |
| 252                             |            | Steel Co. of Canada Ltd.    |                       | X                                    | 0                  | "                          |                           |               | S. Wharf   |                                      |               |                            | 35         |
| 253                             |            | Can. Nat. Ry. Co.           |                       | X                                    | 0                  | "                          |                           |               | " "  |                                      |               |                            | Pt 34      |
| 253                             |            | Wills, J. F.                |                       | X                                    | 0                  | "                          |                           |               | " "  |                                      |               |                            | Pt 34      |
| 253                             |            | Zivane Elec. Steel Co. Ltd. |                       | X                                    | 0                  | "                          | Smelter                   |               | " "  | Wills, J. F.                         |               | Court House                | Pt 34      |
| 255                             |            | Sherry, Pearl               |                       | X                                    | 0                  | "                          | m.w.                      |               | " "  | 134 <sup>N</sup><br>Evans, J. Walter | 257           | Blecker Ave.               | " 34       |
| 255                             |            | Reid, W. C.                 |                       | X                                    | 0                  | "                          |                           |               | S. Dundas  |                                      |               |                            | Pt 31      |
| 256                             |            | Pappas, Samuel              | 30                    | 137 <sup>N</sup>                     | X                  | 0                          |                           |               | S. "   |                                      |               |                            | Pt 31      |
| 256                             |            | " Stella                    |                       | 137 <sup>N</sup>                     | X                  | 2                          |                           |               | " "  |                                      |               |                            | Pt 31 + 3  |



DESCRIPTION AND VALUE OF REAL PROPERTY

STATISTICS

| 8               | 13                   | 14                 | 15                                  | 19                  | 20             | 21                                 | 22                         | 23       | 24                            | 25                        | 26     | 27     | 28     | 29   |
|-----------------|----------------------|--------------------|-------------------------------------|---------------------|----------------|------------------------------------|----------------------------|----------|-------------------------------|---------------------------|--------|--------|--------|--|
| SIZE OF LOT     | ACTUAL VALUE OF LAND | VALUE OF BUILDINGS | TOTAL ACTUAL VALUE OF REAL PROPERTY | BUSINESS ASSESSMENT | TAXABLE INCOME | AMOUNT LIABLE FOR SCHOOL RATE ONLY | TOTAL LIABLE FOR ALL RATES | RELIGION | Public School Separate School | Total Number of Residents | BIRTHS | DEATHS | RENTS  | DATE OF DELIVERY OF NOTICES UNDER SECTION 49 |
|                 |                      |                    |                                     |                     |                |                                    |                            |          |                               |                           | Number | Date   | Number | Date   |
| 169x267         | 600                  | 1900               | 2500                                |                     |                |                                    | 2500                       | Rb       | S                             | 8                         |        |        |        | SEP 17 1925                                  |
| 1/4 acre        | 400                  |                    | 400                                 |                     |                |                                    | 400                        |          | P                             |                           |        |        |        |  |
| 3/5 " }         | Included in Blue 123 |                    |                                     |                     |                |                                    |                            |          |                               |                           |        |        |        |  |
| 1/2 " }         |                      |                    |                                     |                     |                |                                    |                            |          |                               |                           |        |        |        |  |
| 8/10 "          | <del>400</del> 450   |                    | <del>400</del> 450                  |                     |                |                                    | <del>400</del> 450         |          | P                             |                           |        |        |        | SEP 17 1925                                  |
| 1 9/10 "        | Included in 123      |                    |                                     |                     |                |                                    |                            |          |                               |                           |        |        |        |  |
| 1 1/10 "        | 1200                 | 600                | 1800                                |                     |                |                                    | 1800                       | Rb       | S                             | 3                         |        |        |        |  |
|                 | 25                   | 100                | 125                                 |                     |                |                                    | 125                        | Ang      | P                             | 1                         |        |        |        |  |
|                 |                      | 11000              | 11000                               |                     |                |                                    | 11000                      |          | P                             |                           |        |        |        |  |
| 50x109          | 300                  | 1900               | 2200                                |                     |                |                                    | 2200                       | Ang      | P                             | 4                         |        |        |        | SEP 17 1925                                  |
| 3 1/10 acres    | <del>2500</del> 3000 |                    | <del>2500</del> 3000                |                     |                |                                    | <del>2500</del> 3000       |          | P                             |                           |        |        |        | SEP 17 1925                                  |
| 4 8/10 "        | 300                  |                    | 300                                 |                     |                |                                    | 300                        |          | P                             |                           |        |        |        |  |
| 3 3/4 "         | 2000                 | 48000              | 50000                               |                     |                |                                    | 50000                      |          | P                             |                           |        |        |        |  |
| 1 1/3 "         | 1000                 | 2000               | 3000                                | 200                 |                |                                    | 3200                       | Ang      | P                             | 2                         |        |        |        |  |
| 30 X "          | 200                  | 800                | 1000                                | 250                 |                |                                    | 1250                       |          | P                             | 1                         |        |        |        |  |
| Included in 250 |                      |                    |                                     |                     |                |                                    |                            |          |                               |                           |        |        |        |  |
| Included in 123 |                      |                    |                                     |                     |                |                                    |                            |          |                               |                           |        |        |        |  |
| 2 acres         | 300                  |                    | 300                                 |                     |                |                                    | 300                        |          | P                             |                           |        |        |        |  |
| 125x125         | 200                  | 2800               | 3000                                |                     |                |                                    | 3000                       |          | P                             |                           |        |        |        |  |
| 54x120          | 200                  |                    | 200                                 |                     |                |                                    | 200                        |          | P                             |                           |        |        |        |  |
| 50x120          | 150                  |                    | 150                                 |                     |                |                                    | 150                        |          | P                             |                           |        |        |        |  |
| 58x120          | 300                  | 3200               | 3500                                |                     |                |                                    | 3500                       | A        | P                             | 4                         |        |        |        | SEP 17 1925                                  |
| 10075           | 72300                | 82375              | 450                                 |                     |                |                                    | 82825                      |          |                               | 23                        |        |        |        |  |



## CITY OF BELLEVILLE ASSESSMENT ROLL

## NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE PARTIES |            |                     |                       |                     |                     |                          |                           |               |  |                         |               |                            |            | 2a | 2b | 7 |
|---------------------------------|------------|---------------------|-----------------------|---------------------|---------------------|--------------------------|---------------------------|---------------|--|-------------------------|---------------|----------------------------|------------|----|----|---|
| 1                               | 2          | 3                   | 4                     | 5                   | 6                   | 7                        | 8                         | 9             | 10   | 11                      | 12            | 13                         | 14         |    |    |   |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME                | Age of Taxable Person | Method of Franchise | Franchise or Tenant | British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | Street Number | ADDRESS OF OWNER OR LESSEE | LOT NUMBER |    |    |   |
| 257                             |            | Reid, W. C.         | 71                    | 140                 | 0                   | "                        | "                         | 179           | S. Dundas  |                         |               |                            | Pt. 3072   |    |    |   |
| 258                             |            | " Francis           | 141                   | 1                   | 0                   | "                        | "                         |               |  |                         |               |                            | 28 a       |    |    |   |
| 259                             |            | " W. Harold         | 30                    | 141                 | 0                   | "                        | "                         |               |  |                         |               |                            | 28         |    |    |   |
| 260                             |            | Barlow, Arthur      | 38                    | 142                 | 2                   | "                        | Driver                    | 111           | "  | Burgess, Birdie         | 145           | S. Dundas                  | 27         |    |    |   |
|                                 |            | " Minnie            | 142                   | 1                   | 0                   | "                        | m.w.                      |               |  |                         |               |                            |            |    |    |   |
| 261                             |            | Brintnell, Stanley  | 34                    | 144                 | 2                   | "                        | Milk Inspector            | 199           | S. Dundas  | Brintnell, Joanna       | 199           | S. Dundas                  | 10         |    |    |   |
| 262                             |            | De Luca, L.         | 65                    | 144                 | 2                   | "                        | C. N. Emp.                | 205           | "  | O'Flynn, F. C.          | 17            | Bridge East                | 9          |    |    |   |
| 263                             |            | "                   |                       | 144                 | 2                   | "                        | "                         |               |  |                         |               |                            | 8          |    |    |   |
| 264                             |            | Collins, Hubert S.  | 40                    | 144                 | 0                   | "                        | Can. Nat. Emp.            | 209           | "  | Collins, Sarah A.       | 209           | S. Dundas                  | 7          |    |    |   |
| 265                             |            | Asselstine, Durpin  | 53                    | 144                 | 2                   | "                        | Painter                   | 211           | "  | Wynne, Mary C.          |               | Archimedes                 | 6          |    |    |   |
|                                 |            | " Lena              | 144                   | 1                   | 0                   | "                        | m.w.                      |               |  |                         |               |                            |            |    |    |   |
| 266                             |            | Simpson, Benj.      | 53                    | 144                 | 0                   | "                        | Labour                    | 13            | N. Bay   |                         |               |                            | 5          |    |    |   |
| 267                             |            | " Elizabeth         | 144                   | 1                   | 0                   | "                        | m.w.                      |               |  |                         |               |                            | 4          |    |    |   |
| 268                             |            | Hanna, Hubert       | 144                   | 1                   | 2                   | "                        | "                         | 12            | "  | Penny, John             |               |                            | 3          |    |    |   |
|                                 |            | " Mrs.              | 144                   | 1                   | 0                   | "                        | m.w.                      |               |  |                         |               |                            |            |    |    |   |
| 269                             |            | Can. Nat. Ry. Co.   |                       | 144                 | 0                   | "                        | "                         |               |  |                         |               |                            | Pt. 2      |    |    |   |
| 269                             |            | Brintnell, Joanna   |                       | 144                 | 0                   | "                        | m.w.                      |               | N. Bay   | Brintnell, Joanna       | 199           | S. Dundas                  | Pt. 2      |    |    |   |
| 270                             |            | Can. Nat. Ry. Co.   |                       | 144                 | 0                   | "                        | Right of Way              |               | "  |                         |               |                            | Pt. 1      |    |    |   |
| 270                             |            | Brintnell, Joanna   |                       | 144                 | 0                   | "                        | m.w.                      |               | "  |                         |               |                            | Pt. 1      |    |    |   |
| 271                             |            | Can. Nat. Ry. Co.   |                       | 144                 | 0                   | "                        | Right of Way              |               | "  |                         |               |                            | Pt. 26     |    |    |   |
|                                 |            | " Burgess, Birdie   |                       | 144                 | 0                   | "                        | m.w.                      |               | "  | Burgess, Birdie         | 145           | S. Dundas                  | Pt. 26     |    |    |   |
| 272                             |            | Reid, W. C.         |                       | 144                 | 0                   | "                        | "                         |               | "  | Reid, W. C.             | 179           | "                          | Pt. 25     |    |    |   |
|                                 |            | " Can. Nat. Ry. Co. |                       | 144                 | 0                   | "                        | Right of Way              |               | "  |                         |               |                            | Pt. 25     |    |    |   |
| 273                             |            | Reid, W. C.         |                       | 144                 | 0                   | "                        | "                         |               | "  |                         |               |                            | Pt. 24     |    |    |   |
|                                 |            | " Can. Nat. Ry. Co. |                       | 144                 | 0                   | "                        | Right of Way              |               | "  |                         |               |                            | Pt. 24     |    |    |   |
| 274                             |            | Reid, W. C.         |                       | 144                 | 0                   | "                        | "                         |               | "  |                         |               |                            | Pt. 23     |    |    |   |
|                                 |            | " Can. Nat. Ry. Co. |                       | 144                 | 0                   | "                        | Right of Way              |               | "  |                         |               |                            | Pt. 23     |    |    |   |



# WHICH TAXES FOR THE YEAR 1926 WILL BE LEVIED

| DESCRIPTION AND VALUE OF REAL PROPERTY |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           | STATISTICS |      |        |      |             |  |  |  |
|--|----------------------|--------------------|-------------------------------------|---------------------|----------------|------------------------------------|----------------------------|----------|----------------------------------|---------------------------|------------|------|--------|------|-------------|--|--|--|
| 8                                      | 13                   | 14                 | 15                                  | 19                  | 20             | 21                                 | 22                         | 23       | 24                               | 25                        | 26         | 27   | 28     | 29   |             |  |  |  |
| SIZE OF LOT                            | ACTUAL VALUE OF LAND | VALUE OF BUILDINGS | TOTAL ACTUAL VALUE OF REAL PROPERTY | BUSINESS ASSESSMENT | TAXABLE INCOME | AMOUNT LIABLE FOR SCHOOL RATE ONLY | TOTAL LIABLE FOR ALL RATES | RELIGION | Public School<br>Separate School | Total Number of Residents | BIRTHS     |      | DEATHS |      | RENTS       | DATE OF DELIVERY OF NOTICES UNDER SECTION 49 |  |  |
|  |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           | Number     | Date | Number | Date |             |  |  |  |
| 9 $\frac{1}{3}$ acre                   | 2800                 | 1400               | 4200                                |                     |                |                                    | 4200                       | Pres     | P                                | 3                         |            |      |        |      | SEP 17 1925 |  |  |  |
| $\frac{1}{10}$ "                       |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |  |
| $\frac{7}{10}$ "                       |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |  |
| 255x100                                | 800                  | 500                | 1300                                |                     |                |                                    | 1300                       | M        | P                                | 6                         |            |      |        |      |             |  |  |  |
| 94 $\frac{5}{8}$ x216                  | 560                  | 840                | 1400                                |                     |                |                                    | 1400                       | M        | P                                | 2                         |            |      |        |      |             |  |  |  |
| 55x216                                 | 600                  | 400                | 1000                                |                     |                |                                    | 1000                       |          | S                                | 1                         |            |      |        |      |             |  |  |  |
| 55x216                                 |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |  |
| 55x216                                 | 330                  | 970                | 1300                                |                     |                |                                    | 1300                       | Ang      | P                                | 6                         |            |      |        |      |             |  |  |  |
| 55x216                                 | 325                  | 775                | 1100                                |                     |                |                                    | 1100                       | M        | P                                | 6                         |            |      |        |      |             |  |  |  |
| 56 $\frac{5}{8}$ x201                  | 100                  |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |  |
| 56x201                                 | 200                  | 500                | 800                                 |                     |                |                                    | 800                        | Ang      | P                                | 11                        |            |      |        |      | SEP 17 1925 |  |  |  |
| 56x201                                 | 100                  | 675                | 775                                 |                     |                |                                    | 775                        |          | S                                | 3                         |            |      |        |      |             |  |  |  |
| Included in 1/123                      |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |  |
| $\frac{23}{100}$                       | 100                  |                    | 100                                 |                     |                |                                    | 100                        |          | P                                |                           |            |      |        |      |             |  |  |  |
| Included in 1/123                      |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |  |
| $\frac{39}{100}$                       | 100                  |                    | 100                                 |                     |                |                                    | 100                        |          | P                                |                           |            |      |        |      |             |  |  |  |
| Included in 1/123                      |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |  |
| $\frac{12}{100}$                       | 100                  |                    | 100                                 |                     |                |                                    | 100                        |          | P                                |                           |            |      |        |      |             |  |  |  |
| $\frac{19}{100}$                       | 75                   |                    | 75                                  |                     |                |                                    | 75                         |          | P                                |                           |            |      |        |      |             |  |  |  |
| Included in 1/123                      |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |  |
| $\frac{13}{100}$                       | 75                   |                    | 75                                  |                     |                |                                    | 75                         |          | P                                |                           |            |      |        |      |             |  |  |  |
| Included in 1/123                      |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |  |
| $\frac{12}{100}$                       | 75                   |                    | 75                                  |                     |                |                                    | 75                         |          | P                                |                           |            |      |        |      | SEP 17 1925 |  |  |  |
| Included in 1/123                      |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |             |  |  |  |
| 6340                                   | 6060                 | 12400              |                                     |                     |                |                                    | 12400                      |          |                                  | 36                        |            |      |        |      |             |  |  |  |



## CITY OF BELLEVILLE ASSESSMENT ROLL

## NAMES, ETC., OF TAXABLE PARTIES

| CITY OF BELLEVILLE  |            |                     |                       |                   |                    |                          |                           |               |  |                         |               |                            |            | NAMES, ETC., OF TAXABLE PARTIES |  |  |  |  |  |  |  |  |  |  |  |  |  | 2a | 2b | 7 |
|---------------------|------------|---------------------|-----------------------|-------------------|--------------------|--------------------------|---------------------------|---------------|--|-------------------------|---------------|----------------------------|------------|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----|----|---|
| 1                   |            | 2                   |                       | 3                 | 4                  | 5                        | 6                         | 2a            | 2b   | 7                       |               |                            |            |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| CITY NUMBER ON ROLL | MAP NUMBER | NAME                | Age of Taxable Person | Married or Single | Freehold or Tenant | British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | Street Number | ADDRESS OF OWNER OR LESSEE | LOT NUMBER |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
|                     |            |                     |                       |                   |                    |                          |                           |               | N. Bay.  | Reid, W. C.             | 179           | S. Dundas                  | Pt 22      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 275                 |            | Reid, W. C.         |                       | X                 | O                  | "                        |                           |               | " "  | "                       |               |                            | Pt. 22     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| "                   |            | Can. Nat. Ry. Co.   |                       | X                 | O                  | "                        | Right of Way              |               | " "  | "                       |               |                            | Pt. 2      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 276                 |            | Reid, W. C.         |                       | X                 | O                  | "                        |                           |               | " "  | "                       |               |                            | Pt. 21     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| "                   |            | Can. Nat. Ry. Co.   |                       | X                 | O                  | "                        | Right of Way              |               | " "  | "                       |               |                            | Pt 20      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 277                 |            | Reid, W. C.         |                       | X                 | O                  | "                        |                           |               | " "  | "                       |               |                            | Pt 20      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| "                   |            | Can. Nat. Ry. Co.   |                       | X                 | O                  | "                        |                           |               | " "  | "                       |               |                            | Pt 20      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 278                 |            | Hell, Fred          | 49                    | 158               | O                  | "                        | Teamster                  | 29            | E. Newberry  | Callaghan, Wm. & Co.    | 83            | Mullens St. Montreal, Que. | 19         |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| "                   |            | Flourice            | 158                   | 176               | "                  | "                        | M.W.                      |               |  |                         |               |                            |            |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 278                 |            | Can. Nat. Ry. Co.   |                       | X                 | O                  | "                        | Right of Way              |               | N. Bay   |                         |               |                            | Pt 19      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 279                 |            | Ponton, W. N.       |                       | X                 | O                  | "                        |                           |               | S. Bay   | Ponton, W. N.           | 28            | Bridge E.                  | Pt 18      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| "                   |            | Can. Nat. Ry. Co.   |                       | X                 | O                  | "                        | Right of Way              |               | " "  | "                       |               |                            | Pt 18      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 280                 |            | Ponton, W. N.       |                       | X                 | O                  | "                        |                           |               | " "  | "                       |               |                            | Pt 17      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| "                   |            | Can. Nat. Ry. Co.   |                       | X                 | O                  | "                        | Right of Way              |               | " "  | "                       |               |                            | Pt. 17     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 281                 |            | Ponton, W. N.       |                       | X                 | O                  | "                        |                           |               | " "  | "                       |               |                            | Pt. 16     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| "                   |            | Can. Nat. Ry. Co.   |                       | X                 | O                  | "                        | Right of Way              |               | " "  | "                       |               |                            | Pt. 16     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 282                 |            | Ponton, W. N.       |                       | X                 | O                  | "                        |                           |               | " "  | "                       |               |                            | Pt. 15     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| "                   |            | Can. Nat. Ry. Co.   |                       | X                 | O                  | "                        |                           |               | " "  | "                       |               |                            | Pt. 15     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 283                 |            | Ponton, W. N.       |                       | X                 | O                  | "                        |                           |               | " "  | "                       |               |                            | Pt. 14     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| "                   |            | Can. Nat. Ry. Co.   |                       | X                 | O                  | "                        | Right of Way              |               | " "  | "                       |               |                            | Pt. 14     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 284                 |            | Ponton, W. N.       |                       | X                 | O                  | "                        |                           |               | " "  | "                       |               |                            | Pt. 13     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| "                   |            | Can. Nat. Ry. Co.   |                       | X                 | O                  | "                        | Right of Way              |               | " "  | "                       |               |                            | Pt. 13     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 285                 |            | "                   |                       | X                 | O                  | "                        |                           |               | " "  | "                       |               |                            | Pt. 12     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 285                 |            | Smith, Frank S.     | 36                    | 14                | O                  | "                        | Labourer                  | 92            | W. Foster  | Smith, Mabel            | 92            | W. Foster                  | Pt. 12     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 285                 |            | Price, Hubert       | 35                    | 16                | O                  | "                        | Labourer                  | 84            | "  | McConnell, Benj.        | 84 1/2        | "                          | Pt. 12     |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| "                   |            | Madeline            | 16                    | 176               | "                  | "                        |                           |               |  |                         |               |                            |            |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| "                   |            | McConnell, Benjamin | 62                    | 16                | O                  | "                        | Plasterer                 | 84 1/2        | "  |                         |               |                            | In R       |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |
| 286                 |            | Post, Frank         | 35                    | 164               | O                  | "                        | M. & Emp.                 | 82            | "  | Post, Lena              | 82            | "                          | Pt 12      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |   |



# PROPERTY TAXES FOR THE YEAR 1920 WILL BE LEVIED

| DESCRIPTION AND VALUE OF REAL PROPERTY |                      |                    |                                     |                     |                |                                    |                            |          |                                 | STATISTICS                |        |      |        |      |             |  |
|--|----------------------|--------------------|-------------------------------------|---------------------|----------------|------------------------------------|----------------------------|----------|---------------------------------|---------------------------|--------|------|--------|------|-------------|--|
| 8                                      | 13                   | 14                 | 15                                  | 19                  | 20             | 21                                 | 22                         | 23       | 24                              | 25                        | 26     | 27   | 28     | 29   |             |  |
| SIZE OF LOT                            | ACTUAL VALUE OF LAND | VALUE OF BUILDINGS | TOTAL ACTUAL VALUE OF REAL PROPERTY | BUSINESS ASSESSMENT | TAXABLE INCOME | AMOUNT LIABLE FOR SCHOOL RATE ONLY | TOTAL LIABLE FOR ALL RATES | RELIGION | Public School<br>Private School | Total Number of Residents | BIRTHS |      | DEATHS |      | RENTS       | DATE OF DELIVERY OF NOTICES UNDER SECTION 49 |
|  |                      |                    |                                     |                     |                |                                    |                            |          |                                 |                           | Number | Date | Number | Date |             |  |
| 1/100                                  | 75                   |                    | 75                                  |                     |                |                                    | 75                         |          | P                               |                           |        |      |        |      | SEP 17 1925 |  |
| 89 1/100                               | Included in 1/123    |                    |                                     |                     |                |                                    |                            |          |                                 |                           |        |      |        |      |             |  |
| 9 1/100                                | 75                   |                    | 75                                  |                     |                |                                    | 75                         |          | P                               |                           |        |      |        |      |             |  |
| 22 1/100                               | Included in 1/123    |                    |                                     |                     |                |                                    |                            |          |                                 |                           |        |      |        |      |             |  |
| 11 1/100                               | 75                   |                    | 75                                  |                     |                |                                    | 75                         |          | P                               |                           |        |      |        |      |             |  |
| 22 1/100                               | Included in 1/123    |                    |                                     |                     |                |                                    |                            |          |                                 |                           |        |      |        |      |             |  |
| 103 x 65                               | 300                  | 700                | 10 00                               |                     |                |                                    | 1000 m                     | P        |                                 | 6                         |        |      |        |      |             |  |
| 28 1/100                               | Included in 1/123    |                    |                                     |                     |                |                                    | 100                        |          | P                               |                           |        |      |        |      |             |  |
| 1/4                                    | 100                  |                    | 100                                 |                     |                |                                    | 100                        |          | P                               |                           |        |      |        |      |             |  |
| 1/4                                    | Included in 1/123    |                    |                                     |                     |                |                                    |                            |          |                                 |                           |        |      |        |      |             |  |
| 3/8                                    | 100                  |                    | 100                                 |                     |                |                                    | 100                        |          | P                               |                           |        |      |        |      | SEP 17 1925 |  |
| 1/8                                    | Included in 1/123    |                    |                                     |                     |                |                                    |                            |          |                                 |                           |        |      |        |      |             |  |
| 3/8                                    | 100                  |                    | 100                                 |                     |                |                                    | 100                        |          | P                               |                           |        |      |        |      |             |  |
| 3/8                                    | Included in 1/123    |                    |                                     |                     |                |                                    |                            |          |                                 |                           |        |      |        |      |             |  |
| 35 1/100                               | 100                  |                    | 100                                 |                     |                |                                    | 100                        |          | P                               |                           |        |      |        |      |             |  |
| 15 1/100                               | Included in 1/123    |                    |                                     |                     |                |                                    |                            |          |                                 |                           |        |      |        |      |             |  |
| 34 1/100                               | 100                  |                    | 100                                 |                     |                |                                    | 100                        |          | P                               |                           |        |      |        |      |             |  |
| 16 1/100                               | Included in 1/123    |                    |                                     |                     |                |                                    |                            |          |                                 |                           |        |      |        |      |             |  |
| 22 1/100                               | 100                  |                    | 100                                 |                     |                |                                    | 100                        |          | P                               |                           |        |      |        |      |             |  |
| 18 1/100                               | Included in 1/123    |                    |                                     |                     |                |                                    |                            |          |                                 |                           |        |      |        |      |             |  |
| 17 1/100                               | Included in 1/123    |                    |                                     |                     |                |                                    |                            |          |                                 |                           |        |      |        |      |             |  |
| 8 1/100                                | 150                  | 450                | 600                                 |                     |                |                                    | 600                        | Ang      | P                               | 6                         |        |      |        |      |             |  |
| 8 1/100                                | 100                  | 500                | 600                                 |                     |                |                                    | 600 m                      | P        |                                 | 4                         |        |      |        |      |             |  |
| ear 12 1/100                           | 25                   | 175                | 200                                 |                     |                |                                    | 200                        |          | P                               | 1                         |        |      |        |      |             |  |
| 52 1/2 x 77                            | 100                  | 700                | 800                                 |                     |                |                                    | 800                        | Ang      | P                               | 5                         |        |      |        |      | SEP 17 1925 |  |
|  | 1500                 | 2525               | 4025                                |                     |                |                                    | 4025                       |          |                                 | 22                        |        |      |        |      |             |  |



# CITY OF BELLEVILLE ASSESSMENT

## NAMES, ETC., OF TAXABLE PARTIES

| CITY OF BELLEVILLE              |            |                   |                       |                     |                    |                          |                           |               |  |                         |               |                            |                 | 2a | 2b | 7  |
|---------------------------------|------------|-------------------|-----------------------|---------------------|--------------------|--------------------------|---------------------------|---------------|--|-------------------------|---------------|----------------------------|-----------------|----|----|----|
| NAMES, ETC., OF TAXABLE PARTIES |            |                   |                       |                     |                    |                          |                           |               |  |                         |               |                            |                 |    |    |    |
| 1                               | 2          | 3                 | 4                     | 5                   | 6                  | 7                        | 8                         | 9             | 10   | 11                      | 12            | 13                         | 14              | 15 | 16 | 17 |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME              | Age of Taxable Person | Method of Franchise | Freehold or Tenant | British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | Street Number | ADDRESS OF OWNER OR LESSEE | LOT NUMBER      |    |    |    |
| 286                             |            | Lloyd, Alexander  | 30                    | 162V                | 1                  | 0                        | Labourer                  | 80            | W Foster   | O'Flynn, E. D.          | 17            | E. Bridge                  | Pt. 12          |    |    |    |
|                                 |            | " Laura           | 46                    | 162V                | 1                  | 0                        | m.w.                      |               |  |                         |               |                            |                 |    |    |    |
| 286                             |            | Potts, John       | 66                    | 162V                | 1                  | 0                        | Engineer                  | 78            | " "  | O'Flynn, E. D.          | 17            | " "                        | Pt. 12          |    |    |    |
|                                 |            | " Lucy            | 76                    | 162V                | 1                  | 0                        |                           |               |  |                         |               |                            |                 |    |    |    |
| 287                             |            | Gen. Nat. Ry Co   | X                     |                     | 0                  |                          | Right of Way              |               | E. Foster  |                         |               |                            | 11              |    |    |    |
| 288                             |            | " "               |                       |                     | 0                  |                          | Way                       |               |  |                         |               |                            | 10              |    |    |    |
| 289                             |            | Lloyd, Harold     | 31                    | 172V                | 1                  | L                        | C. P. R. Emp.             | 24            | N Franklin   | Walsh, Frank            |               |                            | 6               |    |    |    |
|                                 |            | " Hazel           | 76                    | 172V                | 1                  |                          | m.w.                      |               |  |                         |               |                            |                 |    |    |    |
| 290                             |            | Lloyd, Nettie     | 10                    | 172V                | 1                  | L                        | -10-                      | 20            | " "  | " "                     |               |                            | Pt. 6           |    |    |    |
| 291                             |            | Galberry, Wm J.   | 26                    | X                   | 0                  |                          | Plumber                   | 18            | " "  |                         |               |                            | 7               |    |    |    |
| 292                             |            | Gray, George      | 42                    | 173V                | 1                  | 0                        | Labourer                  | 16            | " "  |                         |               |                            | 8               |    |    |    |
|                                 |            | " Emma            | 76                    | 173V                | 1                  |                          | m.w.                      |               |  |                         |               |                            |                 |    |    |    |
| 293                             |            | Kiser, Walter     | 31                    | 173V                | 1                  | 2                        | Painter                   | 14            | " "  | Kiser, Mary             | 14            | N. Franklin                | 8               |    |    |    |
| 294                             |            | Smith, Albert     | 52                    | 173V                | 1                  | 0                        | Labourer                  | 6             | " "  |                         |               |                            | 9               |    |    |    |
|                                 |            | " Margaret        | 76                    | 173V                | 1                  |                          | m.w.                      |               |  |                         |               |                            |                 |    |    |    |
| 295                             |            | Premo, Albert     | 56                    | X                   | 0                  |                          | Junk Dealer               | 93            | E. Foster Ave.   |                         |               |                            | 10 <sup>a</sup> |    |    |    |
| 296                             |            | Smith, Albert     | X                     |                     | 0                  |                          | Labourer                  |               |  |                         |               |                            | 10 <sup>B</sup> |    |    |    |
| 297                             |            | Brown, Charles    | 66                    | 173V                | 1                  | 0                        | Machinist                 | 65            | " "  | Brown, Sarah J.         | 65            | E. Foster                  | Pt. 10          |    |    |    |
|                                 |            | " Phillips, Wm G. | 43                    | 173V                | 1                  | 0                        | B. L. Emp.                | 63            | " "  |                         |               |                            | Pt. 10          |    |    |    |
| 298                             |            | Harter, Fred      | 41                    | 173V                | 1                  | 2                        |                           | 7             | S. Franklin  | Lynch, James            |               |                            | 9               |    |    |    |
| 299                             |            | Loacello, Thomas  | 31                    | X                   | 2                  |                          | Labourer                  | 13            | " "  | Bolyea, Edward          | 21            | S. Franklin                | 8               |    |    |    |
|                                 |            | " Violet          | 76                    |                     |                    |                          | m.w.                      |               |  |                         |               |                            |                 |    |    |    |
| 300                             |            | Bolyea, Edward    | 63                    | 173V                | 1                  | 0                        | Labourer                  | 21            | " "  |                         |               |                            | Pt. 7           |    |    |    |
| 301                             |            | Kiser, Bert       | 48                    | 173V                | 1                  | 0                        | Fisherman                 | 19            | " "  |                         |               |                            | Pt. 7           |    |    |    |
|                                 |            | " Elizabeth       | 76                    | 173V                | 1                  |                          | m.w.                      |               |  |                         |               |                            |                 |    |    |    |
| 302                             |            | Seam, Olive       | X                     |                     | 0                  |                          | -W-                       |               | N. Wells   |                         |               |                            | 6               |    |    |    |
| 303                             |            | " "               |                       |                     | 0                  |                          | -W-                       |               |  |                         |               |                            | 7               |    |    |    |



ALL TAXES FOR THE YEAR 1920 WILL BE LEVIED

| DESCRIPTION AND VALUE OF REAL PROPERTY                 |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           | STATISTICS |      |        |      |       |  |  |
|--|----------------------|--------------------|-------------------------------------|---------------------|----------------|------------------------------------|----------------------------|----------|----------------------------------|---------------------------|------------|------|--------|------|-------|--|--|
| 8  | 13                   | 14                 | 15                                  | 19                  | 20             | 21                                 | 22                         | 23       | 24                               | 25                        | 26         | 27   | 28     | 29   |       |  |  |
| SIZE OF LOT  | ACTUAL VALUE OF LAND | VALUE OF BUILDINGS | TOTAL ACTUAL VALUE OF REAL PROPERTY | BUSINESS ASSESSMENT | TAXABLE INCOME | AMOUNT LIABLE FOR SCHOOL RATE ONLY | TOTAL LIABLE FOR ALL RATES | RELIGION | Public School<br>Separate School | Total Number of Residents | BIRTHS     |      | DEATHS |      | RENTS | DATE OF DELIVERY OF NOTICES UNDER SECTION 49 |  |
|  |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           | Number     | Date | Number | Date |       |  |  |
| <del>45</del><br>52 x 77                               | 100                  | 600                | 7 00                                |                     |                |                                    | 7 00                       | Ang P    |                                  | 4                         |            |      |        |      |       | SEP 17 1925                                  |  |
| <del>46</del><br>52 x 77                               | 200                  | 1000               | 12 00                               |                     |                |                                    | 12 00                      | Ang P    |                                  | 4                         |            |      |        |      |       |  |  |
| <del>21</del><br>100 Included<br>in<br>14<br>100 1/123 |                      |                    |                                     |                     |                |                                    |                            |          |                                  |                           |            |      |        |      |       |  |  |
| 8/100  | 75                   | 325                | 4 00                                |                     |                |                                    | 4 00                       | M P      |                                  | 4                         |            |      |        |      |       |  |  |
| 7/100  | 75                   | 625                | 7 00                                |                     |                |                                    | 7 00                       | M P      |                                  | 10                        |            |      |        |      |       |  |  |
| 15/100   | 100                  |                    | 100                                 |                     |                |                                    | 100                        | P        |                                  |                           |            |      |        |      |       |  |  |
| 7/100  | 75                   | 625                | 7 00                                |                     |                |                                    | 7 00                       | M P      |                                  | 7                         |            |      |        |      |       |  |  |
| 8/100  | 75                   | 525                | 6 00                                |                     |                |                                    | 6 00                       | Ang P    |                                  | 6                         |            |      |        |      |       | SEP 17 1925                                  |  |
| 15/100   | 150                  | 650                | 8 00                                |                     |                |                                    | 8 00                       | Ang P    |                                  | 2                         |            |      |        |      |       |  |  |
| 8/100  | 75                   | 225                | 3 00                                |                     |                |                                    | 3 00                       | Pk S     |                                  | 1                         |            |      |        |      |       |  |  |
| 8/100  | 50                   |                    | 50                                  |                     |                |                                    | 50                         | P        |                                  |                           |            |      |        |      |       |  |  |
| 15/100   | 60                   | 340                | 4 00                                |                     |                |                                    | 4 00                       | Ang P    |                                  | 6                         |            |      |        |      |       |  |  |
| 8/100  | 40                   | 360                | 4 00                                |                     |                |                                    | 4 00                       | Ang P    |                                  | 1                         |            |      |        |      |       |  |  |
| 15/100   | 150                  | 250                | 4 00                                |                     |                |                                    | 4 00                       | M P      |                                  | 3                         |            |      |        |      |       |  |  |
| 15/100   | 150                  | 150                | 3 00                                |                     |                |                                    | 3 00                       | Ang P    |                                  | 4                         |            |      |        |      |       |  |  |
| 15/100   | 150                  | 350                | 5 00                                |                     |                |                                    | 5 00                       | Pk S     |                                  | 2                         |            |      |        |      |       |  |  |
| 15/100   | 150                  | 550                | 7 00                                |                     |                |                                    | 7 00                       | Ang P    |                                  | 4                         |            |      |        |      |       |  |  |
| 15/100   | 100                  |                    | 100                                 |                     |                |                                    | 100                        | P        |                                  |                           |            |      |        |      |       |  |  |
| "  | 100                  |                    | 100                                 |                     |                |                                    | 100                        | P        |                                  |                           |            |      |        |      |       | SEP 17 1925                                  |  |
|  | 1875                 | 6575               | 8450                                |                     |                |                                    | 8450                       |          |                                  | 58                        |            |      |        |      |       |  |  |



## CITY OF BELLEVILLE ASSESSMENT ROLL

## NAMES, ETC., OF TAXABLE PARTIES

| CITY OF BELLEVILLE  |            |                        |                       |                   |                    |                          |                           |                   |  | 2a                      | 2b            | 7                          |            |
|---------------------|------------|------------------------|-----------------------|-------------------|--------------------|--------------------------|---------------------------|-------------------|--|-------------------------|---------------|----------------------------|------------|
| 1                   |            | 2                      | 3                     | 4                 | 5                  | 6                        | 2a                        |                   | 2b   | 7                       |               |                            |            |
| CITY NUMBER ON ROLL | MAP NUMBER | NAME                   | Age of Taxable Person | Married or Single | Freehold or Tenant | British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number     | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | Street Number | ADDRESS OF OWNER OR LESSEE | LOT NUMBER |
| 304                 |            | Seams, Olive           | X                     | 0                 | BS                 | -W-                      | n. Wills                  |                   |  |                         |               |                            | 8          |
| 305                 |            | "                      |                       | 0                 | "                  | "                        | "                         |                   |  |                         |               |                            | 9          |
| 306                 |            | "                      |                       | 0                 | "                  | "                        | "                         | 61                | n. Wills   |                         |               |                            | 10         |
| 307                 |            | Bolger, Mary           | X                     | 0                 | "                  | -W-                      | 56 W. Foster              |                   |  |                         |               |                            | 11         |
| 307                 |            | Seams, Gilbert         | 76                    | X                 | 2                  | "                        | Laborer                   | 43                | "  | Seams, Olive            | 61            | n. Wills                   | 11         |
| 307                 |            | Wills, J. &            | 188V                  | 0                 | "                  | "                        | "                         |                   | W. Foster  | Wills, J. &             |               | Coast House                | 11         |
| 308                 |            | Alford, Walter Est     | X                     | 0                 | "                  | "                        | "                         |                   | E. Foster  |                         |               |                            | Pt. E.     |
| 309                 |            | Morton, George L.      | 57                    | 11V               | 0                  | "                        | Blacksmith                | 213               | S. Dundas  |                         |               |                            | Pt. 3      |
|                     |            | " Mary E.              | 190V                  | 1                 | Wb                 | "                        | "                         |                   | "  |                         |               |                            |            |
| 310                 |            | Roblin, Jno. &         | X                     | 0                 | "                  | "                        | "                         |                   | "  | Roblin, John &          | 80            | W. Front                   | Pt. 4      |
| 310                 |            | Meade, John & Co       | X                     | 0                 | "                  | Mfrs.                    | Box 71 City               |                   | "  |                         |               | W. Blueken                 | Pt. 4      |
| 310                 |            | Mack Engineering Works | X                     | 0                 | "                  | Foundry                  | S. Franklin               |                   | marsh, L. W.   |                         |               |                            | Pt. 4      |
| 310                 |            | Can. Nat. Ry Co.       | X                     | 0                 | "                  | Right of Way             | "                         |                   | "  |                         |               |                            | Pt. 4      |
|                     |            | Walsh, James L.        | 36                    | 14V               | 1                  | 2                        | "                         | 6. N. Ken. Franch | 217  | S. Dundas               |               |                            | Pt. 4      |
|                     |            | " Catherine            | 192V                  | 1                 | Wb                 | "                        | "                         |                   | "  | Domenico, Frank         |               |                            | Pt. 4      |
| 310                 |            | Nugent, Jennie E.      | 195V                  | 2                 | 0                  | "                        | -W-                       | 219               | "  | Nugent, Jennie E.       |               |                            | Pt. 4      |
| 310                 |            | Chalmers, J. H.        | 49                    | 14V               | 1                  | 0                        | "                         | Imp. Agent        | 225  | "                       |               |                            | Pt. 4      |
|                     |            | " Margaret             | 197V                  | 1                 | Wb                 | "                        | "                         |                   | "  |                         |               |                            |            |
| 310                 |            | Kinsella, W. P.        | 45                    | 188V              | 2                  | 2                        | a. laborer                | 229               | "  | Ketcheson, Emma         |               |                            | Pt. 4      |
| 311                 |            | Stillman, Albt. &      | 44                    | 192V              | 1                  | 0                        | BS Supt. Expresses        | 233               | "  | Stillman, Minnie        | 233           | S. Dundas                  | Pt. 4      |
|                     |            | " Buckley, Levi J.     | 192V                  | 1                 | 0                  | "                        | "                         |                   | "  |                         |               |                            | Pt. 4      |
| 311                 |            | Kellar, Alice A.       | 193V                  | 1                 | 0                  | "                        | -W-                       | 237               | "  | Buckley, L. J.          | 118           | W. Front                   | Pt. 4      |
|                     |            | Seale, Osborne W.      | 22                    | 209V              | 1                  | 0                        | "                         | "                 | "  |                         |               |                            | Pt. 4      |
|                     |            | " Ethel M.             | 205V                  | 1                 | 0                  | "                        | "                         | "                 | "  |                         |               |                            |            |
| 311                 |            | Rollins, D. W.         | 53                    | 206V              | 1                  | 0                        | "                         | Brick mfr.        | 239  | "                       |               |                            | Pt. 4      |
|                     |            | " Alice M.             | 197V                  | 1                 | Wb                 | "                        | "                         | "                 | "  |                         |               |                            |            |
| 311                 |            | Can. Nat. Ry Co.       | X                     | 0                 | "                  | Right of Way             | "                         |                   | S. Dundas  |                         |               |                            | Pt. 4      |



FOR THE YEAR 1920 WILL BE LEVIED

| DESCRIPTION AND VALUE OF REAL PROPERTY |                      |                           |                                     |                           |                |                                    |                            |          |                               |                           | STATISTICS |      |        |      |   |  |
|--|----------------------|---------------------------|-------------------------------------|---------------------------|----------------|------------------------------------|----------------------------|----------|-------------------------------|---------------------------|------------|------|--------|------|---|--|
| 8                                      | 13                   | 14                        | 15                                  | 19                        | 20             | 21                                 | 22                         | 23       | 24                            | 25                        | 26         | 27   | 28     | 29   |   |  |
| SIZE OF LOT                            | ACTUAL VALUE OF LAND | VALUE OF BUILDINGS        | TOTAL ACTUAL VALUE OF REAL PROPERTY | BUSINESS ASSESSMENT       | TAXABLE INCOME | AMOUNT LIABLE FOR SCHOOL RATE ONLY | TOTAL LIABLE FOR ALL RATES | RELIGION | Public School Separate School | Total Number of Residents | BIRTHS     |      | DEATHS |      | RENTS   | DATE OF DELIVERY OF NOTICES UNDER SECTION 49 |
|  |                      |                           |                                     |                           |                |                                    |                            |          |                               |                           | Number     | Date | Number | Date |   |  |
| 15/100                                 | 100                  |                           | 100                                 |                           |                |                                    | 100                        |          | P                             |                           |            |      |        |      | SEP 17 1925   |  |
| "                                      | 100                  |                           | 100                                 |                           |                |                                    | 100                        |          | P                             |                           |            |      |        |      |   |  |
| "                                      | 100                  | 400                       | 500                                 |                           |                |                                    | 500                        | Ang      | P                             | 5                         |            |      |        |      |   |  |
| 15/100                                 | 100                  | 150                       | 250                                 |                           |                |                                    | 250                        | Pb       | S                             | 6                         |            |      |        |      |   |  |
| "                                      | 100                  | 200                       | 300                                 |                           |                |                                    | 300                        | Ang      | P                             | 2                         |            |      |        |      |   |  |
| 36/100                                 | 100                  |                           | 100                                 |                           |                |                                    | 100                        |          | P                             |                           |            |      |        |      |   |  |
| 4 8/10                                 | 1500                 |                           | 1500                                |                           |                |                                    | 1500                       |          | P                             |                           |            |      |        |      |   |  |
| 63x250                                 | 300                  | 2200                      | 2500                                |                           |                |                                    | 2500                       | Ang      | P                             | 5                         |            |      |        |      |   |  |
| 25x70                                  | 50                   |                           | 50                                  |                           |                |                                    | 50                         |          | P                             |                           |            |      |        |      |   |  |
| 316x288                                | 1000                 | 15000                     | 16000                               | 9600                      |                |                                    | 25600                      |          | P                             |                           |            |      |        |      |   |  |
| 3 1/4 acres                            | 2000                 | <del>18000</del><br>23000 | <del>20000</del><br>25000           | <del>12000</del><br>15000 |                |                                    | <del>32000</del><br>40000  |          | P                             |                           |            |      |        |      | Building reduced to \$5000 from \$12000<br>J. J. J. |  |
| Included in 1/123                      |                      |                           |                                     |                           |                |                                    |                            |          |                               |                           |            |      |        |      |   |  |
| 50x250                                 | 250                  | 3250                      | 3500                                |                           |                |                                    | 3500                       | P        | P                             | 3                         |            |      |        |      | SEP 17 1925   |  |
| 50x250                                 | 250                  | 3150                      | 3400                                |                           |                |                                    | 3400                       | P        | P                             | 3                         |            |      |        |      |   |  |
| 75x250                                 | 375                  | 3125                      | 3500                                |                           |                |                                    | 3500                       | Ang      | P                             | 3                         |            |      |        |      |   |  |
| 75x250                                 | 375                  | 3425                      | 3800                                |                           |                |                                    | 3800                       | P        | P                             | 5                         |            |      |        |      |   |  |
| 102x356<br>126x186                     | 1500                 | 2200                      | 3700                                |                           |                |                                    | 3700                       | M        | P                             | 9                         |            |      |        |      |   |  |
| 12x440                                 | 1300                 |                           | 1300                                |                           |                |                                    | 1300                       |          | S                             |                           |            |      |        |      |   |  |
| 50x286                                 | 400                  | 2600                      | 3000                                |                           |                |                                    | 3000                       | Stn      | P                             | 5                         |            |      |        |      |   |  |
| 75x286                                 | 600                  | 2000                      | 2600                                |                           |                |                                    | 2600                       | P        | P                             | 4                         |            |      |        |      | SEP 17 1925   |  |
| Included in 1/123                      |                      |                           |                                     |                           |                |                                    |                            |          |                               |                           |            |      |        |      |   |  |
|  | 10500                | 55700                     | 66200                               | 21600                     |                |                                    | 87800                      |          |                               | 50                        |            |      |        |      |   |  |



# CITY OF BELLEVILLE ASSESSMENT

## NAMES, ETC., OF TAXABLE PARTIES

| CITY OF DEER                    |            |                  |                       |                   |                    |                          |                           |               |  |                         | 7             |                            |            |  |
|---------------------------------|------------|------------------|-----------------------|-------------------|--------------------|--------------------------|---------------------------|---------------|--|-------------------------|---------------|----------------------------|------------|--|
| NAMES, ETC., OF TAXABLE PARTIES |            |                  |                       |                   |                    |                          |                           |               |  |                         |               |                            |            |  |
| 1                               |            | 2                |                       | 3                 |                    | 4                        |                           | 5             |  | 6                       |               | 2a                         | 2b         |  |
| CITY NUMBER ON ROLL             | MAP NUMBER | NAME             | Age of Taxable Person | Married or Single | Freehold or Tenant | British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND | NAME OF OWNER OR LESSEE | Street Number | ADDRESS OF OWNER OR LESSEE | Lot Number |  |
| 312                             |            | Stork, Morris    | 2100                  | ✓                 | 0                  | BB                       | P. O. Clerk               | 241           | S. Dundas  |                         |               |                            | J.         |  |
|                                 |            | " Rathenri       | 2100                  | ✓                 | 0                  | "                        | M. W.                     |               |  |                         |               | Point Ann                  | P. T. J.   |  |
| 313                             |            | Huck, Jacob      | 2100                  | ✓                 | 0                  | "                        |                           |               |  |                         |               |                            | "          |  |
| 313                             |            | Lea, Mr. Ry. Co. | ✓                     | 0                 | "                  |                          | Rightway                  |               |  |                         |               |                            | "          |  |







# CITY OF BELLEVILLE ASSESSMENT ROLL

## NAMES, ETC., OF TAXABLE PARTIES

| CITY OF BELLEVILLE  |            |                        |                       |                |                    |                          |                           |               |  |                          | NAMES, ETC., OF TAXABLE PARTIES |               |                            |  |                 |  |  |  |  |  |  | 2a | 2b | 7 |
|---------------------|------------|------------------------|-----------------------|----------------|--------------------|--------------------------|---------------------------|---------------|--|--------------------------|---------------------------------|---------------|----------------------------|--|-----------------|--|--|--|--|--|--|----|----|---|
| 1                   |            | 2                      | 3                     | 4              |                    |                          | 5                         | 6             |  | NAME OF OWNER OR LESSEE  |                                 | Street Number | ADDRESS OF OWNER OR LESSEE |  | LOT NUMBER      |  |  |  |  |  |  |    |    |   |
| CITY NUMBER OR ROLL | MAP NUMBER | NAME                   | Age of Taxable Person | Married Person | Freehold or Tenant | British Subject or Alien | OCCUPATION OR S. M. OR W. | Street Number | NAME OF STREET AND RESIDENCE OF PERSON NOT ASSESSED FOR LAND |                          |                                 |               |                            |  |                 |  |  |  |  |  |  |    |    |   |
| 166                 |            | City of Belleville     |                       |                | 0                  | WS                       |                           |               | W. John  |                          |                                 |               |                            |  | 16 <sup>a</sup> |  |  |  |  |  |  |    |    |   |
| 167                 |            | "                      |                       |                | 0                  | "                        |                           |               | "  |                          |                                 |               |                            |  | 17 <sup>a</sup> |  |  |  |  |  |  |    |    |   |
| 168                 |            | "                      |                       |                | 0                  | "                        |                           |               | "  |                          |                                 |               |                            |  | 1               |  |  |  |  |  |  |    |    |   |
| 194                 |            | Belleville Homeforaged |                       |                | 2                  | "                        |                           | 87            | Dundas   | W. C. Association        | 0                               | 87            | S. Dundas                  |  | 1               |  |  |  |  |  |  |    |    |   |
| 197                 |            | Grave Yard             |                       |                | 0                  | "                        | Cemetery                  |               | W. George  |                          |                                 |               |                            |  | 7-8             |  |  |  |  |  |  |    |    |   |
| 221                 |            | City of Belleville     |                       |                | 0                  | "                        |                           |               | "  |                          |                                 |               |                            |  | 2               |  |  |  |  |  |  |    |    |   |
| 254                 |            | Burying Ground         |                       |                | 0                  | "                        | Methodist                 |               | S. Dundas  | Bridge St. Church        |                                 |               |                            |  | 32              |  |  |  |  |  |  |    |    |   |
| 311 <sup>a</sup>    |            | City of Belleville     |                       |                | 0                  | "                        |                           |               | South of   |                          |                                 |               |                            |  | Pt. K.          |  |  |  |  |  |  |    |    |   |
| 313 <sup>b</sup>    |            | "                      |                       |                | 0                  | "                        |                           |               | Railways   |                          |                                 |               |                            |  | Pt. K.          |  |  |  |  |  |  |    |    |   |
| 313 <sup>a</sup>    |            | General Hospital       |                       |                | 0                  | "                        | Hospital                  |               | S. Dundas  | Women's Christian Assoc. |                                 |               |                            |  | Pt. K.          |  |  |  |  |  |  |    |    |   |
| 313                 |            | Children's Aid Society |                       |                | 0                  | "                        |                           | 243           | "  |                          |                                 |               |                            |  | "               |  |  |  |  |  |  |    |    |   |
| 169                 |            | City of Belleville     |                       |                | 0                  | "                        |                           |               | E. John  |                          |                                 |               |                            |  | 3               |  |  |  |  |  |  |    |    |   |
| 170                 |            | "                      |                       |                | 0                  | "                        |                           |               |  |                          |                                 |               |                            |  | 5 <sup>B</sup>  |  |  |  |  |  |  |    |    |   |



ON WHICH TAXES FOR THE YEAR 1726 WILL BE LEVIED



NAMES, ETC., OF TAXABLE PARTIES

## Recapitulation

Page

1

2

3

4

5

60

7

8

9

10

11



## ON WHICH TAXES FOR THE YEAR

WILL BE LEVIED